



STATE OF
COLORADO

Kosloff - DNR, Tracy <tracy.kosloff@state.co.us>

Re: CS-U/Super Ditch Following-Leasing Pilot Project Conference

1 message

Funk - DNR, Alexander <alexander.funk@state.co.us>

Thu, Nov 7, 2019 at 10:08 AM

To: Megan Gutwein <MG@bhgrlaw.com>, Craig Lis <clis@martinandwood.com>, Kalsoum Abbasi <kabbasi@csu.org>
Cc: Gerry Knapp <gerryknapp@gmail.com>, Bill Tyner - DNR <bill.tyner@state.co.us>, Scott Lorenz <slorenz@csu.org>, Abigail Ortega <ajortega@csu.org>, "Kosloff - DNR, Tracy" <tracy.kosloff@state.co.us>, Matthew Montgomery <matthewmontgomery@hillandrobbins.com>

Hello applicant team.

I'm attaching the draft template for the joint report.

Also, here's the link to the Catlin Pilot Project Joint Report and comments that you can use as a reference for the format (the joint letter starts on page 27).

<https://dnrweblink.state.co.us/cwcb/0/doc/193649/Electronic.aspx?searchid=6d6d83dd-e750-484f-827c-3b95cd872d4a>

As you'll see with the Catlin, the format is (1) Conference Recap/Background, (2) Agreed Upon Terms and Conditions, and (3) Unresolved Issues/Conditions. That said, feel free to tweak based on your notes. I think as long as we identify the consensus conditions and unresolved conditions (with the applicant and party position) that should be enough guidance for the SEO.

In sending out an email to the parties, I would include everyone in this email chain, which includes Tri-State and Kansas. Let me know if you need a definite list.

Best,

Alex

On Thu, Nov 7, 2019 at 8:34 AM Megan Gutwein <MG@bhgrlaw.com> wrote:

I'm using Mimecast to share large files with you. Please see the attached instructions.

Good morning, all,

Thank you to those of you who attended the conference yesterday, which I believe was a productive meeting. I have attached to this email the signed contracts with the farmers as discussed yesterday. Note that the contracts list the stock certificate numbers, but we don't yet have copies of all of the certificates. I believe that due to the size of these files, my server is going to use our large file send program to send the contracts. Please let me know if you have any trouble accessing them and we can add them to the Martin and Wood ftp site instead. Thanks,

Megan

From: Funk - DNR, Alexander [mailto:alexander.funk@state.co.us]

Sent: Thursday, October 24, 2019 10:49 AM

To: Abigail Ortega; Austin Malotte; Ayrton@hendrix-wai.com; Dan Niemela; Gerry Knapp; Megan Gutwein; Peter D. Nichols; Randy@hendrix-wai.com; Salter, Kevin [KDA]; Scott Lorenz; WHCaile@hollandhart.com; alan.leak@respec.com; alanc@white-jankowski.com; bob@krassa.com; chris.beightel@ks.gov; clis@martinandwood.com; ewilkinson@csu.org; jdeherrera@pwm-d-co.us; jwinner@lowerark.com; lawma@cminet.net; rachel.duran@ks.gov; rmehren@mwhw.com; sleonhardt@bflaw.com

Cc: Bill Tyner - DNR; Kosloff - DNR, Tracy; Lori Lest - DNR; Rachel Zancanella; Wendy Hunker

Subject: Re: CS-U/Super Ditch Following-Leasing Pilot Project Conference

Hi everyone, just one more reminder, if you haven't already, please fill out your availability for the conference meeting by tomorrow.

On Tue, Oct 22, 2019 at 7:10 AM Funk - DNR, Alexander <alexander.funk@state.co.us> wrote:

Hello everyone, based on some feedback from the parties we're adding an additional option - the morning of Nov 6 - for scheduling the conference meeting. Again, we appreciate everyone's flexibility in managing schedules to fit this short, mandated timeline.

Please indicate whether you could attend the Nov 6th option in this Doodle: <https://doodle.com/poll/7wscewmd5qrfdned>

I'll compare this with the two current dates Nov 1st and Nov 12th in the original Doodle <https://doodle.com/poll/8a2g4m6wc58hm3na>

Please fill out both Doodles by this Friday, October 25th. I will send out a final date, time, and location.

Thanks again,

Alex

On Fri, Oct 18, 2019 at 9:50 AM Funk - DNR, Alexander <alexander.funk@state.co.us> wrote:

Hello, **please read the following email in its entirety as it contains time-sensitive information and requires action:**

If you are receiving this email you are an interested party to the HB13-1248 Colorado Springs/Super Ditch Pilot Project process, which was initiated with the submission of a project proposal and application filed on behalf of the Lower Arkansas Valley Super Ditch Company and the City of Colorado Springs, acting by and through its enterprise, Colorado Springs Utilities.

As part of the HB13-1248 process, an application was submitted on August 16, 2019. The application comment period for the pilot project is closed. All materials relating to the CS-U proposal and application can be found here: <http://cwcb.state.co.us/water-management/water-projects-programs/Pages/Following-LeasingPilotProjects.aspx>.

As per HB13-1248, and the subsequent criteria and guidelines, the CWCB is in the process of convening a conference for parties to confer about the project application process.

Important: per the guidelines, the conference must be held by November 14th.

Given the schedules of CWCB and CDWR staff, two dates currently work on November 1st and November 12th. Based on the advanced timeline, we encourage at least one party representative to be present at this meeting. The meeting will last about four hours, beginning at 10 am and held at the Division 2 Main Office in Pueblo, but please send me any concerns with that arrangement ASAP.

To determine a date, **please fill out this Doodle** indicating your preference (select both if available) **by COB 10/25**: <https://doodle.com/poll/8a2g4m6wc58hm3na>

Again, given the criteria timing requirements, we encourage parties to work with their schedules to accommodate these dates. Please forward this email to other individuals within your representative parties that should be in attendance.

If there are any questions, please email me. Due to upcoming work travel, my cell is also available.

Best,


Alex

--

Alexander Funk

Agricultural Water Resources Specialist

Interstate, Federal, and Water Information Section

 <https://drive.google.com/a/state.co.us/uc?id=1FibO35zkYPcmS2B85aF2hN7C0CiSWaxn&export=download>

[P 303-866-3441](tel:303-866-3441) x 3201 | [C 540-335-3729](tel:303-540-335)

1313 Sherman St., Room 718, Denver, CO 80203


alexander.funk@state.co.us | cwcb.state.co.us

--

Alexander Funk

Agricultural Water Resources Specialist

Interstate, Federal, and Water Information Section

 <https://drive.google.com/a/state.co.us/uc?id=1FibO35zkYPcmS2B85aF2hN7C0CiSWaxn&export=download>

[P 303-866-3441](tel:303-866-3441) x 3201 | [C 540-335-3729](tel:303-540-335)

1313 Sherman St., Room 718, Denver, CO 80203


alexander.funk@state.co.us | cwcb.state.co.us

--

Alexander Funk

Agricultural Water Resources Specialist

Interstate, Federal, and Water Information Section

 <https://drive.google.com/a/state.co.us/uc?id=1FibO35zkYPcmS2B85aF2hN7C0CiSWaxn&export=download>

[P 303-866-3441](tel:303-866-3441) x 3201 | [C 540-335-3729](tel:303-540-335)

[1313 Sherman St., Room 718, Denver, CO 80203](#)


alexander.funk@state.co.us | cwcb.state.co.us

--

Alexander Funk

Agricultural Water Resources Specialist

Interstate, Federal, and Water Information Section

 <https://drive.google.com/a/state.co.us/uc?id=1FibO35zkYPcmS2B85aF2hN7C0CiSWaxn&export=download>

[P 303-866-3441](tel:303-866-3441) x 3201 | [C 540-335-3729](tel:303-540-335)

[1313 Sherman St., Room 718, Denver, CO 80203](#)

alexander.funk@state.co.us | cwcb.state.co.us

----- Forwarded message -----

From: mg@bhgrlaw.com

To: alexander.funk@state.co.us

Cc:

Bcc:

Date: Thu, 07 Nov 2019 10:33:02 -0500

Subject: You've been sent large files

You've been sent large files

Megan Gutwein sent you large files. Download them before Sun, 05 Jan 2020 01:59 -0500.

Files

Groves-1.pdf (4.1 MB)

Memeda-1.pdf (2.8 MB)

Schweizer-1.pdf (3.3 MB)

Mayhoffer-1.pdf (3.4 MB)

DiamondA-1.pdf (6.3 MB)

Schweizer-1.pdf (3.3 MB)

Mayhoffer-1.pdf (3.4 MB)

[Download Files](#)

Powered by **mimecast**

© 2016 - 2019 Mimecast Services Limited and affiliates. The information contained in this communication is confidential and may be legally privileged. It is intended solely for use by the intended recipient. If you are not the intended recipient, or authorized to receive it, any disclosure, copying, distribution or reliance of the contents of this information is strictly prohibited. For information about how your personal data is processed through this service, read the [Mimecast Large File Send Privacy Statement](#).

--
Alexander Funk
Agricultural Water Resources Specialist
Interstate, Federal, and Water Information Section



COLORADO

Colorado Water
Conservation Board

Department of Natural Resources

P 303-866-3441 x 3201 | C 540-335-3729
1313 Sherman St., Room 718, Denver, CO 80203
alexander.funk@state.co.us | cwcb.state.co.us



DRAFT Joint Conference Report Template for Fallowing-Leasing Pilot Projects.docx

15K