

GROUND WATER COMMISSION
STATE OF COLORADO

FINAL PERMIT NO. 20172FP

NORTHERN HIGH PLAINS DESIGNATED GROUND WATER BASIN

Priority date: August 21, 1975

Use: Irrigation

Name of Claimant: BIRDSALL YOUNG, JR.

Location of well: NE 1/4 of the NW 1/4 of Section 15, Township 3 S,
Range 50 W. of the 6th Principal Meridian

Maximum annual volume of the appropriation: 400 acre-feet

Maximum pumping rate: 1500 gallons per minute

Number of acres which may be irrigated: 160 acres

Description of acres irrigated:

the NH of the NWQ of Sec. 15 and the WH and part of the WH of the EH
of sec.10, T3S,R50W.

Done this 30th day of July, 1987



Jeris A. Danielson
Executive Director,
Colorado Ground Water Commission

THIS FORM MUST BE SUBMITTED PRIOR TO THE EXPIRATION OF THE PERMIT. TYPE OR PRINT IN BLACK INK. COPY OF ACCEPTED STATEMENT MAILED ON REQUEST.

COLORADO DIVISION OF WATER RESOURCES

300 Columbine Bldg., 1845 Sherman St. Denver, Colorado 80203

STATE OF COLORADO

COUNTY OF Washington

SS.

RECEIVED AFFIDAVIT RECEIVED

JUL 28 '77 WATER RESOURCES STATE ENGINEER COLO.

JUL 18 '77 WATER RESOURCES STATE ENGINEER COLO.

X STATEMENT OF BENEFICIAL USE OF GROUND WATER AMENDMENT OF EXISTING RECORD

PERMIT NUMBER 020172-F

LOCATION OF WELL

THE AFFIANT(S) Birdsall Young, Jr. whose mailing address is Henry Route City Akron, Colorado 80720 (STATE) (ZIP)

County Washington NE 1/4 of the NW 1/4, Section 15 Twp. 3 S Rng. 50 W 6th M.

being duly sworn upon oath, deposes and says that he (they) is (are) the owner(s) of the well described hereon; the well is located as described above, at distances of 305 feet from the North section line and 1330 feet from the West section line; water from this well was first applied to a beneficial use for the purpose(s) described herein on the day of April 1, 1976; the maximum sustained pumping rate of the well is 1500 gallons per minute, the pumping rate claimed hereby is 1500 gallons per minute; the total depth of the well is 212 feet; the average annual amount of water to be diverted is 400 acre-feet; for which claim is hereby made for Irrigation

purpose(s); the legal description of the land on which the water from this well is used is N1/2 of NW1/4 Sec 15 and portions of W1/2 and portions of W1/2 of E1/2 Sec 10 T3S R50W which totals 400 acres and which is illustrated on the map on the reverse side of this form; that this well was completed in compliance with the permit approved therefor; this statement of beneficial use of ground water is filed in compliance with law; he (they) has (have) read the statements made hereon; knows the content thereof; and that the same are true of his (their) knowledge.

Signature(s) Birdsall Young, Jr.

Subscribed and sworn to before me on this 14th day of July, 1977

My Commission expires: 4-30-80 (SEAL) Cal W. [Signature] NOTARY PUBLIC

ACCEPTED FOR FILING BY THE STATE ENGINEER OF COLORADO PURSUANT TO THE FOLLOWING CONDITIONS:

FOR OFFICE USE ONLY Court Case No. Prior. Mo. Day Yr. Div. 1 City C-1 Sec. Well Use Dist. C-2 Basin 1 Man. Dis.

SEO Received
July 28, 1977

Well drilled by Klassen Drilling Lic. No. 533

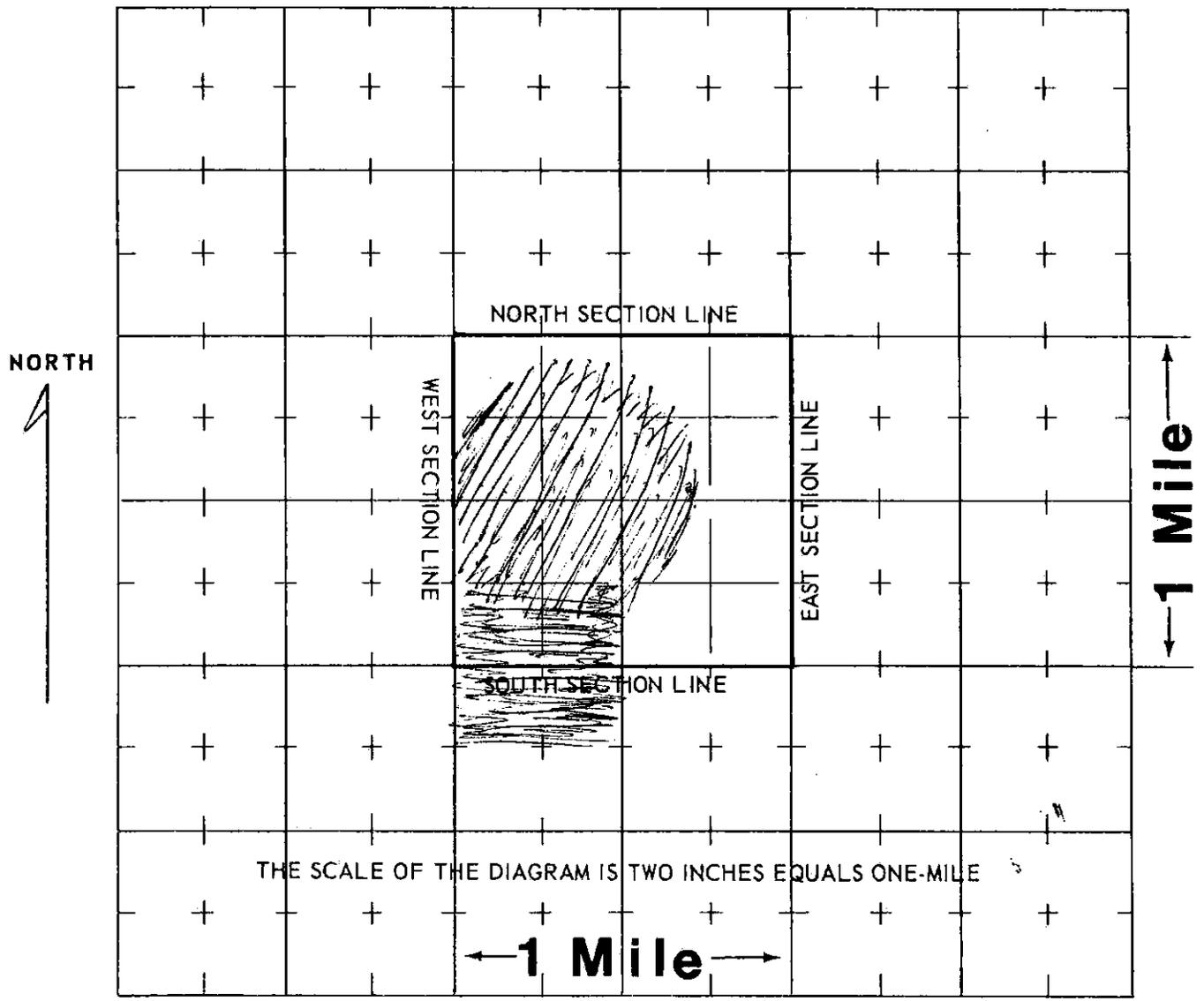
Pump installed by Klassen Drilling Lic. No. 533

Meter Serial No. _____ Flow Meter Date Installed _____

Owner of land on which water is being used Birdsall Young, Jr.

THE LOCATION OF THE WELL MUST BE SHOWN AND THE AREA ON WHICH THE WATER IS USED MUST BE SHADED OR CROSS-HATCHED ON THE DIAGRAM BELOW.

This diagram represents nine (9) sections. Use the **CENTER SQUARE** (one section) to indicate the location of the well, if possible.



WATER EQUIVALENTS TABLE (Rounded Figures)

- An acre-foot covers 1 acre of land 1 foot deep.
- 1 cubic foot per second (cfs) . . . 449 gallons per minute (gpm).
- 1 acre-foot . . . 43,560 cubic feet . . . 325,900 gallons.
- 1,000 gpm pumped continuously for one day produces 4.42 acre-feet.
- 100 gpm pumped continuously for one year produces 160 acre-feet.

THIS FORM MUST BE SUBMITTED PRIOR TO THE EXPIRATION OF THE PERMIT. TYPE OR PRINT IN BLACK INK. COPY OF ACCEPTED STATEMENT MAILED ON REQUEST.

COLORADO DIVISION OF WATER RESOURCES

300 Columbine Bldg., 1845 Sherman St. Denver, Colorado 80203

RECEIVED

SEP 29 '76

WATER RESOURCES DIVISION

STATE OF COLORADO

COUNTY OF Washington

SS.

AFFIDAVIT

X STATEMENT OF BENEFICIAL USE OF GROUND WATER
AMENDMENT OF EXISTING RECORD

PERMIT NUMBER 020172-F

LOCATION OF WELL

THE AFFIANT(S) Carl Friend
whose mailing address is Akron, Colorado 80720
City _____ (STATE) _____ (ZIP)

County Washington
NE 1/4 of the NW 1/4, Section 15
Twp. 3 S (N OR S), Rng. 50 W (E OR W), 6 P.M.

being duly sworn upon oath, deposes and says that he (they) is (are) the owner(s) of the well described hereon; the well is located as described above, at distances of 305 feet from the North section line and 1330 feet from the West section line; water from this well was first applied to a beneficial use for the purpose(s) described herein on the 1st day of April, 1976; the maximum sustained pumping rate of the well is 1500 gallons per minute, the pumping rate claimed hereby is 1500 gallons per minute; the total depth of the well is 212 feet; the average annual amount of water to be diverted is 400 acre-feet; for which claim is hereby made for Irrigation

purpose(s); the legal description of the land on which the water from this well is used is 1/2 of NW 1/4 of Sec. 15 & S 1/4 of SW 1/4 of Sec. 10, T. 3S, R. 50W which totals 160 acres and which is illustrated on the map on the reverse side of this form; that this well was completed in compliance with the permit approved therefor; this statement of beneficial use of ground water is filed in compliance with law; he (they) has (have) read the statements made hereon; knows the content thereof; and that the same are true of his (their) knowledge.

Signature(s) Carl Friend
Subscribed and sworn to before me on this 23rd day of September, 1976
My Commission expires: January 31, 1978.

Norma J. Smith
NOTARY PUBLIC

ACCEPTED FOR FILING BY THE STATE ENGINEER OF COLORADO PURSUANT TO THE FOLLOWING CONDITIONS:

FOR OFFICE USE ONLY
Court Case No. _____
Prior. _____ Mo. _____ Day _____ Yr. _____
Div. _____ Cty. _____
Sec. _____ 1/4 _____ 1/4 _____ 1/4 _____
Well Use _____
Dist. _____ Basin _____ Man. Dis. _____

SEO Received
Sept. 29, 1976

Well drilled by Klassen Drilling Lic. No. 533

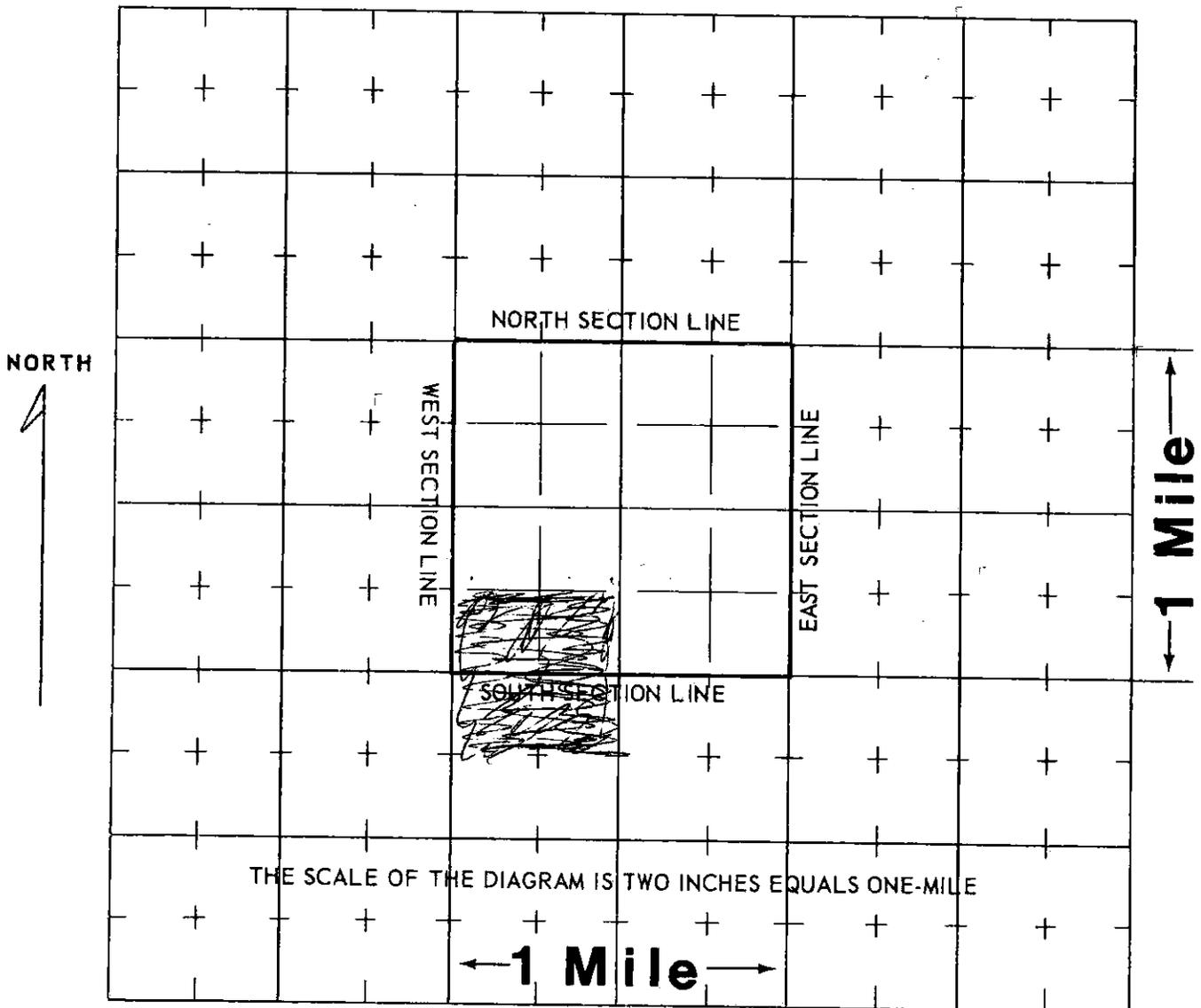
Pump installed by Klassen Drilling Lic. No. 533

Meter Serial No. _____ Flow Meter Date Installed _____

Owner of land on which water is being used Carl Friend

THE LOCATION OF THE WELL MUST BE SHOWN AND THE AREA ON WHICH THE WATER IS USED MUST BE SHADED OR CROSS-HATCHED ON THE DIAGRAM BELOW.

This diagram represents nine (9) sections. Use the **CENTER SQUARE** (one section) to indicate the location of the well, if possible.



WATER EQUIVALENTS TABLE (Rounded Figures)

- An acre-foot covers 1 acre of land 1 foot deep.
- 1 cubic foot per second (cfs) . . . 449 gallons per minute (gpm).
- 1 acre-foot . . . 43,560 cubic feet . . . 325,900 gallons.
- 1,000 gpm pumped continuously for one day produces 4.42 acre-feet.
- 100 gpm pumped continuously for one year produces 160 acre-feet.

COLORADO DIVISION OF WATER RESOURCES

300 Columbine Bldg., 1845 Sherman St.
Denver, Colorado 80203

WELL COMPLETION AND PUMP INSTALLATION REPORT

PERMIT NUMBER 020172-F

E
am

RECEIVED
NOV 12 1975
WATER RESOURCES
STATE ENGINEER
COLO.

THIS FORM MUST BE SUBMITTED
WITHIN 60 DAYS OF COMPLETION
OF THE WORK DESCRIBED HERE-
ON. TYPE OR PRINT IN BLACK
INK.

WELL OWNER Carl Friend N.E. ¼ of the N.W. ¼ of Sec. 15

ADDRESS Akron, Colo. 80720 T. 3 SO., R. 50 W., 6 P.M.

DATE COMPLETED Nov. 4, 19 75

HOLE DIAMETER

28 in. from 0 to 210 ft.

_____ in. from _____ to _____ ft.

_____ in. from _____ to _____ ft.

DRILLING METHOD Reverse Rotary

CASING RECORD: Plain Casing

Size 16 & kind steel from 0 to 150 ft.

Size _____ & kind _____ from _____ to _____ ft.

Size _____ & kind _____ from _____ to _____ ft.

Perforated Casing

Size 16 & kind steel from 150 to 210 ft.

Size _____ & kind _____ from _____ to _____ ft.

Size _____ & kind _____ from _____ to _____ ft.

GROUTING RECORD

Material clay

Intervals 0 to 20'

Placement Method manual

GRAVEL PACK: Size Buckshot&Pea

Interval 20' to 210'

TEST DATA

Date Tested Nov. 11, 1975, 19 _____

Static Water Level Prior to Test 150 ft.

Type of Test Pump Turbine

Length of Test 4 hrs.

Sustained Yield (Metered) 1500 G.P.M.

Final Pumping Water Level 190'

WELL LOG

From	To	Type and Color of Material	Water Loc.
0	1	Top Soil	
1	30	sand	
30	60	sand&clay	
60	88	sand	
88	120	sand&clay	
120	140	sand	150'
140	160	clay&sand	3
160	180	gravel	20
180	185	clay	10
185	195	gravel	
195	197	rock	
197	208	gravel	11
208	210	shale	

ALL YEAR
 2-172 F
 8-21-75
 1500 40' 70'
 150 58 28'
 208 44 44'
 SHALE
 400

TOTAL DEPTH 210'

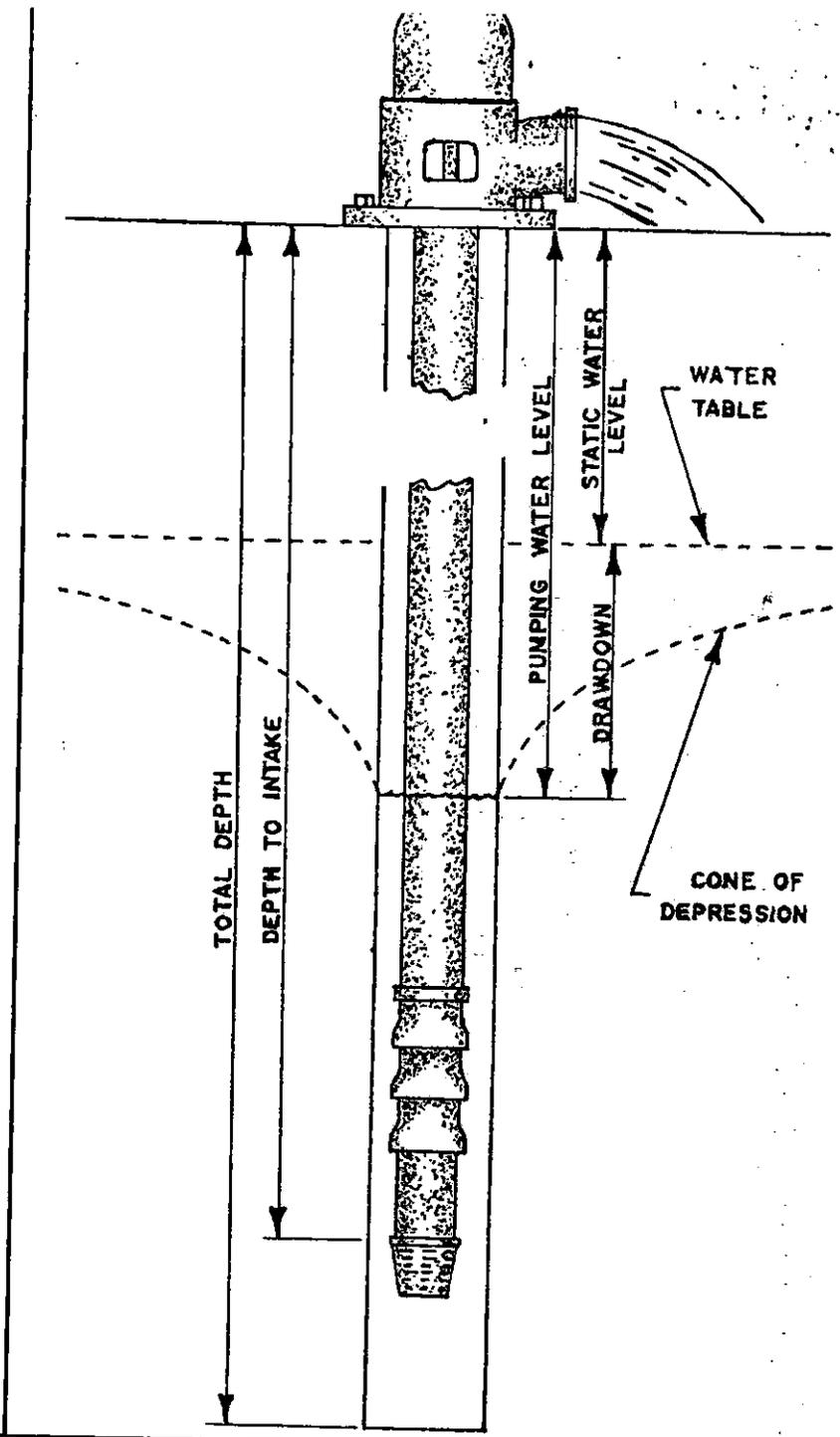
Use additional pages necessary to complete log.

PUMP INSTALLATION REPORT

Pump Make _____
 Type _____
 Powered by _____ HP _____
 Pump Serial No. _____
 Motor Serial No. _____
 Date Installed _____
 Pump Intake Depth _____
 Remarks _____

WELL TEST DATA WITH PERMANENT PUMP

Date Tested _____
 Static Water Level Prior to Test _____
 Length of Test _____ Hours
 Sustained yield (Metered) _____ GPM
 Pumping Water Level _____
 Remarks _____



CONTRACTORS STATEMENT

The undersigned, being duly sworn upon oath, deposes and says that he is the contractor of the well or pump installation described hereon; that he has read the statement made hereon; knows the content thereof, and that the same is true of his own knowledge.

Signature Paul Klansen License No. 5-33

State of Colorado, County of YUMA SS

Subscribed and sworn to before me this 11 day of NOV, 1975.

My Commission expires: NOV. 30, 1975.

Notary Public Joyce E. Klansen

COLORADO DIVISION OF WATER RESOURCES
300 Columbine Bldg., 1845 Sherman St., Denver, Colorado 80203

RECEIVED

RECEIVED

AUG 21 '75

AUG 07 '75

WATER RESOURCES
STATE ENGINEER
COLO.

WATER RESOURCES
STATE ENGINEER
COLO.

PERMIT APPLICATION FORM

Application must be complete where applicable. Type or print in BLACK INK. No overstrikes or erasures unless initialed.

- () A PERMIT TO USE GROUND WATER
- FOR: A PERMIT TO CONSTRUCT A WELL
- A PERMIT TO INSTALL A PUMP
- () REPLACEMENT FOR NO. _____
- () OTHER _____

(1) APPLICANT - mailing address

NAME Carl Friend
 STREET _____
 CITY Alton, Colo. 80720
(State) (Zip)
 TELEPHONE NO. 357-4388

(2) LOCATION OF PROPOSED WELL

County Washington
NE ¼ of the NW ¼, Section 15
 Twp. 3 S., Rng. 50 W., 6 P.M.

(3) WATER USE AND WELL DATA

Proposed maximum pumping rate (gpm) 1500
 Average annual amount of ground water to be appropriated (acre-feet): 400
 Number of acres to be irrigated: 400
 Proposed total depth (feet): 230
 Aquifer ground water is to be obtained from: Ogallala
 Owner's well designation _____

GROUND WATER TO BE USED FOR:

- () HOUSEHOLD USE ONLY - no irrigation (0)
- () DOMESTIC (1) () INDUSTRIAL (5)
- () LIVESTOCK (2) IRRIGATION (6)
- () COMMERCIAL (4) () MUNICIPAL (8)
- () OTHER (9) _____

(4) DRILLER

Name Klassen Drilling
 Street _____
 City Joes Colo. 80922
(State) (Zip)
 Telephone No. 358-4285 Lic. No. 533

FOR OFFICE USE ONLY: DO NOT WRITE IN THIS COLUMN

Receipt No. 63307
 Basin 1 Dist. 1

CONDITIONS OF APPROVAL

This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of the permit does not assure the applicant that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action.

THE ISSUANCE OF THIS PERMIT IS CONDITIONAL ON MEASUREMENT OF ANNUAL GROUND WATER WITHDRAWAL BY A METHOD AND PROCEDURE SATISFACTORY TO THE GROUND WATER COMMISSION UNDER EXISTING POLICY.

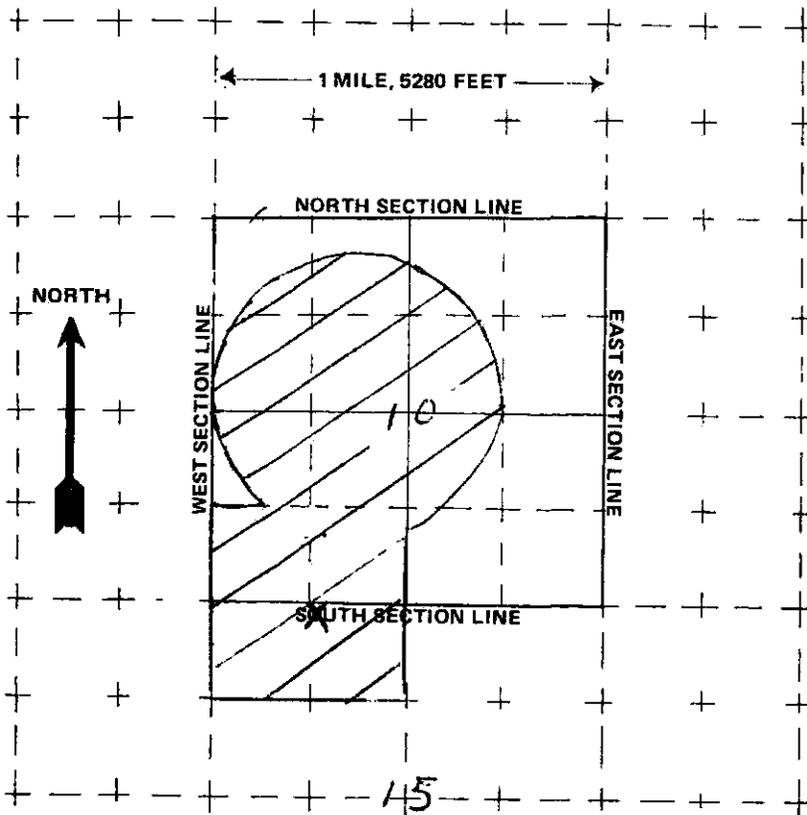
Leonard A. Merwin
 THIS WELL MUST BE DRILLED WITHIN 300 FEET OF THE LOCATION SPECIFIED ON THIS PERMIT AND MUST BE AT LEAST ½ MILE FROM ANY APPROVED PERMIT, SENIOR APPLICATION OR EXISTING WELL FOR COMMERCIAL, INDUSTRIAL, MUNICIPAL, OR IRRIGATION USE FROM THE SAME AQUIFER OR AQUIFERS.
Leonard A. Merwin

BENEFICIAL USE EXPIRATION DATE EXTENDED UNTIL OCTOBER 15, 1977.

APPLICATION APPROVED

PERMIT NUMBER 020172-F
 DATE ISSUED OCT 15 1975
 EXPIRATION DATE OCT 15 1976
Bruce E. DeBune
 DEPUTY (STATE ENGINEER)
 BY Leonard A. Merwin
 I.D. 45 COUNTY C-1

(5) THE LOCATION OF THE PROPOSED WELL and the area on which the water will be used must be indicated on the diagram below. Use the CENTER SECTION (1 section, 640 acres) for the well location.



The scale of the diagram is 2 inches = 1 mile
Each small square represents 40 acres.

WATER EQUIVALENTS TABLE (Rounded Figures)

An acre-foot covers 1 acre of land 1 foot deep
1 cubic foot per second (cfs) . . . 449 gallons per minute (gpm)
A family of 5 will require approximately 1 acre-foot of water per year.
1 acre-foot . . . 43,560 cubic feet . . . 325,900 gallons.
1,000 gpm pumped continuously for one day produces 4.42 acre-feet.

(6) THE WELL MUST BE LOCATED BELOW by distances from section lines.

30 ft. from North (north or south) sec. line

1330 ft. from West (east or west) sec. line

LOT _____ BLOCK _____ FILING # _____

SUBDIVISION _____

(7) TRACT ON WHICH WELL WILL BE LOCATED Owner: Carl Friend

No. of acres 400 Will this be

the only well on this tract? yes

(8) PROPOSED CASING PROGRAM

Plain Casing

16 in. from 0 ft. to 190 ft.

_____ in. from _____ ft. to _____ ft.

Perforated casing

16 in. from 190 ft. to 230 ft.

_____ in. from _____ ft. to _____ ft.

(9) FOR REPLACEMENT WELLS give distance and direction from old well and plans for plugging it:

(10) LAND ON WHICH GROUND WATER WILL BE USED:

Owner(s): Carl Friend No. of acres: 400

Legal description: N 1/2 of NW 1/4 of Sec. 15 & ~~part of~~ T3 S0 R. 50 W

(11) DETAILED DESCRIPTION of the use of ground water: Household use and domestic wells must indicate type of disposal system to be used.

Irrigation of Crops

Portions of the W 1/2 and portions of the W 1/2 of the E 1/2 of sec. 10

(12) OTHER WATER RIGHTS used on this land, including wells.

Type or right

Used for (purpose)

Description of land on which used

None

(13) THE APPLICANT(S) STATE(S) THAT THE INFORMATION SET FORTH HEREON IS TRUE TO THE BEST OF HIS KNOWLEDGE.

Carl Friend

SIGNATURE OF APPLICANT(S)

APPLICANT _____

LOCATION _____ S. _____ T. _____ R. _____

APPROP. SAT.

1. _____ request	19. _____	37. _____
2. _____	20. _____	38. _____
3. _____	21. _____	39. _____
4. _____	22. _____	40. _____
5. _____	23. _____	41. _____
6. _____	24. _____	42. _____
7. _____	25. _____	43. _____
8. _____	26. _____	44. _____
9. _____	27. _____	45. _____
10. _____	28. _____	46. _____
11. _____	29. _____	47. _____
12. _____	30. _____	48. _____
13. _____	31. _____	49. _____
14. _____	32. _____	50. _____
15. _____	33. _____	51. _____
16. _____	34. _____	52. _____
17. _____	35. _____	53. _____
18. _____	36. _____	54. _____

- 1. _____
- 2. _____
- 3. _____
- 4. _____
- 5. _____
- 6. _____
- 7. _____
- 8. _____
- 9. _____
- 10. _____
- 11. _____
- 12. _____
- 13. _____
- 14. _____
- 15. _____
- 16. _____
- 17. _____
- 18. _____
- 19. _____
- 20. _____
- 21. _____
- 22. _____
- 23. _____
- 24. _____
- 25. _____
- 26. _____
- 27. _____
- 28. _____

AVE. SAT. _____ FT AREA WEIGHTED ARITHMETIC

TOTAL APPROP. _____ ACRE FT

ALLOW. APPROP. _____ ACRE FT

OVER APPROP. _____ ACRE FT

EVALUATION AT A POINT _____ FT. FROM NORTH SOUTH SEC. LINE AND _____ FT. FROM EAST WEST SEC. LINE OF SEC. _____ WOULD ELIMINATE ITEMS _____

TOTAL / =

REMARKS _____

YES / NO

EVALUATOR _____ DATE _____

RECEIVED

SEP 29 '76

WATER RESOURCES
STATE ENGINEER
COLO.

Akron, Colorado
September 29, 1976

Colorado Division of Water Resources
Denver, Colorado

Dear Sirs:

In reference to Permit No. 020132-E, the well has been constructed and a portion has been put to beneficial use as indicated on forms being presented at this time. I would like to have an extension of time to put the balance to beneficial use. Also am asking to make a change in location of the land to be irrigated as indicated on the reverse side. The acres will remain approximately the same and is on the same Section as the permit was granted for.

Thank you for your consideration on this matter.

Burdell Young Jr. *owner*
Yours truly, *city contract*

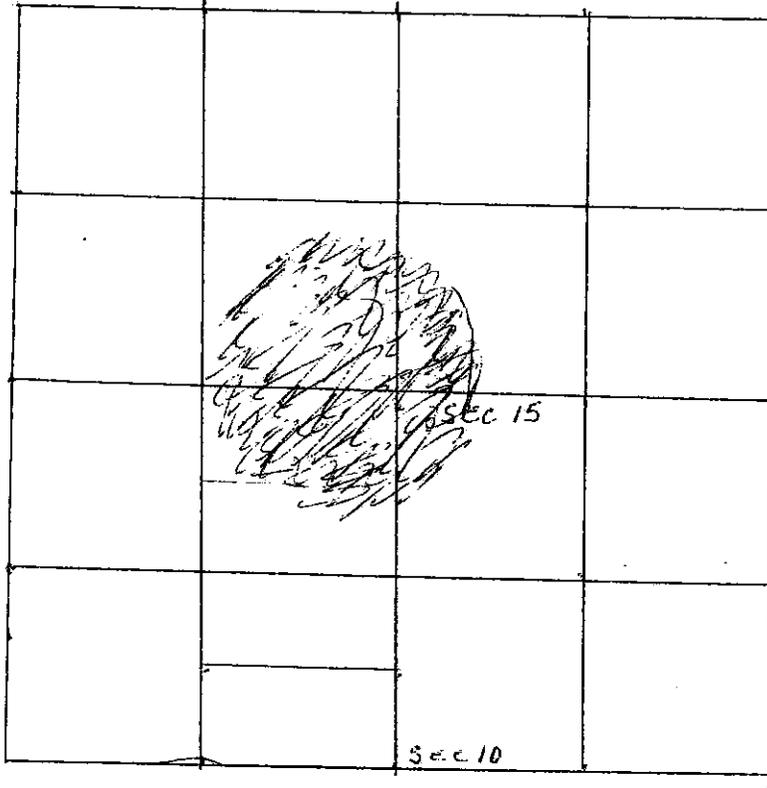
*am asking extension as owner at the time of permit
issuance was planning sale of land and wish to let
new owner further develop*
Burdell Young Jr.

RECEIVED

SEP 28 1962

MAIL ROOM
FEDERAL BUREAU OF INVESTIGATION
U.S. DEPARTMENT OF JUSTICE

To 30 Sec Range 50 W



RICHARD D. LAMM
Governor



C. J. KUIPER
State Engineer

DIVISION OF WATER RESOURCES

Department of Natural Resources
1313 Sherman Street - Room 802
Denver, Colorado 80203
Administration (303) 892-3581
Ground Water (303) 892-3587

October 26, 1976

Mr. Birdsell Young, Jr.
Akron,
Colorado 80720

RE: Irrigation well permit #20172-F
located in the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$
of Sec. 15, T.3S., R.50W.

Dear Sir:

We are in receipt of your request to extend the time in which to irrigate the total acreage approved on the referenced permit and also your request to amend the description of the acreage not yet irrigated.

By authority of the Colorado Ground Water Commission, the staff has extended the beneficial use expiration date of permit #20172-F until October 15, 1977.

Please be advised that the remaining acres must be irrigated and that a Statement of Beneficial Use must be filed for the remaining acreage with the Colorado Division of Water Resources on or before October 15, 1977.

By authority of the Colorado Ground Water Commission, the staff has also changed the description of the acreage to be irrigated with permit #20172-F to 400 acres described as the North 1/2 of the Northwest 1/4 of Section 15 and portions of the West 1/2 and portions of the West 1/2 of the East 1/2 of Sections 10, Township 3 South, Range 50 West.

Enclosed are copies of permit number 20172-F showing the extended beneficial use expiration date and the amended description of the acreage.

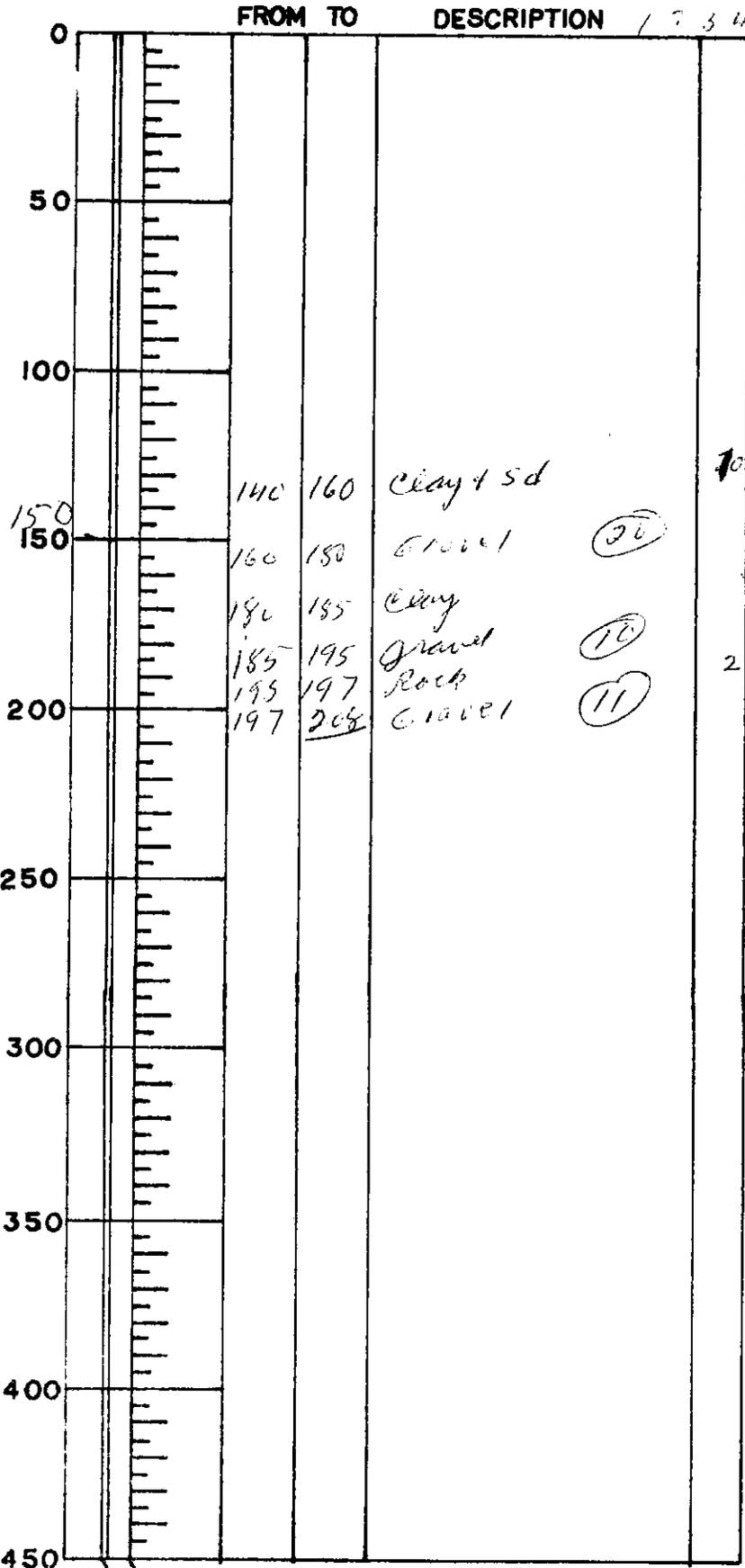
Very truly yours,

Dewayne R. Schroeder
Water Resources Engineer
Ground Water Section

DRS:1kc
Enclosures
cc: Carl Friend

PERMIT NO. 20172

LOCATION NE 1/4 NW 1/4 SEC. 15, T. 3 S, R. 50W.



DRILLER Klusson
DATE DRILLED _____

PUMP INSTALLER _____
DATE INSTALLED _____
PUMP INTAKE DEPTH _____

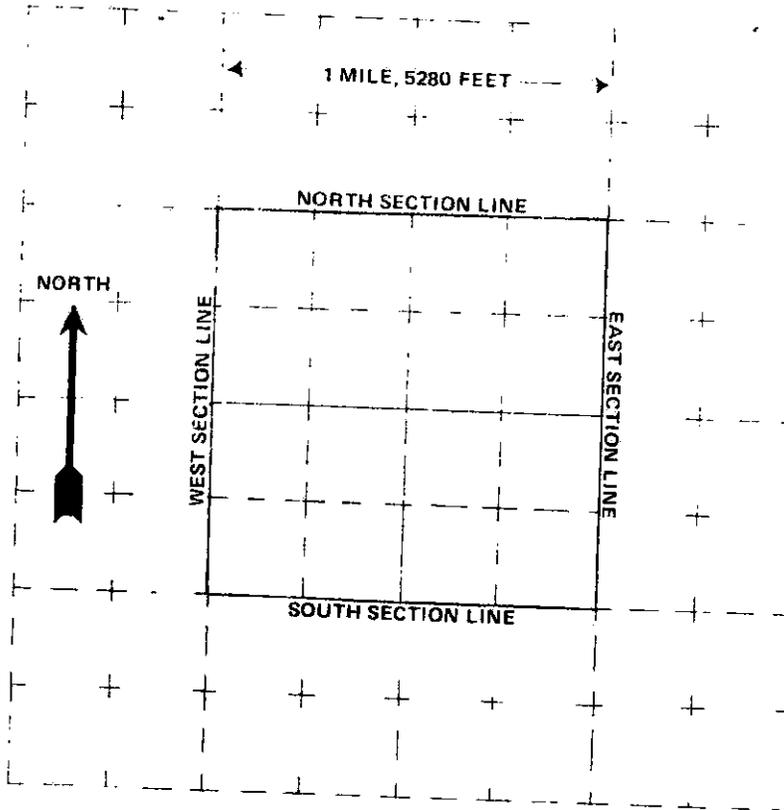
PUMP TEST:
 DATE TESTED _____
 TESTED BY _____
 LENGTH OF TEST (hr.) 4
 DRAWDOWN (ft.) 40
 YIELD (gpm) 1500
 SPECIFIC CAPACITY (gpm/ft.d.d.) 38
 $\frac{\text{DRAWDOWN}}{\text{SAT. THICK}} \times 100 = \text{_____} \%$

SURFACE ELEVATION _____
 DEPTH TO BEDROCK _____ EL. _____
 DEPTH TO WATER _____ EL. _____
 SATURATED THICK. 58
 EFFECTIVE SATURATED THICK. _____
 $\frac{\text{EFF. SATURATED THICK.}}{\text{SATURATED THICK.}} \times 100 = \text{_____} \%$

REMARKS:

	1	2	3	4	5
	41	0	0	12	5
	10.25			.6	.15
				.19	
				58	11.0

HOLE DIAM. _____ INCHES TOTAL
CASING DIAM. _____ INCHES



PERMIT NO. _____

CLAIMANT _____
 ADDRESS _____

LOCATION OF WELL:

CTY. _____, ___ 1/4, ___ 1/4 SEC. _____
 TWP. _____, RNG. _____ W., 6TH P.M.

_____ ft. from _____ SEC. LINE

_____ ft. from _____ SEC. LINE

YIELD _____ GPM ANNUAL APPROP. _____ AC. FT

NUMBER OF ACRES _____

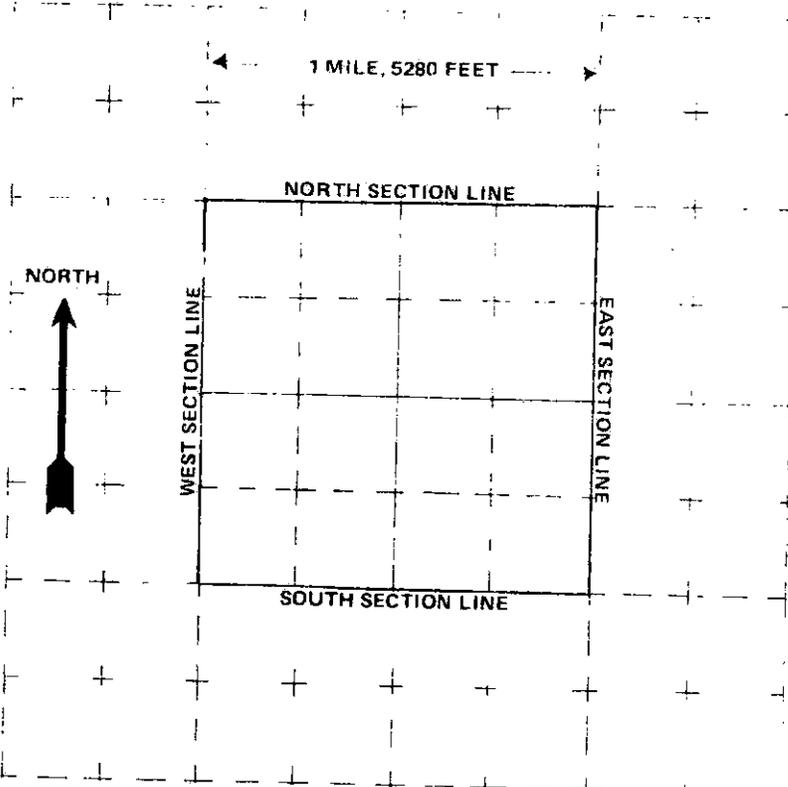
DESCRIPTION OF ACRES _____

SPECIAL CONDITIONS OF APPROVAL AND REMARKS:

DATE OF FIRST USE _____

TENTATIVE PRIORITY DATE _____

FIELD INSPECTION REPORT



CHANGES OF INFORMATION LISTED ABOVE:

METER: TYPE _____ SERIAL # _____
 READING _____ MAKE _____

POWER: ELECTRIC NATURAL GAS PROPANE
 DIESEL GASOLINE

TYPE OF IRRIGATION: FLOOD SOLID SET
 CENTER PIVOT POINT TOW LINE
 IF CENTER PIVOT POINT, ARE CORNERS IRRIGATED?

TYPE OF CROP: GRASS BEANS BEETS CORN MILO ALFALFA WHEAT BARLEY OTHER _____

REMARKS:

SIGNATURE OF INSPECTOR _____ DATE _____

8/30/82

PERMIT INFORMATION SHEET

PERMIT NO. 20172-FP 20172-F

OWNER Birdsall Young, Jr.
Henry Rte
Akron, CO 80720

Priority Date 8-21-75

Division Code 1

Priority No. _____

County Code 61

Use Irrigation

Water District 65

Depth 210 feet

Management District Code _____

Are there expanded acres under

Designated Basin Code 1

this permit? yes No If yes, see additional sheet.

WELL LOCATION NE 1/4 NW 1/4, Section 15, Township 3 S, Range 50 West

305 feet from the N section line, 1330 feet from the W section line.

PERMIT STATISTICS 400 Acre-feet/year, 1500 G.P.M., 100 Acres

Description of irrigated acres: N 1/2 of the NW 1/4 of sec 15 and the W 1/2 and portions of the W 1/2 of the E 1/2 of sec 10, T3S, R50W

Initials Don Date 9-21-84

Date Completed 11-4-75, Date Issued 10-15-75 Beneficial Use must have been by 10-15-78, Action Code 0

STAFF COMMENTS

Initials Don Date 9-21-84

DISTRICT COMMENTS

RESULTS OF ACTION SBU Received? Yes No Reasons Received? Yes No Not required

Comments: _____

PUBLICATION OF SBU AND REASONS Was publication required? Yes No Publication dates _____

Objections received? Yes No If yes, hearing results _____

Was hearing decision appealed? Yes No If yes, court's findings _____

Check here when the permit status is clarified Initials Don Date 9-21-84

Check here when Final Permit information is keypunched Verified Initials Don Date 11-13-81

RESULTS OF PRIORITY LIST PUBLICATION Objection received? Yes No If yes, hearing results _____

Was hearing decision appeals? Yes No If yes, findings of the court _____

Check when Final Permit fee is received Receipt No. 7A 8319 FINAL PERMIT ISSUED DATE 7-30-87

PROOF OF PUBLICATION
of the
AKRON NEWS-REPORTER
Akron, Colorado

State of Colorado } ss.
County of Washington }

I, Danny Reneau, do solemnly swear that I am a co-owner of THE AKRON NEWS-REPORTER, that the same is a weekly newspaper printed in whole or in part, and published in the County of Washington, State of Colorado, and has a general circulation therein; that said newspaper has been published continuously and uninterruptedly in said County of Washington for a period of more than fifty-two consecutive weeks next prior to the first publication of the annexed legal notice or advertisement; that said newspaper has been admitted to the United States mails as second-class matter under the provisions of the Act of March 3, 1879, or any amendments thereof, and that said newspaper is a weekly newspaper duly qualified for publishing legal notices and advertisements within the meaning of the laws of the State of Colorado.

That the annexed legal notice or advertisement was published in the regular and entire issue of every number of said weekly newspaper for the period of

two consecutive insertions; and that the first publication of said notice was in the issue of said newspaper dated June 18, A. D.,

1922, and that the last publication of said notice was in the issue of said newspaper that was dated

June 25, A. D., 1922

IN WITNESS WHEREOF, I have hereunto set my hand this 26th day of June

A. D., 1922

Signed: Danny Reneau

Subscribed and sworn to before me a Notary Public in and for the County of Washington,

State of Colorado, this 26th day of June, A. D., 1922

Danny Reneau
Notary Public

My Commission expires Nov. 23, 1922
AKRON NEWS-REPORTER
69 MA. C. SLEY
AKRON, COLORADO 55720

BEFORE THE COLORADO GROUND WATER COMMISSION
NORTHERN HIGH PLAINS DESIGNATED GROUND WATER BASIN
NOTICE OF PROPOSED ISSUANCE OF FINAL PERMITS

Take notice that pursuant to Sections 37-90-108 and 109, Colorado Revised Statutes, the Colorado Ground Water Commission is considering issuance of Final Permits for wells listed in this publication. Data for each proposed final permit is only being published in the county in which that well is located. In the main table, the permits are sorted by location. Final permits previously issued by the Commission are not listed since no further action is required for those permits. The descriptions of irrigated acres have in some cases been simplified for publication purposes. Use Codes are: G for irrigation; B for municipal; Other abbreviations are: Q for acre-feet per year; TS and T for township; RMC and R for Range west of the 6th Principal Meridian; and G.P.M. for gallons per minute. Increased appropriations through existing wells are so noted by the term Inc. or Incr. in the description of acres column.

Those wells which have approved expanded acres or are consingled are so indicated by a "Y" in the expanded acres or consingled column in the main table, and the particulars are listed in the subsequent table. The permits in the "Expanded Acres" and "Consingled Acres" tables are listed in order of permit number.

Any person wishing to object to the issuance of any of these final permits must do so in writing, stating the permit number and the basis of the objection for each permit. A \$10 fee must be included for each permit objection. The objection must be received by the Colorado Ground Water Commission, Room 818 Centennial Building, 1313 Sherman Street, Denver, Colorado 80203, no later than July 27, 1927.

Owner	Permit	Date	Code	Acres	Priority	Use	Expanded	Consingled	Approx. Yield				Number of Acres	Description of Irrigated Acres		
									Q10	Q160	Sec	TS				
CLARENCE A. COLBY	17782F	07/04/73	6	N	N	SE	3	1	3	49	N	475	908	190	PT. SW 4 NE 10 SEC. 3, T19, R49W	
CLARENCE A. COLBY	17823F	07/23/73	6	N	N	SE	3	1	3	49	N	563	908	225	PT. SW 30 SW 10 SEC. 10, T19, R49W	
T.C.A. I.C. MORTON	16337F	07/29/72	6	N	N	C	SE	12	1	3	49	N	400	1000	160	NE 10 SEC. 12, T19, R49W
ST. OF CO. LIND CHASE	21337F	08/21/70	6	N	N	NE	26	1	3	49	N	400	1355	160	NE 10 SEC. 26, T19, R49W	
ST. OF CO. LIND CHASE	21338F	08/21/70	6	N	N	SW	26	1	3	49	N	400	1120	160	SW 10 SEC. 26, T19, R49W	
FED. LMS. B. OF WHITA	17167F	01/12/73	6	N	N	NE	35	1	3	50	N	363	900	145	PORTIONS SW SEC. 35, T19, R50W	
GENE WILKE	17001F	01/12/73	6	N	N	C	NE	35	1	3	50	N	400	636	160	NE 10 SEC. 35, T19, R50W
EDWARD C. ROUNTZ	19197F	11/23/74	6	N	N	SW	3	2	3	50	N	800	710	320	SW SEC. 3, T20, R50W	
TOWN OF OTIS, COLO.	17837F	01/23/73	8	N	N	NE	15	2	3	50	N	250	400	0	(MUNICIPAL)	
TOWN OF OTIS, COLO.	22844F	07/04/77	8	N	N	NE	22	2	3	50	N	300	300	0	(MUNICIPAL)	
LEWIS & BARLENE BOK	12863F	02/13/68	6	N	N	SE	26	2	3	50	N	630	1200	260	PT. EN 3 NW 10 SEC. 24, T20, R50W	
SHANDON CROSS CIL CO	17237F	12/03/74	6	N	N	SW	27	2	3	50	N	800	1000	320	NE SEC. 26, T20, R50W	
U.S.A., FRANKS, M. ADM.	20315F	11/04/73	6	N	N	C	NE	13	2	3	50	N	400	850	160	NW 10 SEC. 13, T20, R50W
U.S.A., FRANKS, M. ADM.	24787F	01/28/70	6	N	N	C	SW	13	2	3	50	N	325	0	150	INC. 20315F SW SEC. 13, T20, R50W
INTERSTATE LARGH INC	20295F	10/14/75	6	N	N	NE	SE	22	2	3	50	N	400	1200	160	SW 10 SEC. 13, T20, R50W
BIADBALL YOUNG, JR.	20292F	07/29/75	6	N	N	SE	SE	22	2	3	50	N	1770	320	SE SEC. 22, NW SEC. 27, T20, R50W	
BIADBALL YOUNG, JR.	23814F	07/24/70	6	N	N	NE	SW	26	2	3	50	N	550	1500	320	PT. SW SEC. 26, NW SEC. 27, T20, R50W
DAVID J. AXSON	22421F	03/14/77	6	N	N	NE	SW	26	2	3	50	N	321	1000	130	PT. SW SEC. 26, T20, R50W
DONALD S. HARRIS	24235F	05/15/79	6	N	N	NE	SE	25	3	3	50	N	163	350	65	SW SEC. 25, T20, R50W
ALDOD ENTERPRISES, INC	20229F	07/08/75	6	N	N	SW	SW	11	3	3	50	N	400	1000	160	SW SEC. 11, T20, R50W
ALDOD ENTERPRISES, INC	21331F	03/10/70	6	N	N	SW	SW	11	3	3	50	N	400	200	250	INC. 20229F PT. EN SEC. 11, T20, R50W
H.L. S'LELA LAWING	20902F	11/01/75	6	N	N	SW	ME	8	3	3	50	N	400	1200	160	NE SEC. 8, T20, R50W
BIADBALL YOUNG, JR.	21530F	06/06/76	6	N	N	SW	SW	11	3	3	50	N	325	1500	130	INC. 20902F SW SEC. 11, T20, R50W
LESLIE L. ROUN	20717F	06/11/73	6	N	N	SW	SW	12	3	3	50	N	375	1000	337	INC. ON 20717F SAME DESIG. ACRES
LESLIE L. ROUN	21330F	07/23/76	6	N	N	SW	SW	12	3	3	50	N	375	1000	337	INC. ON 20717F SAME DESIG. ACRES
BIADBALL YOUNG, JR.	20172F	07/21/75	6	N	N	NE	NE	19	3	3	50	N	400	1500	160	PT. NW 13 & SW 10, T19, R50W
ARNOLD FRIEND	20297F	07/30/75	6	N	N	C	NE	19	3	3	50	N	400	750	160	NE 10 SEC. 19, T19, R50W
ARNOLD FRIEND	20296F	07/30/75	6	N	N	C	SE	20	3	3	50	N	400	1500	160	SE 10 SEC. 20, T19, R50W
VILLIAM J. EMANSE	20897F	02/18/76	6	N	N	SW	SW	20	3	3	50	N	275	1300	135	PT. SW SEC. 20, T19, R50W
LESTER E. MILLER	17080F	05/05/75	6	N	N	C	SW	21	3	3	50	N	800	1000	320	PT. SW SEC. 21, T19, R50W
GALE HILL	18011F	06/08/74	6	N	N	SE	SE	25	3	3	50	N	800	1400	390	PT. EN SEC. 25, T19, R50W
RICHARD I. PAGE	20014F	06/02/75	6	N	N	NE	SW	25	3	3	50	N	700	900	320	NE SEC. 25, T19, R50W
LESTER E. MILLER	19097F	05/05/75	6	N	N	SW	SE	20	3	3	50	N	400	1200	160	SW SEC. 20, T19, R50W
LESTER E. MILLER	20092F	07/01/75	6	N	N	SW	SW	20	3	3	50	N	400	1000	160	SW SEC. 20, T19, R50W
ST. OF CO. LIND CHASE	18943F	08/28/74	6	N	N	NE	SW	26	3	3	50	N	520	208	PT. SW SEC. 26, T19, R50W	
YAL NIEBUR	17950F	10/17/73	6	N	N	NE	SW	3	3	3	51	N	800	1600	320	SW SEC. 3, T19, R51W
HOWY NIEBUR	19026F	04/09/75	6	N	N	SW	SW	3	3	3	51	N	800	1500	320	SW SEC. 3, T19, R51W
JAY WICKERT	14160F	12/26/69	6	N	N	C	SW	4	3	3	51	N	330	0	130	INC. 14160F NW SEC. 9, T19, R51W
JAY WICKERT	14537F	12/29/69	6	N	N	C	SW	4	3	3	51	N	400	800	260	NW SEC. 9, T19, R51W
JAY WICKERT	16032F	12/04/71	6	N	N	SW	SW	5	3	3	51	N	400	800	260	NW SEC. 5, T19, R51W
US CIL GRAPINS ASSOC	24337F	05/16/79	6	N	N	SE	SW	12	2	3	52	N	0.2	11	1.1	PT. SW SEC. 12, T20, R52W
ZEN READINGTON	14059F	03/21/69	6	N	N	NE	NE	2	3	3	53	N	200	150	0	EN NE SEC. 2, T20, R53W

EXPANDED ACRES

Permit	Date	Acres	Description of Irrigated Acres
18091F	12/18/75	130	PT. SW SEC. 24, T19, R50W
20229F	10/12/76	320	EN OF SEC. 1, T19, R50W
20292F	01/20/76	140	CRC. CANTD SW SEC. 10, T19, R50W
21530F	01/31/77	100	PORTIONS NE SEC. 10, T19, R50W

First Publication: June 18, 1927
Last Publication: June 26, 1927

Colorado Ground Water Commission

Invoice No. 560 for publication costs
July 30, 1987

BIRDSALL YOUNG, JR.
HENRY RTE.
AKRON, CO 80720

Invoice for actual publication cost, final permit no. 20172FP

Amount Due: 5.36

The data for this final permit was published in a newspaper in general circulation in the county in which the well is located for two consecutive weeks ending 06/26/87. Publication costs are billable pursuant to sec. 37-90-116 Colorado Revised Statutes

PLEASE RETURN THE LOWER PORTION OF THIS INVOICE WITH PAYMENT WITHIN 30 DAYS

Return with payment to: Colorado Ground Water Commission
1313 Sherman Street, Room 818
Denver, Colorado 80203

Invoice amount: 5.36
Invoice number: 560
Invoice date : July 30, 1987

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