

**NOTICE OF GENERAL MEETING OF THE  
COLORADO GROUND WATER COMMISSION**

**10:00 a.m., Friday, February 17, 2017**

**1313 Sherman St. Rm. 318  
Denver, CO 80203**

**A G E N D A**

1. Determine quorum
2. Review and approval of agenda items
3. Approval of Minutes for Meeting of November 18, 2016
4. Report of the Executive Director by State Engineer Dick Wolfe
5. Commissioners' Reports
6. Hearing on proposal to amend Rule 5.2.9 to determine that the Alluvial Aquifer, and all of the Fan and White River Aquifers, in the Upper Crow Creek Basin are over appropriated
7. Staff Report by Keith Vander Horst.
8. Report of the Attorney General by Jennifer Mele. This is a background briefing on legal issues in the written report. The Board may refer any item contained or discussed under this topic to Agenda Item No. 13 for discussion in Executive Session.
9. District Reports:
  - a. Marks Butte, Frenchman, Sand Hills and Central Yuma GWMDs by Nate Midcap
  - b. W-Y GWMD by Bryon Mc Call
  - c. Arikaree GWMD by Rod Mason
  - d. Plains GWMD by Brandi Baquera
  - e. East Cheyenne GWMD by Carolyn Talbert
  - f. Southern High Plains GWMD by Blake Gourley
  - g. North Kiowa-Bijou GWMD by Robert Loose
  - h. Upper Black Squirrel Creek GWMD by Tracy Doran
  - i. Upper Big Sandy GWMD by Tracy Doran
  - j. Lost Creek GWMD by Thomas Sauter
  - k. Upper Crow Creek Basin by Dan Loyd
  - l. Republican River Water Conservation District by Deb Daniel
10. Old Business
  - a. Status of stakeholder process on proposal to amend Rule 5.6 regarding replacement plans, and Rule 5.8 regarding artificial recharge, storage, and recovery plans
  - b. Status of proposed amendments to 2 CCR 402-3, Rules of Procedure for All Hearings Before the Colorado Ground Water Commission

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**A G E N D A (cont.)**

- 11.** New Business
  - a. "Petition For Determination of Jurisdiction Over Surface Water Within the Upper Black Squirrel Creek Designated Ground Water Basin", from Meridian Service Metropolitan District
  - b. Designated Basins water levels reports update, by Hydrogeological Services
- 12.** Public Comments
- 13.** Executive Session (if needed)
- 14.** Adjournment