

**NOTICE OF GENERAL MEETING OF THE  
COLORADO GROUND WATER COMMISSION**

**10:00 a.m., Friday, November 16, 2012**

**Town of Castle Rock Council Chambers  
100 N. Wilcox, 2<sup>nd</sup> Floor, Castle Rock, CO 80104**

**A G E N D A**

1. Determine quorum
2. Review and approval of agenda items
3. Election of interim Chair and Vice-Chair
4. Approval of Minutes for Meeting of August 17, 2012
5. Report of the Executive Director by State Engineer Dick Wolfe
  - a. Recognition of Dennis Coryell
6. Commissioners' Reports
7. Hearing on Objectors Motion to Recover Prevailing Party Costs associated with appeal of the Initial Decision of the Hearing Officer regarding the Gallegos Family petition to de-designate portions of the Upper Crow Creek Basin, Case no. 03-GW-06
8. Staff Report by Keith Vander Horst
9. Report of the Attorney General by Jen Mele. This is a background briefing on legal issues in the written report. The Board may refer any item contained or discussed under this topic to Agenda Item No. 14 for discussion in Executive Session if the Board has questions about the litigation.
10. District Reports:
  - a. Marks Butte, Frenchman, Sand Hills and Central Yuma GWMDs by Nate Midcap
  - b. W-Y GWMD by Jack Dowell
  - c. Arikaree GWMD by Rod Mason
  - d. Plains and East Cheyenne GWMDs by BreAnn Ferguson
  - e. Southern High Plains GWMD by Max Smith
  - f. North Kiowa-Bijou GWMD by Robert Loose
  - g. Upper Black Squirrel GWMD by Tim Hunker
  - h. Upper Big Sandy GWMD by Dave Taussig
  - i. Lost Creek GWMD by Thomas Sauter
  - j. Upper Crow Creek Basin by Scott Tietmeyer
  - k. Republican River Water Conservation District by Deb Daniel
11. Old Business
  - a. Update on proposed legislation regarding enforcement authority for Management Districts
  - b. Update on possible change to Rule 5.5, by Keith Vander Horst

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**A G E N D A (page 2, cont.)**

- 12.** New Business
  - b. Appointment of Commission representative to Republican River Water Conservation District
  - c. Selection of next year's meeting dates
- 13.** Public Comments
- 14.** Executive Session (if needed)
- 15.** Adjournment