

**NOTICE OF GENERAL MEETING OF THE
COLORADO GROUND WATER COMMISSION**

10:00 a.m., Friday, May 21, 2010

**Town of Castle Rock Council Chambers
100 N. Wilcox, 2nd Floor, Castle Rock, CO 80104**

A G E N D A

1. Determine quorum
2. Review and approval of agenda items
3. Recognition of Doug Shriver
4. Approval of Minutes for Meeting of February 19, 2010
5. Report of the Executive Director by State Engineer Dick Wolfe
6. Hearing of an appeal by Cherokee Metropolitan District to the Hearing Officer's Findings of Fact, Conclusions of Law and Initial Decision regarding applications for Determinations of Water Rights to ground water from the Laramie-Fox Hills, Arapahoe, and Denver Aquifers. Case nos. 05-GW-15, 16, & 17.
7. Hearing of a petition by Morgan County Quality Water District to amend Rule 5.2.5.2 of the Rules and Regulations for the Management and Control of Designated Ground Water to make overappropriated that portion of the Lost Creek Designated Ground Water Basin known as the Hay Gulch Subbasin and to require replacement plans for new large capacity wells therein. Case no. 09-GW-12.
8. Staff Report by Keith Vander Horst
9. Report of the Attorney General by Jen Mele. This is a background briefing on legal issues in the written report. The Board may refer any item contained or discussed under this topic to Agenda Item No. 14 for discussion in Executive Session if the Board has questions about the litigation.
10. District Reports:
 - a. Marks Butte, Frenchman, Sand Hills and Central Yuma GWMDs by Nate Midcap
 - b. W-Y GWMD by Jack Dowell
 - c. Arikaree GWMD by Rod Mason
 - d. Plains and East Cheyenne GWMDs by Deb Daniel
 - e. Southern High Plains GWMD by Max Smith
 - f. North Kiowa-Bijou GWMD by Robert Loose
 - g. Upper Black Squirrel GWMD by Dave Doran
 - h. Upper Big Sandy GWMD by Dave Taussig
 - i. Lost Creek by GWMD by Thomas Sauter
 - j. Republican River Water Conservation District by Stan Murphy
11. Old Business

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A G E N D A (page 2, cont.)

- 12.** New Business
- 13.** Public Comments
- 14.** Executive Session (if needed)
- 15.** Adjournment