



COLORADO
Division of Water Resources

Department of Natural Resources
Board of Examiners of Water Well Construction
and Pump Installation Contractors


**NOTICE OF SPECIAL MEETING OF THE BOARD OF EXAMINERS
AGENDA**

TIME/DATE 10:00 am, March 7, 2023

LOCATION Virtual Meeting

Virtual Link: meet.google.com/tsf-xndh-ocj

To join the meeting click the [link](#) and follow the onscreen prompt to join the meeting.

- *Chrome is the preferred browser*
- You can use your computer for audio (camera/computer speakers) or join with a phone.
 - *Using your computer for audio and/or video is preferred*
- If using your phone:
 - Have Meet call your phone
 - Depending on whether or not you're already in a meeting, choose an option:
 - If you're in the meeting, click More  > Use a phone for audio.
 - From meet.google.com, select the meeting and click Join and use a phone for audio.
If you're in a different domain than the meeting owner, someone in the meeting might need to approve you.
 - Click Call me. Enter your phone number. Click Call me. When prompted, press 1 on your phone.
 - Dial in by Phone
 - (US) +1 510-560-5604 PIN: 124 791 872#
 - Please remember to use *6 to unmute yourself if you are using your phone.
- Google Meet training and help:
<https://support.google.com/a/users/answer/9282720?hl=en#>



BOE Meeting Agenda

Chairperson - Christopher Sanchez

Vice Chairperson - Bruce Hier

- I. Call to Order
- II. Distribute Google Form to Attendees to sign-in and request public comment,
 - A. <https://forms.gle/PtX4djBM5un1zzTb7>
- III. Review Agenda
- IV. Well Inspection Program
 - A. Well Inspector Position
- V. Variances
 - A. Justice Water Systems, Receipt 10019183 Type 3
- VI. Old Business
 - A. Rulemaking Revisions Status Update Only
 1. Status Update Only - No Revisions to be Discussed
 - B. Process and Procedures Update on Voorhis Vs Logue, 23-BC-014
- VII. Public Comment
- VIII. Future Meetings
 - A. Monday, May 1, 2023, 10:00 AM, 1313 Sherman Street, Rm 318 & Online
 - B. Monday, August 7, 2023, 10:00 AM, Hybrid 1313 Sherman Street, Rm 318 & Online