- 1 Deed and Deed of Trust transferring Property from 3 pages Treat to Peters
- 2 Deed transferring property from Peters to Leon and 2 Pages Flora Parkerson

Leon and Flora Parkerson subsequently transferred Copies of the property to entities owned by Gary and Alan Parkerson furnished

- 3 Application for Water Right for Treat Reservoirs 1, 2, 5 Pages and 3.
- 4 Ruling of Water Referee for Treat Reservoir No. 2 2 Pages
- 5 State of Colorado Water Rights by Structure 1 Page

RECEIVED

APR 0 4 7013 GRAND JUNION FIELD OFFICE DIVISION OF RECLAMATION MINING & SAFETY

.o'clock P M. MAY 3 0 1975 BOOK1038 FAGE 275 State of Colorado) Forl Sauger Recorder. Ret County of Meso | \$3 Reception No. 1088193 MORRIS P. TREAT and KAY E. TREAT, husband and wife Sizie Documentary Fee Date MAY 3 0 1975 whose address is 900 . State of County of Mesa , for the consideration of Ten Dollars Colorado and other valuable consideration xioliars, in hand paid, hereby sell (s) and convey (s) to JERRY D. PETERS and JUDITH A. PETERS County of whose address is 3236 C-3/8 Road, Grand Junction , and State of Colorado the following real property in the Mesa , and State of Colorado, to wit: County of Mesa St NWt SWt, Section 23, Township 1 South, Range 1 East, Ute Meridian, ALSO all that part of the S 3/4 NE% SW%, Section 23, Township 1 South, Range 1 East, Ute Meridian, lying South of the Northeasterly rim of the natural draw running across the Southwest corner of said NE¹ SW¹, which parcel is more particularly described as follows: Commencing at the Northeast Corner of S\NW\SW\ of said Section 23, thence S 00°02'06" E 111.07 feet along the East line of said S\NW\SW\ to the point of beginning (which point is on the Northeast rim of an existing draw) thence along said Northeasterly rim by the follow-ing courses and distances: S 29°48'58" E 250.98 feet, thence S 37°57'50" E 117.39 feet, thence S 32°08'30" E 279.16 feet to a point on the South line of the N $38W_{3}$ of Section 23, thence (leaving said Northeasterly rim of the existing draw) S 89°29'01" W along said South line N¹₂SW¹₂ of Section 23 a distance of 345.20 feet to the Southeast Corner of the SHNWHSWH of said Section 23, thence N 00° 02'06" W 660.86 feet to the point of beginning; TOGETHER WITH any and all water, water rights, ditch and ditch rights of way and reservoirs thereunto appertaining or used in connection therewith, including by way of example, but not by way of limitation, the Treat Reservoirs No. 1, No. 2 and No. 3 and the waters adjudicated thereto as more fully described in Ruling of Referee in Application No. W-2225 in the District Court in and for Water Division No. 5, State of Colorado, dated July 2, 1974; with all its appurtenances, and warrant (s) the title to the same, subject to all easements and road rights of way of record; SUBJECT ALSO to all 1975 real property taxes due and payable in 1976 and all 1975 water assessments toll fees and maintenance charges and all subsequent real property taxes, water assessments, toll fees and maintenance charges. . 19 75. day of Signed this 30th Morris P. Treat Treat HusBand and Wife STATE OF COLORADO, County of Mesa 6 S /2 30th The foregoing instrument was acknowledged before me this Morris P. Treat and Kay E. Treat, , 19 75, by day.of () May husband and My/continuionexpires ON. 7, 1975 Witness my hand and official seal! ry Pablic No. 897. Warranty Deed-Short Form-Sec. 118-1-13, C.R.S. 1963 -Bradford Publishing Co., 1824-46 Stout Street, Denver, Colorado -11-74

State of Coloradol County of Mesa 1 ss. Recorded at 3 o'clock Reception No. 1088194

between

MAY 3 0 1975 Book

BODX 1038 FAGE 276 Page Recorder Earl Source

DEED OF TRUST

THIS INDENTURE, Made this 30th day of May , 1975 ,

JERRY D. PETERS and JUDITH A. PETERS, husband and wife

Whose address is 3236 C-3/8 Road, Grand Junction, Colorado hereinafter referred to collectively as "First Party," and the Public Trustee of Mesa County, State of Colorado, party of the second part, WITNESSETH:

THAT WHEREAS The said First Party has executed their promissory note (hereinafter designated "note") bearing even date herewith for the total principal sum of -SEVENTY THOUSAND AND NO/100 (\$70,000.00)----- Dollars, payable to the order of

MORRIS P. TREAT and KAY E. TREAT

whose address is c/o First National Bank in Grand Junction 464 Main Grand Junction, Colorado 81501

atter thereof, with interest thereon from the date thereof at the rate of 8½ per cent per annum payable \$689.32 on the first day of July, 1975, and a like amount of \$689.32 on the first day of each month thereafter until said principal has been paid in full; said payments to be applied first to interest and then to principal; prepayment without penalty may be made at any time after January 10, 1976.

(The Legal Holder of note being hereinafter referred to as "Beneficiary"),

AND WHEREAS, The said party of the first part is desirous of securing the payment of the principal and interest of said promissory note.

NOW, THEREFORE, The said party of the first part, in consideration of the premises, and for the purpose aforesaid, does hereby grant, bargain, sell and convey unto the said party of the second part, in trust forever, the following described property situate in the County of Mesa and State of Colorado, to-wit:

Sh NWA SWA, Section 23, Township 1 South, Range 1 East, Ute Meridian, ALSO all that part of the S 3/4 NE% SW%, Section 23, Township 1 South, Range 1 East, Ute Meridian, lying South of the Northeasterly rim of a natural draw running across the Southwest corner of said NE $rac{1}{2}$ SW $rac{1}{2}$, which parcel is more particularly described as follows: Commencing at the Northeast Corner of S1NW1SW1 of said Section 23, thence S 00°02'06" E 111.07 feet along the East line of said Shawhash to the point of beginning (which point is on the Northeast rim of an existing draw) thence along said Northeasterly rim by the following courses and distances: S 29°48'58" E 250.98 feet, thence S 37°57'50" E 117.39 feet, thence S 32°08'30" E 279.16 feet to a point on the South line of the N¹₂SW¹₄ of Section 23, thence (leaving said North-easterly rim of the existing draw) S 89°29'01" W along said South line N4SW4 of Section 23 a distance of 345.20 feet to the Southeast Corner of the ShNWhSWh of said Section 23, thence N 00°02'06" W 660.86 feet to the point of beginning; TOGETHER WITH any and all water, water rights, ditch and ditch rights of way and reservoirs thereunto appertaining or used in connection therewith, including by way of example, but not by way of limitation, the Treat Reservoirs No. 1, No. 2 and No. 3 and the waters adjudicated thereto as more fully described in Ruling of Referee in Application No. W-2225 in the District Court in and for Water Division No. 5, State of Colorado, dated July 2, 1974;

TO HAVE AND TO HOLD the same, together with all and singular the privileges and appurtenances, theremato belonging also the reals, issues and profits derived or to be derived out of said premises; (Beneficiary agrees that under the foregoing assignment of the rents, issues and profits, collection thereof will be enforced only upon the delinquency of first party in complying with the provisions of this Trust Deed; and, in any default thereof, the Benefacary is authorized to assume the management and control of and to collect the rents from said property without an Order of Courti.

IN TRUST NEVERTHELESS. That, in case of any default hereunder by first party or his successors in interest, the Beneficiary may file notice with party of the second part declaring such default and an election and demand that said property be advertised for sale and wild, in accordance with the Colorado Statutes in such case made and provided and thereupon said party of the second part shall sell and dispose of said

premases and all of the right, title and interest of the said party of the first part of public auction at the

THE SAID PARTY OF THE FIRST PART EXPRESSLY COVENANTS AND AGREES:

To promptly pay the principal and interest and other sums of money payable by sirtue of said note and this deed of trust, on the days respectively that the same severally become due, and to promptly perform each and every stipulation, agreement and condition therein contained.

To keep the buildings on the premises insured against loss by fire and other hazards as required by the Beneficiary and for its henefit and to pay promptly all taxes, assessments, levies, water rents, and insurance premiums and all other liabilities, obligations and encombrances as they become due.

To and hereby does warrant title to and possession of the encumbered premises; waives Homestead and other Exemptions; and further warrants that said premises are free and clear of all liens and encumbrances (except as herein specified): except subject to all easements and road

rights of way of record.

That in the event of the failure of first party to keep said property, and the improvements thereon at all times in good repair, to pay promptly all taxes, insurance premiums, water rent, assessments, levies, liabilities, obligations, principal or interest on this or any other encumbrance on said real property, or to perform any other agreement, condition, stipulation or covenant, as herein provided, the Beneficiary may procure such things to be done at first party's cost and may make any reasonable expenditure or outlay incidental thereto, and any expenditures so made shall become an additional indebtedness hereto and be secured hereby.

That in case of default in the payment of the indebtedness hereby secured or in the performance of any obligation herein contained, the Beneficiary or the holder of a Certificate of Purchase shall at once become entitled to the possession, use and enoyment of the property aforesaid and to the appointment of a Receiver for said property and of the rents, issues and profits thereof and shall be entitled thereto as a matter of right without regard to the solvency or insolvency of the party of the first part or the then owner of said property and without regard to the value thereof or the adequacy of any security for the debt; and such Receiver may be appointed by any Court of competent jurisdiction upon ex parte application, and without notice—notice being expressly waived—and all rents, issues and profits therefrom shall be applied by such Receiver subject to the orders of the Court, to the payment of the indebtedness hereby secured.

That, in the event of foreclosure and sale hereunder, attorney's fers in the sum of five per cent if made through the Public Trustee and a reasonable sum if made through the Courts, for legal services rendered in such proceeding or suit, shall be allowed by the Public Trustee or taxed by the court as part of the costs of foreclosure.

That in the event the ownership of the encumbered property or any part hereof, becomes vested in a person other than the first party, the Beneficiary may, without notice to the first party, deal with such new owner or owners with reference to this Deed of Trust, and the debt hereby secured in the same manner as with the first party without in anyway vitiating or discharging the first party's liability hereunder, or the indebtedness hereby secured.

That all the covenants and agreements herein contained shall extend to and be binding upon the heirs, executors, legal representatives, successors and assigns of the respective parties hereto.

IN WITNESS WHEREOF, The said party of the first part has hereunto executed this Trust Deed the day and year first above written.

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(Stal)

800×1038 FAGE 277

STATE OF COLORADO)

4 Jugith A. Peters husband and wife

County of Mesa,

By Jerry D. Peters and Judith A. Peters, husband and wife.

official seal Blan Sac --COLO

o'clock ... Recorder Reception No. JERRY D. PETERS and JUDITH A. PETERS 1382473 DDC \$30.00 04:09 PM FEE 01, 1985 E.SAWYER, CLK&REC HESA CTY, CO whose address is 31 Stonehaven Rd., Jackson, TN 38305 State of BOOK 1527 PAGE 123 County of Madison , for the consideration of Three Tennessee Hundred Thousand Dollars addition in hand paid, hereby self(s) and convey (s) to LEON B. PARKERSON and FLORA M. PARKERSON, as joint tenants County of whose legal address is 2910 Orchard Avenue, Grand Junction, CO , and State of Colo. the following real property in the Mesa , and State of Colorado, to wit: **County of** Mesa See Exhibit "A" attached hereto and by this reference made a part hereof also known as street and number 3219 C 1/2 Rd., Palisade, CO 81526 with all its appurtenances, and warrant(s) the title to the same, subject to all rights-of-way, easements and restrictions of record, and subject to 1985 real property taxes due and payable in 1986, all subsequent property taxes and special assessments, if any there be, assessments for 1984 and subsequent years of irrigation district, fire protection districts, soil conservation districts, pest control districts and other quasi governmental districts which may have or acquire jurisdiction over the subject property. Signed this lst day of February ,19 85. D. PETERS and JUDITH A. **TERR** J. Harshman ... Their Attorney in Fact STATE OF COLORADO, SS County of MESA The foregoing instrument was acknowledged before me this 1ST February , 19 85 by T. J. Harshman, Attorney in Fact for day of Jerry D. Peters and Judith A. Peters. My commission expires 11-7-88. Witness my hand and official seal. und O'Uni Notary Public No. 897. Warranty Deed-Short Form - Bradford Publishing, 5825 W. 6th Ave., Lakewood, CO 80214-(303) 233-8800-3781

Covering the Lan the State of Colorado, County of Mesa Described as:

PARCEL NO. 1.

The S5 NW% SW% of Section 23, Township 1 South, Range 1 East of the Ute Meridian;

EXCEPT tracts as conveyed to the Department of Highways, State of Colorado, as recorded in Book 918 at page 302 and in Book 918 at page 304 AND ALSO EXCEPT tract as conveyed to the County of Mesa by instrument recorded June 15, 1971 in Book 960 at page 105.

AND

All that part of the South 3/4 NE½ SW½ of Section 23, Township 1 South, Range 1 East of the Ute Meridian, lying South of the Northeasterly rim of the natural draw running across the Southwest corner of said NE½ SW½, which parcel is more particularly described as follows: Commencing at the Northeast corner of S½ NW½ SW½ of said Section 23, thence South 00°02'06" East 111.07 feet along the East line of said S½ NW½ SW¼ to the POINT OF DEGINNING, (which point is on the Northeast rim of an existing draw) thence along said Northeasterly rim by the following courses and distances: thence South 29°48'58" East 250.98 feet; thence South 37°57'50" East 117.39 feet; thence South 32°08'30" East 279.46 feet to a point on the South

line of the N½ SW¼ of said Section,23; thence (leaving said Northeasterly rim of the existing draw) South 89°29'01" West along said South line of N½ SW¼ of said Section 23 a distance of 345.20 feet to the Southeast corner of the S½ NW¼ SW¼ of said Section '23, thence North 00°02'06" West to the POINT OF BEGINNIANG.

PARCEL 2.

A tract of land situate in a part of the N¹/₂ NW4 SW4 of Section 23, Township 1 South, Range 1 East of the Ute Meridian, County of Mesa, State of Colorado, being more particularly described as follows: Beginning at the Southeast corner of the N¹/₂ NW4 SW4 of said Section 23, thence South 89°26'(8" West along the South line of N¹/₂ NW4 SW4 of said Section 23, a distance of 373.10 feet, thence North 18°20'42" West 35.47 feet, thence North 18°20'42" West 228.12 feet, thence North 86°16'25" East 167.87 feet, thence South 00°03'19" East 112.47 feet to the point of beginning.

PARCEL NO. 3.

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/nonexclusive TOGETHER WITH a casement for road purposes 50 feet wide lying 25 feet on each side of the following described line: Commencing at the Southeast corner of the N5 NW4 SW4 of said Section 23. Township I South, Range 1 East of the Ute Meridian, County of Mesa, State of Colorado, and considering the South line of N5 NW% SW% of said Section 23 to bear South 89°26'48" West with all bearings contained herein relative thereto, thence North 00°03'19" West 387.89 feet, thence South 79°52'48" West 346.80 feet to the TRUE POINT OF REGINNING, of said 50 foot easement; thence along the arc of a non tangent curve to the left whose radius is 124.61 feet and whose central angle is 53°00' and whose long chord bears South 36°37'12" East 111.20 feet, thence South 63°07'12" East 24.17 feet, thence along the arc of a curve to the right whose central angle is 76°00' and whose long chord bears South 25°07'12" East 135.53 feet, thence South 12°52'48" West 13.30 feet to the POINT OF TERMINATION. The side lines of said 50 foot easement to be extended or shortened to meet angle points.

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## WATER FORM A

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|---------------------------------------------------------------------------------------------------------------|------------------------------------|
| IN THE DISTRICT COURT IN AND FO                                                                               | FILED                              |
| WATER DIVISION NO. 5                                                                                          | IN WATER COURT<br>Division No. 5   |
| STATE OF COLORADO                                                                                             | FEB 2 8 1974                       |
| Case No. W- 2225                                                                                              | STATE OF COLORADO                  |
| IN THE MATTER OF THE<br>APPLICATION FOR                                                                       |                                    |
| WATER RIGHTS OF                                                                                               |                                    |
| ) H                                                                                                           | TION FOR WATER<br>RIGHT<br>urface) |
| IN COUNTY.                                                                                                    |                                    |
| 1. Name of applicant: <u>MORRIS TREAT</u><br>Address of applicant: <u>3236 C<sup>1</sup>2 Rd.</u>             |                                    |
| Grand Junction                                                                                                | Zip 81501                          |
| Telephone number of applicant:                                                                                |                                    |
| 2. Name of ditch or other structure: <u>Three</u>                                                             | (3)                                |
| Reservoirs - Detailed on attached map                                                                         |                                    |
| 3. Legal description of each point of divers                                                                  | sion or proposed                   |
| diversion: WA The three reservoirs are loc<br>the confines of Mr. Treat's property which has a<br>as follows: | cated within<br>legal description  |
| Section 23<br>Township 1S<br>Range 1E<br>Meridian Ute                                                         |                                    |
| 30.25 (F                                                                                                      |                                    |

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|     | e <del>dha</del>                                                                                                                                 |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------|
|     |                                                                                                                                                  |
| 5.  | Source of water (River and tributary):                                                                                                           |
|     | located conth and contheast of reastrairs.                                                                                                       |
| 6.  | Recorner Al - 106                                                                                                                                |
|     | <ul> <li>B. Date water first applied to beneficial use:</li> <li>C. How appropriation was initiated: heremain al &amp; 1 Construction</li> </ul> |
|     |                                                                                                                                                  |
|     | ty owner of damy Reservoir #2 Construction of dam by soil concervation dis                                                                       |
| 7.  | Amount of water claimed by diversion in cubic feet per                                                                                           |
|     | second of time (Indicate whether conditional or absolute):                                                                                       |
|     | A. Portion absolute: 0.5 cfs B. Portion conditional:<br>per meth                                                                                 |
| 8.  | <u>0.5</u> cfs <sub>per menth</sub><br>Use or proposed use of the water: <u>Agricultural &amp; domestic</u>                                      |
| 9.  | In case of an irrigation priority, the number of acres                                                                                           |
|     | being irrigated:; the number of acres historically                                                                                               |
|     | irrigated:; and the number of acres proposed to                                                                                                  |
|     | be irrigated by the decree sought.                                                                                                               |
| 10. | Remarks:                                                                                                                                         |
|     |                                                                                                                                                  |
|     | Signifure of applicant or                                                                                                                        |

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| STATE OF | COLORADO  |       | )   |     |       |       |      |
|----------|-----------|-------|-----|-----|-------|-------|------|
|          | COUNTY OF | Tour  | )   | 88. |       |       |      |
|          | MURRIS    | TREAT | 12  | 3   | being | first | duly |
|          | 8         |       | • • |     |       |       | ·    |

sworn, upon oath, deposes and says that (s)he has read the foregoing application, knows the contents thereof and that the same is true.

Marrie Treat

Subscribed and sworn to before me this  $20^{-4}$  day of

Subscrief, 19 <u>74</u>. <u>Aelennan</u>, 19 <u>74</u>. My commission expires: <u>Mod. 6</u>, <u>1916</u> <u>Connie D. Modon</u> Notary Public

Reservoir #1 consists of an earthen dom having a maximum vertical height of mine feet and maximum capacity of 2.3 mere feet. An eight inch pipe serves as an overflow, Reservoir is also equiped with a solence valve to drain if messearry.

Recerveir #2 consists of a das having a maximum height of six feet and maximum capacity of 0.5 acre feet. Recerveir is equiped with an eight inch everflew pipe and a release valve to duain recorveir.

Reservoir #3 consists of an earthen dam having a maximum height of mine feet and maximum capacity of 1.4 acre feet. Reservoir is equiped with two sight inch everflow pipes.



32 Road Pit Treat Reservoir No. 2

- 1. The dam for Treat Reservoir No. 2 was constructed in 1954. See ruling of the Water Referee stamped July 2, 1974.
- 2. The Soil Conservation District constructed Treat Reservoir No. 2. See Application for Water Right, stamped February 28, 1974, second page.
- 3. Treat sold the property to Peters in 05/30/1975.
- 4. Peters sold the property to Leon and Flora Parkerson 02/01/1985. This property is now part of the 32 Road Pit.
- 5. Crist's purchased their property on 01/08/1974.

IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 5 STATE OF COLORADO

Application No. W-2225

RULING OF

RINGINGING

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IN THE MATTER OF THE APPLICATION FOR WATER RIGHTS OF MORRIS TREAT IN THE COLORADO RIVER IN MESA COUNTY

2

FILED IN WATER COURT Division No. 5 JUL021974 TE OF COLORADO upower TER CLEPH

The above entitled application was filed on February 28, 1974, and was referred to the undersigned as Water Referee for Water Division No. 5, State of Colorado, by the Water Judge of said Court on the 28th day of February, 1974, in accordance with Article 21 of Chapter 148, Colorado Revised Statutes 1963, as amended (Chapter 373 S.L. Colo. 1969), known as The Water Rights Determination and Administration Act of 1969.

And the undersigned Referee having made such investigations as are necessary to determine whether or not the statements in the application are true and having become fully advised with respect to the subject matter of the application does hereby make the following determination and ruling as the Referee in this matter, to-wit:

- 1. The statements in the application are true.
- 2. The name of the structure is Treat Reservoir No. 2.
- The name of claimant and address is Morris Treat 3236 C 1/2 Road, Grand Junction, Colorado 81501.
- 4. The source of the water is waste water and runoff tributary to the Colorado River.
- 5. The Northeast Corner of the dam is located in the NE 1/4 SW 1/4 of Section 23, Township 1 S., Range 1 East of the Ute Meridian, at a point 1550 feet East of the West line and 1370 feet North of the South line of said Section 23.
- 6. The use of the water is irrigation and domestic.
- 7. The date of initiation of appropriation is 1954.
- 8. The total capacity of the reservoir is 0.5 acre feet.
- 9. The dam was constructed and the water stored and applied to the above beneficial uses in 1954.
- 10. The water is used as a supplemental supply to irrigate 20 acres of the applicant's land.

The Referee does therefore conclude that the above entitled application should be granted and that 0.5 acre foot of water hereby is awarded to the Treat Reservoir No. 2, for irrigation and domestic uses, with appropriation date of the 31st day of December, 1954, absolutely and unconditionally; subject, however, to all earlier priority rights of others and to the integration and tabulation by the Division Engineer of such priorities and changes of rights in accordance with law.

It is accordingly ORDERED that this ruling shall be filed with the Water Clerk and shall become effective upon such filing, subject to judicial review Pursuant to Section 148-21-20 CRS 1963 as amended (1971).

It is further ORDERED that a copy of this ruling shall be filed with the appropriate Division Engineer and the State Engineer.

2 hd Done at the City of Glenwood Springs, Colorado, this \_\_\_\_ JULY , 1974. day of \_\_\_

BY THE REFEREE:

Water

Teferee Water Division No. 5 State of Colorado

Dateds

No protest was filed in this matter. The foregoing ruling is confirmed

and approved, and is made the Judgment and Decree of this court.

| HydroBase<br>ar                                                       | OFF                                                                                 | -0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                              | 8 | 2012-07-22              |
|-----------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|---|-------------------------|
| Hyd                                                                   | WASTE WATER & RUNOFF                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                              |   |                         |
| 6                                                                     |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                              |   | HydroBase Refresh Date: |
| PIA Atter II                                                          |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                              |   | HydroBa                 |
| t Case Sed #                                                          | W2225<br>W2225<br>W2225                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                              |   |                         |
| ritv No. Cour                                                         | 2M<br>2M<br>2M                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                              |   |                         |
| Admin No O# Priority No. Court Case Seo# PIA After ID                 | 1                                                                                   | Explanation of Codes:<br>Stroct Type: 0 - other, 1 - ditch, 2 - well, 3 - reservoir, 4 - spring, 5 - seep, 6 - mine, 7 - pipeline, 8 - pump, 9 - power plant<br>Use Codes: 0 - storage, 1 - irrigation, 2 - municipal, 3 - commercial, 4 - industrial, 5 - recreation, 6 - fishery, 7 - fire, 8 - domestic, 9 - stock, A - augmentation, 8 - export from basin, C - cumulative accretion to river, D - cumulative depletion from river,<br>Le evaporation, F - federal reserve, G - geothermal, H - household use only, K - snow making, M - minimum streamflow, N - net effect of river, P - power generation, Q - other, R - recharge, S - export from state, T - transmountain export, W - widdle,<br>X - all beneficial use<br>Adi Type: AB - alternate point, C - conditional, CA - conditional made absolute, EX - exchange, O - original, S - supplemental, TF - transfer from, TT - transfer from transfe |                                                                                                                              |   |                         |
| Apro Date                                                             | 1963-12-31<br>1954-12-31<br>1961-12-31                                              | , D - cumulativ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                              |   |                         |
| Padj Date                                                             |                                                                                     | cretion to river,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                              |   |                         |
| re Name<br><sup>Adj. Date</sup>                                       |                                                                                     | cumulative acc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                              |   |                         |
| / Structui<br>Adi. Type                                               |                                                                                     | om basin, C -<br>other, R - rect<br>ansfer to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                              |   | of 1                    |
| Water Rights Report by Structure Name<br>Use Decreed<br>Type Adi Date | 2.3000 A 5<br>0.5000 A 5<br>1.4000 A 5                                              | Explanation of Codes:<br>Struct Type: 0 - other, 1 - ditch, 2 - well, 3 - reservoir, 4 - spring, 5 - seep, 6 - mine, 7 - pipeline, 8 - pump, 9 - power plant<br>Use Codes: 0 - storage, 1 - inrigation, 2 - municipal, 3 - commercial, 4 - industrial, 5 - recreation, 6 - fishery, 7 - fire, 8 - domestic, 9 - stock, A - augmentation, B - export from basin<br>E - evaporation, F - federal reserve, G - geothermal, H - household use only, K - snow making, M - minimum streamflow, N - net effect of river, P - power generation, Q - other, R,<br>X - all beneficial use<br>Adj Type: AB - abandoned, AP - alternate point, C - conditional, CA - conditional made absolute, EX - exchange, O - original, S - supplemental, TF - transfer from, TT - transfer to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                              |   | Page 1 of 1             |
| ater Righ<br><sup>Use</sup><br><sup>Type</sup>                        | 18<br>18<br>18                                                                      | ck, A - augme.<br>of inver, P - po                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                              |   |                         |
|                                                                       |                                                                                     | mestic, 9 - sto<br>N - net effect<br>inal, S - supple                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | niority.                                                                                                                     |   |                         |
| Legal Location<br>Cty Q10 Q40 Q160 sec ts mg pm                       | NE NW SW 23 1 S 1 E U<br>SW NE SW 23 1 S 1 E U<br>SW NW SW 23 1 S 1 E U             | 3 - power plant<br>7 - fire, 8 - do<br>m streamflow,<br>tange, 0 - orig                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | s in order of st                                                                                                             |   |                         |
| L<br>Cty Q10 Q4                                                       | MES N<br>MES SI<br>MES SI                                                           | ne, 8 - pump, 9<br>ion, 6 - fishery<br>19, M - minimu<br>lute, EX - exch                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | anking decree                                                                                                                |   |                         |
| Information<br>Name                                                   |                                                                                     | nine, 7 - pipeli<br>ial, 5 - recreat<br>K - snow maki                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | nt method of                                                                                                                 |   |                         |
| Stream Information<br>Name                                            | COLORADO RIVER<br>COLORADO RIVER<br>COLORADO RIVER                                  | , 5 - seep, 6 - i<br>cial, 4 - indust<br>old use only,<br>, CA - conditio                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | mple and effici                                                                                                              |   |                         |
| Struct<br>Type                                                        |                                                                                     | voir, 4 - spring<br>al, 3 - commer<br>ial, H - housel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | o provide a sir                                                                                                              |   |                         |
| Name                                                                  | 40 1<br>40 2<br>40 3                                                                | well, 3 - resen<br>n, 2 - municip:<br>, G - geotherr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Ped by DWR tr                                                                                                                |   |                         |
| Water Right Name                                                      | 4090 TREAT RESERVOIR NO 1<br>3970 TREAT RESERVOIR NO 2<br>3971 TREAT RESERVOIR NO 3 | Explanation of Codes:<br>Struct Type: 0 - other, 1 - ditch, 2 - well, 3 - reservoir, 4 - spring, 5 - seep, 6 - mine, 7 - pipeline, 8 - pump, 9 - power plant<br>Use Codes: 0 - storage, 1 - inigation, 2 - municipal, 3 - commercial, 4 - industrial, 5 - recreation, 6 - fishery, 7 - fire, 8 - dor<br>E - evaporation, F - federal reserve, G - geothermal, H - household use only, K - snow making, M - minimum streamflow, 1<br>X - all beneficial use<br>Adj Type: AB - abandoned, AP - alternate point, C - conditional, CA - conditional made absolute, EX - exchange, O - origi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Admin Number is a number developed by DWR to provide a simple and efficient method of ranking decrees in order of seniority. |   | 2013-03-19              |
| Colorado                                                              | 090 TREAT<br>970 TREAT<br>971 TREAT                                                 | Explanation of Codes:<br>Struct Type: 0 - other, 1<br>Use Codes: 0 - storage,<br>E - evaporation, F - fede<br>X - all beneficial use<br>Adj Type: AB - abandon                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Number is a l                                                                                                                |   |                         |
| State of<br>wb Ib                                                     | 72 41<br>72 31<br>72 31                                                             | Explai<br>Struct<br>Use Cr<br>E - eve<br>X - all I<br>Adj Tyj                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Admin                                                                                                                        |   | Report Date:            |

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