

STATE OF COLORADO

OFFICE OF THE STATE ENGINEER

Division of Water Resources
Department of Natural Resources

1313 Sherman Street, Room 818
Denver, Colorado 80203
Phone (303) 866-3581
FAX (303) 866-3589



Roy Romer
Governor

James S. Lochhead
Executive Director

Hal D. Simpson
State Engineer

September 28, 1994

Mr. Louis A. Morrone
Attorney At Law
P.O. Box 26451
Highlands Ranch, CO 80126

Re: Substitute Water Supply Plan for Turnpike Ponds, DMG Permit M-74-120
Section 31, T2N, R68W, 6PM
Water Division 1, Water District 6, Weld County

Dear Mr. Morrone:

In response to your letter dated May 24, 1994, we have reviewed the agreement between Turnpike Construction Company, Cinque Land Company and the Water Users Association of District No. 6 and have the following comments and requests:

- provided
survey dated
1-24-95
from Park Eng. Consult
will complete*
1. Based on information supplied by you and Gary Curtiss of Division of Minerals and Geology, the estimated exposed water surface is approximately 30 acres, all within the Phase I area identified on Exhibit A attached to the agreement. Please provide an aerial photo confirming the extent of the exposed water surface within the Phase I area. Additionally, provide the size of the exposed water area.
 2. A copy of the stock certificate for the five shares of the capital stock of the Boulder and White Rock Ditch and Reservoir Company must be endorsed in accordance with §3b of the agreement. Copies of the endorsed certificate need to be sent to this office as well as the Water Users Association of District 6.

In accordance with §37-90-137(11)(a)(i), C.R.S., the agreement with the Water Users Association of District No. 6 is valid and therefore no additional information beyond the above requests will be required. Please provide the information requested above within 30 days of receipt of this letter.

Please call if you have any questions.

Sincerely,

Dick Wolfe
Dick Wolfe, P.E.

Water Supply Branch North Region

cc: Dick Stenzel, Assistant State Engineer
Dave Nettles, Assistant Division Engineer
Bob Carlson, Water Commissioner
Gary Witt, Wright Water Engineers
Gary Curtiss, Division of Minerals and Geology
Les Williams, Water Users Association of District 6

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March 29, 1995

Roy Romer
Governor

James S. Lochhead
Executive Director

Hal D. Simpson
State Engineer

Mr. Virgil E. Balke
Fred L. Spallone, Inc.
P.O.B. 144
Broomfield, CO 80038

Re: Turnpike Ponds, DMG Permit M-74-120
Section 31, T2N, R68W, 6PM
Water Division 1, Water District 6, Weld County

Dear Mr. Balke:

Thank you for supplying the information that was requested in my letter to Mr. Morrone dated September 28, 1994. In accordance with §37-90-137(11)(a)(i), C.R.S., the agreement with the Water Users Association of District No. 6 is valid and therefore no additional information will be required. Any violation of this section will invoke enforcement actions by the State Engineer.

Please call if you have any questions.

Sincerely,

Dick Wolfe, P.E.

Water Supply Branch North Region

cc: Dick Stenzel, Assistant State Engineer
Dave Nettles, Assistant Division Engineer
Bob Carlson, Water Commissioner
Gary Witt, Wright Water Engineers
Gary Curtiss, Division of Minerals and Geology
Les Williams, Water Users Association of District 6
Jeff Kahn, Grant, Bernard, Lyons & Gaddis