

STATE OF COLORADO

DIVISION OF RECLAMATION, MINING AND SAFETY
Department of Natural Resources

1313 Sherman St., Room 215
Denver, Colorado 80203
Phone: (303) 866-3567
FAX: (303) 832-8106



July 9, 2012

Ed MacArthur
Alpine Aggregates, LLC
P.O. Box 880202
Steamboat Springs, CO
80488

John W. Hickenlooper
Governor

Mike King
Executive Director

Loretta Piñeda
Director

RE: River Valley Resource, Permit No. M-2001-090, Comments Regarding 112c Permit Amendment Application (AM-2)

Dear Mr. MacArthur,

On July 6, 2012 the Division of Reclamation, Mining and Safety (Division) received comments regarding the above referenced application from U.S. Army Corp of Engineers (USACE). In order to provide specific, detailed comments, USACE has requested a complete copy of your AM-2 application. The Division will provide USACE with a copy of the application.

If you require additional information, or have questions or concerns, please contact me at the Division's Grand Junction Field Office.

Sincerely,

A handwritten signature in blue ink, appearing to read "Dustin Czapla", with a long horizontal flourish extending to the right.

Dustin Czapla
Environmental Protection Specialist
Department of Natural Resources
Division of Reclamation, Mining and Safety
101 South 3rd, Suite 301
Grand Junction, CO 81501
Phone: (970) 243-6299
Fax: (970) 241-1516

Enc: USACE Comments email dated July 6, 2012

Cc:

Czapla, Dustin

From: Moore, Stephen A SPK [Stephen.A.Moore@usace.army.mil]
Sent: Friday, July 06, 2012 10:03 AM
To: Czapla, Dustin
Subject: USACE comments, Alpine Aggregates M-2001-090 (UNCLASSIFIED)

Follow Up Flag: Follow up
Flag Status: Flagged

Classification: UNCLASSIFIED
Caveats: NONE

Mr. Czapla,

This email constitutes U.S. Army Corps of Engineers comments regarding the reclamation permit amendment application for the Alpine Aggregates, M-2012-090.

The June 11, 2012 Notice does not contain enough information for us to give specific, detailed comments regarding the proposed work as it relates to Corps jurisdiction under Section 404 of the Clean Water Act (CWA). We request a copy of the permit application be sent to us so that we may provide you with specific comments.

Sincerely,

Steve Moore
Project Manager
Colorado West Regulatory Office
Sacramento District, USACE
p. 970.243.1199 x13
f. 970.241.2358

Performing a delineation of waters of the U.S.? Be sure to follow the Minimum Standards:
http://www.spk.usace.army.mil/organizations/cespk-co/regulatory/pdf/min_standards.pdf

Let us know how we're doing.
<http://per2.nwp.usace.army.mil/survey.html>

Information on the Regulatory Program.
<http://www.spk.usace.army.mil/organizations/cespk-co/regulatory/index.html>

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