

## Hernandez, Alysha

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**From:** Talvitie, Marcia  
**Sent:** Monday, December 19, 2011 10:47 AM  
**To:** Hernandez, Alysha  
**Subject:** Field Well Analysis - 2011 Q4  
**Attachments:** King I & King II Water Analysis Report 2011 Q4.pdf

Hi, Alysha

I received the attached electronic submittal of well data from the King Coal Mine. Please file in Laserfiche for Permit No. C-1981-035 – Hydrology.

Thanks,

*Marcia*

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**From:** [tbird@gcc.com](mailto:tbird@gcc.com) [<mailto:tbird@gcc.com>]  
**Sent:** Monday, December 19, 2011 10:15 AM  
**To:** Talvitie, Marcia  
**Cc:** [kpoulson@gcc.com](mailto:kpoulson@gcc.com); [jjarvis@gcc.com](mailto:jjarvis@gcc.com)  
**Subject:** Field Well Analysis - 2011 Q4

Tom Bird  
Manager of Coal Services  
GCC Energy, LLC  
970.385.4528 x 6503  
970.769.1160 Cell



*"Safety as a Value"*

Telephone: 970.385.4528  
Facsimile: 970.385.4638

**GCC Energy, LLC**  
6473 County Road 120  
Hesperus, CO 81326

December 13, 2011

State of Colorado  
Division of Reclamation, Mining & Safety  
1313 Sherman Street, Room 215  
Denver, Colorado 80203-2273

Attn: Marcia Talvitie

Re: Field Well Water Analysis; King I & King II  
4th Quarter 2011

Dear Ms. Talvitie,

Please find enclosed a copy of the King I quarterly water analysis for the Wiltze Well for the 4th quarter of 2011.

Also, please find enclosed a copy of the King II quarterly water analysis for the #1 up-gradient monitoring well, the #2 down-gradient monitoring well and the #3 Hay Gulch Irrigation Ditch.

Please call Tom Bird at (970) 385-4528 x 6503 if you have any questions or comments.

Sincerely,

A handwritten signature in black ink, appearing to read 'Tom Bird', with a large, stylized loop at the end.

Tom Bird  
Manager, Coal Services  
GCC Energy, LLC



75 Suttle Street  
Durango, CO 81303  
970.247.4220 Phone  
970.247.4227 Fax  
[www.greenanalytical.com](http://www.greenanalytical.com)

13 December 2011

Tom Bird  
GCC Energy, LLC  
6473 CR 120  
Hesperus, CO 81326  
RE: Quarterly

Enclosed are the results of analyses for samples received by the laboratory on 11/30/11 14:10.  
If you need any further assistance, please feel free to contact me.

Sincerely,

A handwritten signature in black ink that reads 'Debbie Zufelt'. The script is fluid and cursive, with the first name 'Debbie' and last name 'Zufelt' clearly legible.

Debbie Zufelt  
Reports Manager



GCC Energy, LLC  
6473 CR 120  
Hesperus CO, 81326

Project: Quarterly  
Project Name / Number: King I & King II  
Project Manager: Tom Bird

Reported:  
12/13/11 13:53

#### ANALYTICAL REPORT FOR SAMPLES

Sample ID	Laboratory ID	Matrix	Date Sampled	Date Received
Wiltze Well	1111123-01	Water	11/29/11 12:30	11/30/11 14:10
#1 Upgradient	1111123-02	Water	11/29/11 13:00	11/30/11 14:10
#2 Downgradient	1111123-03	Water	11/29/11 13:15	11/30/11 14:10
#3 Hay Gulch Ditch	1111123-04	Water	11/29/11 13:30	11/30/11 14:10

Green Analytical Laboratories

Debbie Zufelt, Reports Manager

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GCC Energy, LLC  
6473 CR 120  
Hesperus CO, 81326

Project: Quarterly  
Project Name / Number: King I & King II  
Project Manager: Tom Bird

Reported:  
12/13/11 13:53

**Wiltze Well  
King I**

**111123-01 (Water)**

Analyte	Result	Reporting Limit	Units	Dilution	Analyzed	Method	Notes	Analyst
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**General Chemistry**

Alkalinity, Bicarbonate	520	10.0	mg/L	10	12/01/11	2320 B		ABP
Alkalinity, Carbonate	ND	10.0	mg/L	10	12/01/11	2320 B		ABP
Alkalinity, Hydroxide	ND	10.0	mg/L	10	12/01/11	2320 B		ABP
Alkalinity, Total	520	10.0	mg/L	10	12/01/11	2320 B		ABP
pH	7.46		pH Units	1	11/30/11	150.1		MIJ
Sulfate	800	200	mg/L	20	12/02/11	4500SO4		ABP
TDS	1730	10.0	mg/L	1	12/01/11	160.1/2540C		ABP

**Dissolved Metals by ICP**

Calcium	226	1.00	mg/L	1	12/05/11	200.7		JGS
Hardness	1180	6.62	mg/L	1	12/05/11	Calc		JGS
Iron	ND	0.050	mg/L	1	12/05/11	200.7		JGS
Magnesium	149	1.00	mg/L	1	12/05/11	200.7		JGS
Manganese	0.008	0.005	mg/L	1	12/05/11	200.7		JGS
Sodium	110	1.00	mg/L	1	12/05/11	200.7		JGS

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Debbie Zufelt, Reports Manager

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GCC Energy, LLC  
6473 CR 120  
Hesperus CO, 81326

Project: Quarterly  
Project Name / Number: King I & King II  
Project Manager: Tom Bird

Reported:  
12/13/11 13:53

**#1 Upgradient  
King II**

**111123-02 (Water)**

Analyte	Result	Reporting Limit	Units	Dilution	Analyzed	Method	Notes	Analyst
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**General Chemistry**

Alkalinity, Bicarbonate	580	10.0	mg/L	10	12/01/11	2320 B		ABP
Alkalinity, Carbonate	40.0	10.0	mg/L	10	12/01/11	2320 B		ABP
Alkalinity, Hydroxide	ND	10.0	mg/L	10	12/01/11	2320 B		ABP
Alkalinity, Total	620	10.0	mg/L	10	12/01/11	2320 B		ABP
pH	9.03		pH Units	1	11/30/11	150.1		MJV
Sulfate	27.0	10.0	mg/L	1	12/02/11	4500SO4		ABP
TDS	460	10.0	mg/L	1	12/01/11	160.1/2540C		ABP

**Dissolved Metals by ICP**

Calcium	8.63	1.00	mg/L	1	12/05/11	200.7		JGS
Hardness	292	6.62	mg/L	1	12/05/11	Calc		JGS
Iron	ND	0.050	mg/L	1	12/05/11	200.7		JGS
Magnesium	65.7	1.00	mg/L	1	12/05/11	200.7		JGS
Manganese	0.019	0.005	mg/L	1	12/05/11	200.7		JGS
Sodium	138	1.00	mg/L	1	12/05/11	200.7		JGS

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Debbie Zufelt, Reports Manager

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GCC Energy, LLC  
6473 CR 120  
Hesperus CO, 81326

Project: Quarterly  
Project Name / Number: King I & King II  
Project Manager: Tom Bird

Reported:  
12/13/11 13:53

**#2 Downgradient  
King II**

**1111123-03 (Water)**

Analyte	Result	Reporting Limit	Units	Dilution	Analyzed	Method	Notes	Analyst
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**General Chemistry**

Alkalinity, Bicarbonate	312	10.0	mg/L	2	12/01/11	2320 B		ABP
Alkalinity, Carbonate	ND	10.0	mg/L	2	12/01/11	2320 B		ABP
Alkalinity, Hydroxide	ND	10.0	mg/L	2	12/01/11	2320 B		ABP
Alkalinity, Total	316	10.0	mg/L	2	12/01/11	2320 B		ABP
pH	8.01		pH Units	1	11/30/11	150.1		MJV
Sulfate	100	20.0	mg/L	2	12/02/11	4500SO4		ABP
TDS	335	10.0	mg/L	1	12/01/11	160.1/2540C		ABP

**Dissolved Metals by ICP**

Calcium	68.4	1.00	mg/L	1	12/05/11	200.7		JGS
Hardness	407	6.62	mg/L	1	12/05/11	Calc		JGS
Iron	ND	0.050	mg/L	1	12/05/11	200.7		JGS
Magnesium	57.4	1.00	mg/L	1	12/05/11	200.7		JGS
Manganese	0.005	0.005	mg/L	1	12/05/11	200.7		JGS
Sodium	15.8	1.00	mg/L	1	12/05/11	200.7		JGS

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Debbie Zufelt, Reports Manager

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GCC Energy, LLC  
6473 CR 120  
Hesperus CO, 81326

Project: Quarterly  
Project Name / Number: King I & King II  
Project Manager: Tom Bird

Reported:  
12/13/11 13:53

**#3 Hay Gulch Ditch  
King II**

**1111123-04 (Water)**

Analyte	Result	Reporting Limit	Units	Dilution	Analyzed	Method	Notes	Analyst
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**General Chemistry**

Alkalinity, Bicarbonate	108	10.0	mg/L	1	12/01/11	2320 B		ABP
Alkalinity, Carbonate	ND	10.0	mg/L	1	12/01/11	2320 B		ABP
Alkalinity, Hydroxide	ND	10.0	mg/L	1	12/01/11	2320 B		ABP
Alkalinity, Total	110	10.0	mg/L	1	12/01/11	2320 B		ABP
pH	8.25		pH Units	1	11/30/11	150.1		MJV
Sulfate	56.0	20.0	mg/L	2	12/02/11	4500SO4		ABP
TDS	120	10.0	mg/L	1	12/01/11	160.1/2540C		ABP

**Dissolved Metals by ICP**

Calcium	41.0	1.00	mg/L	1	12/05/11	200.7		JGS
Hardness	163	6.62	mg/L	1	12/05/11	Calc		JGS
Iron	ND	0.050	mg/L	1	12/05/11	200.7		JGS
Magnesium	14.8	1.00	mg/L	1	12/05/11	200.7		JGS
Manganese	ND	0.005	mg/L	1	12/05/11	200.7		JGS
Sodium	5.58	1.00	mg/L	1	12/05/11	200.7		JGS

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Debbie Zufelt, Reports Manager

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dzufelt@greenanalytical.com p: 970.247.4220 f: 970.247.4227 75 Suttle Street Durango, CO 81303

www.GreenAnalytical.com

GCC Energy, LLC  
6473 CR 120  
Hesperus CO, 81326

Project: Quarterly  
Project Name / Number: King I & King II  
Project Manager: Tom Bird

Reported:  
12/13/11 13:53

### General Chemistry - Quality Control

Analyte	Result	Reporting Limit	Units	Spike Level	Source Result	%REC	%REC Limits	RPD	RPD Limit	Notes
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#### Batch B112003 - General Prep - Wet Chem

<b>Duplicate (B112003-DUP4)</b>		<b>Source: 1111123-01</b>		Prepared & Analyzed: 11/30/11						
pH	7.46		pH Units		7.46			0.00	20	
<b>Reference (B112003-SRM1)</b>				Prepared & Analyzed: 11/30/11						
pH	8.41		pH Units	8.30		101	90-110			

#### Batch B112010 - General Prep - Wet Chem

<b>Blank (B112010-BLK1)</b>				Prepared & Analyzed: 12/01/11						
Alkalinity, Total	ND	10.0	mg/L							
<b>LCS (B112010-BS1)</b>				Prepared & Analyzed: 12/01/11						
Alkalinity, Total	101	10.0	mg/L	100		101	85-115			
<b>LCS Dup (B112010-BSD1)</b>				Prepared & Analyzed: 12/01/11						
Alkalinity, Total	105	10.0	mg/L	100		105	85-115	3.88	20	

#### Batch B112012 - General Prep - Wet Chem

<b>Blank (B112012-BLK1)</b>				Prepared & Analyzed: 12/02/11						
Sulfate	ND	10.0	mg/L							
<b>LCS (B112012-BS1)</b>				Prepared & Analyzed: 12/02/11						
Sulfate	50.0	10.0	mg/L	50.0		100	80-120			
<b>LCS Dup (B112012-BSD1)</b>				Prepared & Analyzed: 12/02/11						
Sulfate	54.0	10.0	mg/L	50.0		108	80-120	7.69	20	

Green Analytical Laboratories

*Debbie Zufelt*

Debbie Zufelt, Reports Manager

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GCC Energy, LLC  
6473 CR 120  
Hesperus CO, 81326Project: Quarterly  
Project Name / Number: King I & King II  
Project Manager: Tom BirdReported:  
12/13/11 13:53

## General Chemistry - Quality Control

Analyte	Result	Reporting Limit	Units	Spike Level	Source Result	%REC	%REC Limits	RPD	RPD Limit	Notes
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## Batch B112013 - General Prep - Wet Chem

## Blank (B112013-BLK1)

Prepared &amp; Analyzed: 12/01/11

TDS ND 10.0 mg/L

## Duplicate (B112013-DUP2)

Source: 1111128-01

Prepared &amp; Analyzed: 12/01/11

TDS 30.0 10.0 mg/L 40.0 28.6 20 R1

## Reference (B112013-SRM1)

Prepared &amp; Analyzed: 12/01/11

TDS 3490 10.0 mg/L 3510 99.4 85-115

Green Analytical Laboratories

Debbie Zufelt, Reports Manager

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GCC Energy, LLC  
6473 CR 120  
Hesperus CO, 81326

Project: Quarterly  
Project Name / Number: King I & King II  
Project Manager: Tom Bird

Reported:  
12/13/11 13:53

### Dissolved Metals by ICP - Quality Control

Analyte	Result	Reporting Limit	Units	Spike Level	Source Result	%REC	%REC Limits	RPD	RPD Limit	Notes
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#### Batch B112020 - Dissolved/Potentially Dissolved Metals

##### Blank (B112020-BLK1)

Prepared & Analyzed: 12/05/11

Calcium	ND	1.00	mg/L
Iron	ND	0.050	mg/L
Magnesium	ND	1.00	mg/L
Manganese	ND	0.005	mg/L
Sodium	ND	1.00	mg/L

##### LCS (B112020-BS1)

Prepared & Analyzed: 12/05/11

Calcium	4.64	1.00	mg/L	5.00	92.8	85-115
Iron	4.69	0.050	mg/L	5.00	93.8	85-115
Magnesium	23.9	1.00	mg/L	25.0	95.4	85-115
Manganese	2.40	0.005	mg/L	2.50	95.9	85-115
Sodium	7.53	1.00	mg/L	8.10	93.0	85-115

##### LCS Dup (B112020-BSD1)

Prepared & Analyzed: 12/05/11

Calcium	4.62	1.00	mg/L	5.00	92.3	85-115	0.565	20
Iron	4.65	0.050	mg/L	5.00	92.9	85-115	1.01	20
Magnesium	23.7	1.00	mg/L	25.0	94.8	85-115	0.688	20
Manganese	2.38	0.005	mg/L	2.50	95.2	85-115	0.764	20
Sodium	7.47	1.00	mg/L	8.10	92.2	85-115	0.915	20

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Debbie Zufelt, Reports Manager

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GCC Energy, LLC  
6473 CR 120  
Hesperus CO, 81326

Project: Quarterly  
Project Name / Number: King I & King II  
Project Manager: Tom Bird

Reported:  
12/13/11 13:53

### Notes and Definitions

R1 Duplicate sample RPD exceeded laboratory acceptance criteria. BS/BSD RPD was acceptable.

Q1 Sample received outside of acceptable temperature range for analyses requiring cold storage.

DET Analyte DETECTED

ND Analyte NOT DETECTED at or above the reporting limit

NR Not Reported

dry Sample results reported on a dry weight basis  
\*Results reported on as received basis unless designated as dry.

RPD Relative Percent Difference

LCS Laboratory Control Sample (Blank Spike)

Green Analytical Laboratories

Debbie Zufelt, Reports Manager

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Analytical  
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## CHAIN OF CUSTODY RECORD

Page 1 of 1

### NOTES:

- 1) Ensure proper container packaging.
- 2) Ship samples promptly following collection.
- 3) Designate Sample Reject Disposition.

Table 1. - Matrix Type

1 = Surface Water, 2 = Ground Water  
3 = Soil/Sediment, 4 = Rinse, 5 = Oil  
6 = Waste, 7 = Other (Specify) \_\_\_\_\_

FOR GAL USE ONLY

GAL JOB #

1111-173

Client: GCC ENERGY, LLC

Contact: Tom Bird

Address: 6473 C.R. 120

HEMPHILL, CO 81326

Phone Number: 970.385.4528 x6503

FAX Number: 970-385-4638

Project Name: KING T & KING II

Samplers Signature: \_\_\_\_\_

Lab Name: Green Analytical Laboratories

(970) 247-4220 FAX (970) 247-4227

Address: 75 Suttle Street, Durango, CO 81303

www.greenanalytical.com

Analyses Required

Sample ID	Date	Time	Collected by: (Init.)	Matrix Type From Table 1	No. of Containers	Sample Filtered ? Y/N	Unpreserved (Ice Only)	Preservative(s)				Comments	
								HNO3	HCL	H2SO4	NAOH		
01 1. WILTZEE WELL	11/29/11	1230pm	JJ	2	2	N	X						KING I
02 2. H14 REAK ADENT	11/29/11	1:00pm	JJ	2	2	N	X						KING II
03 3. #2 DAWKINS ADENT	11/29/11	1:15pm	JJ	2	2	N	X						KING II
04 4. #3 HAY GULCH DITCH	11/29/11	1:30pm	JJ	2	2	N	X						KING II
5.													
6.													
7.													
8.													
9.													
10.													
Relinquished by:	<u>Tom Bird</u>	Date:	<u>11-30-11</u>	Time:	<u>1410</u>	Received by:	<u>Julie Zupeta</u>	Date:	<u>11-30-11</u>	Time:	<u>1410</u>		

\* Sample Reject: [ ] Return [ ] Dispose [ ] Store (30 Days)