Permit

No errors.

Comments

Attachments

No attachments.

Report Last Saved By Twenty Mile Coal LLC

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| Permit #:  |   | COG850054                 |                     |            |              | Permittee:            |   |                     | I wenty Mile Coal LLC                    |                      | Facil        | Facility:    |                   | 18 LEFT (18LT) SEDIMENTATION POND - FOIDEL CREEK MINE |                  |             |                  |                                       |  |                         |                      |  |  |
|--|---|---------------------------|---------------------|------------|--------------|-----------------------|---|---------------------|--|----------------------|--------------|--------------|-------------------|---|------------------|-------------|------------------|---------------------------------------|--|-------------------------|----------------------|--|--|
| Major:   |   | No                        |                     |            |              | Permittee Address:    |   |                     | 29515 Routt CR 27<br>Oak Creek, CO 80467 |                      |              | ity Location | on: 2             | 29515 ROUTT CR 27<br>ROUTT COUNTY, CO 80467           |                  |             |                  |                                       |  |                         |                      |  |  |
| Permitt  | Permitted Feature: 001 External Outfall |                           |                     |            | Disch        | narge:                | <b>001-A</b><br>Discharge to Fish Creek |                     |  |                      |              |              |                   |   |                  |             |                  |                                       |  |                         |                      |  |  |
| Report   | Dates & Status                          |                           |                     |            | ·            |                       |   |                     |  |                      |              |              |                   |   |                  |             |                  |                                       |  |                         |                      |  |  |
| Monito   | ring Period:                            | From 04/01/25 to 06/30/25 |                     |            |              | DMR Due Date:         |   |                     | 07/28/25                                 |                      |              | Status:      |                   |   | NetDMR Validated |             |                  |                                       |  |                         |                      |  |  |
| Consid   | lerations for Form Comp                 | oletion                   |                     |            |              |                       |   |                     |  |                      |              |              |                   |   |                  |             |                  |                                       |  |                         |                      |  |  |
| Settleable solids limit waived for 10-yr, 24 hr precip event subject to burden of proof requirements in Part I.B.6. Any additional data shall be supplied to the division within 48 hours. |   |                           |                     |            |              |                       |   |                     |  |                      |              |              |                   |   |                  |             |                  |                                       |  |                         |                      |  |  |
| Principal Executive Officer  |   |                           |                     |            |              |                       |   |                     |  |                      |              |              |                   |   |                  |             |                  |                                       |  |                         |                      |  |  |
| First Na   | ame:                                    |                           | Title:              |            |              |                       |   |                     |  | hone:                |              |              |                   |   |                  |             |                  |                                       |  |                         |                      |  |  |
| Last Na  | ame:                                    |                           |                     |            |              |                       |   |                     |  |                      |              |              |                   |   |                  |             |                  |                                       |  |                         |                      |  |  |
|  | a Indicator (NODI)                      |                           |                     |            |              |                       |   |                     |  |                      |              |              |                   |   |                  |             |                  |                                       |  |                         |                      |  |  |
| Form N   | , ,                                     |                           |                     |            |              |                       |   |                     |  |                      |              |              |                   |   |                  |             |                  |                                       |  |                         |                      |  |  |
|  | Parameter Monitoring Locatio            |                           |                     | Season #   | Param. NOD   |                       |   | Quantity or Loading |  |                      |              |              |                   | Quality or Concentration                              |                  |             |                  | # of Ex. Frequency of Analysis Sample |  |                         | Sample Type          |  |  |
| Code   | Name                                    |                           |                     |            |              |                       | Qualifier 1                             | Value 1             | Qualifier 2                              | Value 2              | Units        | Qualifier 1  | Value 1           | Qualifier 2   | Value 2          | Qualifier 3 | 3 Value 3        | Units                                 |  |                         |                      |  |  |
| 00400  | pH                                      |                           | 1 - Effluent Gross  | 0          |              | Sample<br>Permit Req. |   |                     |  |                      |              | >=           | 6.5 MINIMUM       |   |                  | <=          | 9.0 MAXIMUM      | 12 - SU                               |  | 02/30 - Twice Per Month | GP. Grob             |  |  |
|  |   |                           |                     |            |              |                       |   |                     |  |                      |              | >=           | C - No Discharge  |   |                  | <=          | C - No Discharge | 12 - 30                               |  | 02/30 - Twice Per Month | GR - GIAD            |  |  |
|  |   |                           |                     |            |              | Value NODI            |   |                     |  |                      |              |              | C - No Discharge  |   |                  |             | C - No Discharge |                                       |  |                         |                      |  |  |
| 00545  | Outide controlls                        |                           | 1 - Effluent Gross  | 0          |              | Sample<br>Permit Req. |   |                     |  |                      |              |              |                   | Red   | Mon 30DA AV      | G <=        | 0.5 DAILY MX     | 25 - mL/L                             |  | 02/30 - Twice Per Month | GR - Grab            |  |  |
| 00545  | Solids, settleable                      |                           |                     |            |              | Value NODI            |   |                     |  |                      |              |              |                   |   | - No Discharge   |             | C - No Discharge |                                       |  |                         |                      |  |  |
|  | Oil and grease                          |                           | 1 - Effluent Gross  | 0          |              | Sample                |   |                     |  |                      |              |              |                   |   |                  |             |                  |                                       |  |                         |                      |  |  |
| 03582  |   |                           |                     |            |              | Permit Req.           |   |                     |  |                      |              |              |                   |   |                  | <=          | 10.0 INST MAX    | 19 - mg/L                             |  | 77/77 - Contingent      | GR - Grab            |  |  |
|  |   |                           |                     |            |              | Value NODI            |   |                     |  |                      |              |              |                   |   |                  |             | C - No Discharge |                                       |  |                         |                      |  |  |
|  |   |                           |                     |            |              | Sample                |   |                     |  |                      |              |              |                   |   |                  |             |                  |                                       |  |                         |                      |  |  |
| 50050 Flow, in conduit or thru   |   | treatment plant           | 1 - Effluent Gross  | 0          |              | Permit Req.           |   | eq Mon 30DA AVG     | i  | Req Mon DAILY MX     | 03 - MGD     |              |                   |   |                  |             |                  |                                       |  | 99/99 - Continuous      | RC - Recorder (auto) |  |  |
|  |   |                           |                     |            |              | Value NODI            |   | C - No Discharge    |  | C - No Discharge     |              |              |                   |   |                  |             |                  |                                       |  |                         |                      |  |  |
| 70295  |   |                           | 1 - Effluent Gross  | 0          |              | Sample<br>Permit Req. |   |                     |  |                      |              |              |                   | Por   | Mon 30DA AV      | 2           | Reg Mon DAILY MX | 10 mg/l                               |  | 01/90 - Quarterly       | GR - Grab            |  |  |
|  | Solids, total dissolved                 |                           |                     |            |              | Value NODI            |   |                     |  |                      |              |              |                   |   | - No Discharge   |             | C - No Discharge | 19 - 111g/L                           |  | 01/90 - Quarterly       | GK - Glab            |  |  |
|  |   |                           |                     |            |              |                       |   |                     |  |                      |              |              |                   | C   | - NO DISCHARGE   | 3           | C - No Discharge |                                       |  |                         |                      |  |  |
| 94060  | Oil and massa visual                    |                           | 1 - Effluent Gross  | 0          |              | Sample<br>Permit Req. |   |                     |  | Req Mon INST MAX     | 9P - N=0:Y=  | 1            |                   |   |                  |             |                  |                                       |  | 02/30 - Twice Per Month | VI - Visual          |  |  |
| 84066  | Oil and grease visual                   |                           |                     |            |              | Value NODI            |   |                     |  | C - No Discharge     |              |              |                   |   |                  |             |                  |                                       |  |                         |                      |  |  |
| Submit   | ssion Note                              |                           |                     |            |              |                       |   |                     |  | gc                   |              |              |                   |   |                  |             |                  |                                       |  |                         |                      |  |  |
|  |   | nin any values f          | or the Comple need  | Effluent T | rading the   | none of the           | followin =                              | اند مطالنيد والم    | omitted for                              | that rown I laita Ni | umbor of Ex  | ouroiono T   | Fraguency of Arab | voic and Com  | nlo Tuno         |             |                  |                                       |  |                         |                      |  |  |
|  | ameter row does not conta               | ain any values fo         | or the Sample nor t | ⊏muent H   | rading, then | none or the           | lollowing                               | neius will de sul   | omitted for                              | mat row. Units, Nt   | unibel of EX | cursions, I  | requericy of Anal | iysis, and sam  | ipie Type.       |             |                  |                                       |  |                         |                      |  |  |
| East Cr  | neck Errors                             |                           |                     |            |              |                       |   |                     |  |                      |              |              |                   |   |                  |             |                  |                                       |  |                         |                      |  |  |

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Date/Time: 2025-07-22 14:42 (Time Zone: -06:00)

Report Last Signed By

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Date/Time: 2025-07-22 15:58 (Time Zone: -06:00)