



# COSTILLA COUNTY

## CLERK AND RECORDER

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July 31, 2025

To whom it may concern,

We have received and filed the Response from Battle Mountain's Response to the San Luis Project (Project File No. M-1988-112, 112-d-3 that has was submitted back in June of 2025. Both are available for the public during our business hours.

If you have, any questions contact our office at the address listed above.

Sincerely,

A handwritten signature in blue ink, appearing to read "Ashley Gutiérrez".

Ashley Gutiérrez  
Recording Clerk