



STATE OF  
COLORADO

Girardi - DNR, Chris <chris.girardi@state.co.us>

---

## Alamosa Pit No.2/Swift Pit- Notice of Incompleteness for Amendment Application

1 message

---

**Girardi - DNR, Chris** <chris.girardi@state.co.us>

Fri, Jul 11, 2025 at 10:09 AM

To: Paul Bottini <paul@southwayco.com>

Cc: PFM Consulting <pfmconsultingcompany@gmail.com>, Jared Ebert - DNR <jared.ebert@state.co.us>

Good morning,

Attached to this email is a pdf of the Division's Notice of Incompleteness for Amendment Application (AM-1) for the Alamosa Pit No.2, permit number M-1983-175.

A hard copy will also be delivered. Please feel free to reach out if you have any questions.

Thanks,

Chris Girardi

Environmental Protection Specialist



**COLORADO**  
Division of Reclamation,  
Mining and Safety  
Department of Natural Resources

P: (720) 793-3041

Physical: 1313 Sherman Street, Room 215, Denver, CO 80203

Mailing: DRMS Room 215, 1001 E 62nd Ave, Denver, CO 80216

[chris.girardi@state.co.us](mailto:chris.girardi@state.co.us) | <https://drms.colorado.gov/>



**AlamosaPitNo.2\_AM1\_IncompletenessNotice.pdf**  
286K



July 11, 2025

Izora Southway  
Southwest Ready-Mix, Inc.  
117 White Pine Drive  
Alamosa, CO 81101

**Re: Alamosa Pit No.2, Permit No. M-1983-175**  
**Receipt of Amendment Application (AM-1)**  
**Notice of Incompleteness for Amendment Application Package**

Dear Izora Southway:

On July 8, 2025, the Division of Reclamation, Mining and Safety (“Division” or “DRMS”) received your 112c Construction Materials Amendment Application Package for the Alamosa Pit No.2, permit No. M-1983-175. A preliminary review of the information received determined that the following additional information must be received before the Division can consider your application as being submitted and technical review can begin.

**Application Pages:**

1. On page 1 under the Applicant/operator or company name, the name listed was “Southwest Ready Mix, Inc.”. The Colorado Secretary of State website lists the organization as “Southwest Ready-Mix, Inc.”. Please revise here and all other instances within the application pages.
2. On page 2 under Location Information, the box checked for Principal Meridian was 6<sup>th</sup> (Colorado). However, the site is located within the 10<sup>th</sup> Principal Meridian (New Mexico). Please revise.
3. On page 2 under Location Information, the Quarter Section for the site is Southeast (SE). Please revise.
4. On page 4 under Description of Amendment or Conversion, there is no mention of a remediation plan. The Board Order, issued on March 10, 2025 by the Colorado Mined Land Reclamation Board, requested the following, “the Operator shall, within 120 days of the effective date of this Order, submit an amendment application to the permit to include a remediation plan...”. Please revise this section of the application page to include what was requested in the Board Order.
5. On page 5 under Responsibilities as a Permittee, all boxes were left uninitialed. Please revise.
6. Page 8 of the application pages was left blank. Please adequately fill this page out.

**Other Comments:**

7. The documents addressed to the Alamosa County Commissioners and Mosca



Hooper Conservation District state, “Comments must be in writing and must be received by the Division of Reclamation, Mining, and Safety by 4:00 p.m. on September 1<sup>st</sup>, 2025.” The Division notes that the public comment has not commenced, as the application is incomplete and not considered filed at this time. The close of the public comment period has not been determined yet. In addition, comments and/or objections can also be received electronically using the Division’s website.

**Rule 6.4.6- Exhibit F– Reclamation Plan Map:**

8. Please revise the figure titled, “Swift Pit Reclamation Map Exhibit E” to indicate the figure is for Exhibit F.

**Rule 6.4.14- Exhibit N- Source of Legal Right to Enter:**

9. Please revise this exhibit to include documentation of legal right to enter. This may include a copy of lease, deed, abstract of title, a current tax receipt, or a signed statement by the Landowner and acknowledged by a Notary Public stating that the Operator/Applicant has legal right to enter.

**Rule 6.4.17- Exhibit Q- Proof of Mailing of Notices to Board of County Commissioners and Conservation District:**

10. Pursuant to Rule 1.6.2(1)(a), please provide proof that a notice indicating the amendment application was sent to the Board of County Commissioners for Alamosa County and the Mosca-Hooper Conversation District on a form approved by the Mined Land Reclamation Board as provided in the 112c application materials. In accordance with Rule 1.6.2(1)(a)(ii), proof of notice can be accomplished in the form of a return receipt of a certified mailing or a date-stamped copy of the notice acknowledging receipt.

**Rule 6.4.18- Exhibit R- Proof of Filing with County Clerk and Recorder:**

11. Please include an affidavit or receipt indicating the date on which the application with placed with the Alamosa County Clerk & Recorder’s Office.
12. After submitting the incompleteness items, in accordance with Rule 1.6.2(1)(c), please demonstrate the response to these incompleteness items have been placed with the application materials previously placed with the Alamosa County Clerk & Recorder’s Office and made available for public review.

**Your application will not be considered submitted until all the information listed above is**

**received and found sufficient to being our review.**

You have sixty (60) days from the date above to submit all necessary documents that the Division needs for an application to be considered filed. If, at the end of the sixty-day period, the application has not been determined to be filed with the Division, the Division may deny the application and terminate the application file.

This letter shall not be construed to mean that there are no other adequacy deficiencies in the application package. The Division will review your application to determine whether it is adequate to meet the requirements of the Act after submitting all required items.

If you have any questions, please contact me by telephone at (720) 793-3041, or by email at [chris.girardi@state.co.us](mailto:chris.girardi@state.co.us).

Sincerely,



Chris M. Girardi  
Environmental Protection Specialist

CC: Jared Ebert, DRMS  
Jodi Schreiber, PFM Consulting Inc  
Paul Bottini, Southwest Ready-Mix, Inc.