

SWO Sampling COC: SW-AWD and SW-BPL 06.17.2025

1 message

Chris Prosper <chris.prosper@linkan.com>

Tue







To: Peter Hays - DNR <peter.hays@state.co.us>, Adam Billin <Adam.Billin@linkan.com>

Cc: Brandy Wadford <brandy.wadford@linkan.com>, Alex Schwiebert <alex.schwiebert@linkan.com>, Jared Buck <jared.buck@linkan.com>, Quinn Westmoreland <quinn.westmoreland@linkan.com>, "pdelaney@blackfoxmining.com" <pdelaney@blackfoxmining.com>, Bryant Acevedo <bryant.acevedo@linkan.com>

Hello All,

Attached are the COCs from today's sampling of SW-AWD and SW-BPL. We also sampled the Denver Water sample

Here are some pictures from the sampling:

| 6/17 | Upstream | Sample Location | Downstream |
|--------|---|--|---|
| SW-AWD |  |  |  |
| SW-BPL |  |  |  |

The water samples had the following characteristics (measured in stream):

| Sample Location | SW-AWD | SW-BPL |
|----------------------|--------|--------|
| Temperature (°C) | 13.9 | 14.9 |
| pH (s.u.) | 8.10 | 7.85 |
| Conductivity (uS/cm) | 280.1 | 309.3 |
| ORP (mV) | 99 | 132 |

The following is the approximate location where the sample for Denver Water was taken:



The sample was taken in the location where there was flow in the body of water. The water subsequently entered a pipe that went under the road.

The water sample had the following characteristics (measured in stream):

| Sample Location | DW Sample |
|----------------------|-----------|
| Temperature (°C) | 14.0 |
| pH (s.u.) | 7.83 |
| Conductivity (uS/cm) | 551.5 |
| ORP (mV) | 130 |

Please let me know if you have any questions.

Thanks,

Chris Prosper

Engineer



Office: 775-777-8003

Cell: 719-247-0564

400 Corporate Circle • [Suite H](#)

[Golden, Colorado 80401](#)

An Employee-Owned Company

linkan.com • chris.prosper@linkan.com

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2 attachments



ChainOfCustody SW-AWD and SW-BPL 06.17.25.pdf
2788K



ChainOfCustody Denver Water Sample 06.17.25.pdf
3450K



Trust our People. Trust our Data.

Chain of Custody & Analytical Request Record

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Page ____ of ____

Account Information (Billing information)

| | | |
|---|---|----------------------------|
| Company/Name Linkan | | |
| Contact Chris Prosper | | |
| Phone 775-777-8003 | | |
| Mailing Address 2720 Ruby Vista Dr | | |
| City, State, Zip Elko, NV 89801 | | |
| Email AP@linkan.com | | |
| Receive Invoice <input type="checkbox"/> Hard Copy <input type="checkbox"/> Email | Receive Report <input type="checkbox"/> Hard Copy <input checked="" type="checkbox"/> Email | |
| Purchase Order 25-0152 | Quote 17287 | Bottle Order 107503 |

Report Information (if different than Account Information)

| | | |
|--|--|--|
| Company/Name Linkan | | |
| Contact Alex Schwiebert | | |
| Phone 775-397-6779 | | |
| Mailing Address 2720 Ruby Vista Dr | | |
| City, State, Zip Elko, NV 89801 | | |
| Email see comments | | |
| Receive Report <input type="checkbox"/> Hard Copy <input checked="" type="checkbox"/> Email | | |
| Special Report/Formats: | | |
| <input type="checkbox"/> LEVEL IV <input type="checkbox"/> NELAC <input checked="" type="checkbox"/> EDD/EDT (contact laboratory) <input type="checkbox"/> Other _____ | | |

Comments

Special request sample

Please email Report and EDD to:
 Chris.Prosp@linkan.com
 adam.Billin@linkan.com
 alex.schwiebert@linkan.com
 peter.hays@state.co.us

Project Information

| | |
|---|--|
| Project Name, PWSID, Permit, etc. Schwartzwalder Mine | |
| Sampler Name Chris Prosper | Sampler Phone 719-247-0564 |
| Sample Origin State CO | EPA/State Compliance <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| URANIUM MINING CLIENTS MUST indicate sample type | |
| <input type="checkbox"/> Unprocessed Ore | |
| <input type="checkbox"/> Processed Ore (Ground or Refined) **CALL BEFORE SENDING | |
| <input type="checkbox"/> 11(e)2 Byproduct Material (Can ONLY be Submitted to ELI Casper Location) | |

Matrix Codes

A - Air
 W - Water
 S - Soils/
 Solids
 V - Vegetation
 B - Bioassay
 O - Oil
 DW - Drinking
 Water

Analysis Requested

| Low level Phosphorus | Arsons (E300.0) | Total Suspended Solids | Metals, Dissolved | Metals, Total | Nitrogen, Nitrate + Nitrite | Cyanide, WAD | Grass Alpha, Grass Beta, Total | Radium 226 + 228 | See Attached |
|----------------------|-----------------|------------------------|-------------------|---------------|-----------------------------|--------------|--------------------------------|------------------|--------------|
| | | | | | | | | | |

All turnaround times are standard unless marked as RUSH.

Energy Laboratories MUST be contacted prior to RUSH sample submittal for charges and scheduling - See Instructions Page

| Sample Identification (Name, Location, Interval, etc.) | | Collection | | Number of Containers | Matrix (See Codes Above) | Low | Arsenic | Total Solid | Metal | Metal | Nitrogen | Cyanide | Grav A | Total | Radiation | See A | RUSH TAT | ELI LAB ID Laboratory Use Only |
|---|-----------|------------|-------|-------------------------|--------------------------------|-----|---------|----------------|-------|-------|----------|---------|--------|-------|-----------|-------|-------------|-----------------------------------|
| | | Date | Time | | | | | | | | | | | | | | | |
| 1 | DW sample | 6/17/24 | 09:50 | 9 | W | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | |

ELI is REQUIRED to provide preservative traceability. If the preservatives supplied with the bottle order were NOT used, please attach your preservative information with this COC.

| | | | | | | | | | |
|-------------------------------|--|--------------------------------|---------------|--------------------------------|-------------------|---------------|-------------------------------|--------------|----------------------------------|
| Custody Record MUST be signed | Relinquished by (print) Chris Prosper | Date/Time 6/17/24 12:00 | Signature | Received by (print) | Date/Time | Signature | | | |
| | Relinquished by (print) | Date/Time | Signature | Received by Laboratory (print) | Date/Time | Signature | | | |
| LABORATORY USE ONLY | | | | | | | | | |
| Shipped By | Cooler ID(s) | Custody Seals Y N C B | Intact Y N | Receipt Temp °C | Temp Blank Y N | On Ice Y N | Payment Type CC Cash Check | Amount \$ | Receipt Number (cash/check only) |

In certain circumstances, samples submitted to Energy Laboratories, Inc. may be subcontracted to other certified laboratories in order to complete the analysis requested. This serves as notice of this possibility. All subcontracted data will be clearly notated on your analytical report.



Trust our People. Trust our Data.

Chain of Custody & Analytical Request Record

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Page 1 of 1

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|--|---|---------------------|
| Company/Name Linkan | | |
| Contact Chris Prosper | | |
| Phone 775-777-8003 | | |
| Mailing Address 2720 Ruby Vista Dr | | |
| City, State, Zip Elko, NV 89801 | | |
| Email AP@linkan.com | | |
| Receive Invoice <input type="checkbox"/> Hard Copy <input checked="" type="checkbox"/> Email | Receive Report <input type="checkbox"/> Hard Copy <input checked="" type="checkbox"/> Email | |
| Purchase Order 25-0152 | Quote H17287 | Bottle Order 193746 |

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|--|--|
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| Phone 775-397-6779 | |
| Mailing Address 2720 Ruby Vista Dr | |
| City, State, Zip Elko, NV 89801 | |
| Email see comments | |
| Receive Report <input type="checkbox"/> Hard Copy <input checked="" type="checkbox"/> Email | |
| Special Report/Formats: | |
| <input type="checkbox"/> LEVEL IV <input type="checkbox"/> NELAC <input checked="" type="checkbox"/> EDD/EDT (contact laboratory) <input type="checkbox"/> Other | |

Comments

Monthly Consent Order Sampling

Please email Report and EDD results to:
 chris.prosper@linkan.com
 adam.billin@linkan.com
 alex.schwiebert@linkan.com
 peter.hays@state.co.us

Project Information

| | |
|--|--|
| Project Name, PWSID, Permit, etc. Schwartzwalder Mine | |
| Sampler Name Bryant Acorda | Sampler Phone 720-238-6169 |
| Sample Origin State Colorado | EPA/State Compliance <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| URANIUM MINING CLIENTS MUST indicate sample type | |
| <input type="checkbox"/> Unprocessed Ore | |
| <input type="checkbox"/> Processed Ore (Ground or Refined) **CALL BEFORE SENDING | |
| <input checked="" type="checkbox"/> 11(e)2 Byproduct Material (Can ONLY be Submitted to ELI Casper Location) | |

Matrix Codes

- A - Air
- W - Water
- S - Soils/ Solids
- V - Vegetation
- B - Bioassay
- O - Oil
- DW - Drinking Water

Analysis Requested

| | | | | | | | | | | | | | | | | | |
|---|--|--|--|----------------------|-----------------------------|----------------------|-----------------|------------------------|-------------------|--------------|-----------------------------|--------------|--------------------------------|------------------|--------------|----------|---|
| Project Name, PWSID, Permit, etc. Schwartzwalder Mine | | | | A - Air | | Low Level Phosphorus | Anions (E300.0) | Total Suspended Solids | Metals, Dissolved | Metals Total | Nitrogen, Nitrate + Nitrite | Cyanide, WAD | Gross Alpha, Gross Beta, Total | Radium 226 + 228 | See Attached | RUSH TAT | All turnaround times are standard unless marked as RUSH. Energy Laboratories MUST be contacted prior to RUSH sample submittal for charges and scheduling – See Instructions Page |
| Sampler Name Dryant Acedo | | Sampler Phone 720-238-6169 | | W- Water | | | | | | | | | | | | | |
| Sample Origin State Colorado | | EPA/State Compliance <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | | S - Soils/ Solids | | | | | | | | | | | | | |
| URANIUM MINING CLIENTS MUST indicate sample type <input type="checkbox"/> Unprocessed Ore <input type="checkbox"/> Processed Ore (Ground or Refined) **CALL BEFORE SENDING <input type="checkbox"/> 11(e)2 Byproduct Material (Can ONLY be Submitted to ELI Casper Location) | | | | V - Vegetation | | | | | | | | | | | | | |
| | | | | B - Bioassay | | | | | | | | | | | | | |
| | | | | O - Oil | | | | | | | | | | | | | |
| | | | | DW - Drinking Water | | | | | | | | | | | | | |
| Sample Identification (Name, Location, Interval, etc.) | | Collection DateTime | | Number of Containers | Matrix (See Codes Above) | | | | | | | | | | | | |
| 1 SW-AWD | | 6/17/25 0924 | | 9 | W | | | | | | | | | | | • | |
| 2 SW-BPL | | 6/17/25 0940 | | 9 | W | | | | | | | | | | | • | |
| 3 | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | |
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| 9 | | | | | | | | | | | | | | | | | |

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| | | | | | | |
|-------------------------------|---------------------------------------|-------------------------|-----------------------|--------------------------------|-----------|-----------|
| Custody Record MUST be signed | Relinquished by (print) Bryant Acorda | Date/Time 6/17/25/15:30 | Signature [Signature] | Received by (print) | Date/Time | Signature |
| | Relinquished by (print) | Date/Time | Signature | Received by Laboratory (print) | Date/Time | Signature |

LABORATORY USE ONLY

| | | | | | | | | | |
|------------|--------------|-----------------------|------------|-----------------|----------------|------------|----------------------------|-----------|----------------------------------|
| Shipped By | Cooler ID(s) | Custody Seals Y N C B | Intact Y N | Receipt Temp °C | Temp Blank Y N | On Ice Y N | Payment Type CC Cash Check | Amount \$ | Receipt Number (cash/check only) |
|------------|--------------|-----------------------|------------|-----------------|----------------|------------|----------------------------|-----------|----------------------------------|

In certain circumstances, samples submitted to Energy Laboratories, Inc. may be subcontracted to other certified laboratories in order to complete the analysis requested. This serves as notice of this possibility. All subcontracted data will be clearly notated on your analytical report.