Legals

AGENDA

Regular Meeting May 19, 2025 5:30pm Lake School Conference Room

This meeting will be conducted in person and by distance using the video conferencing platform ZOOM Webinar. Please check the GWSD website for further instructions.

- · Call to order
- · Roll call
- · Pledge of Allegiance
- · Approval of agenda (ACTION, All)
- · Commendations and celebrations (Information, Successful Students, Strong Employees)
- · Public comment (Information Engaged Community)
- · Please use the public participation form, or use the Q&A feature in Zoom, and indicate your name, address, and topic for comment.
- · Consent agenda (ACTION, All) Items in the consent agenda are considered routine and will be enacted under one motion. There will not be separate discussion of these items prior to the time the board votes unless a Board Member requests an item be removed from the grouping for separate consideration.
- · Board of Education Minutes
- · May 5, 2025 Regular meeting
- · Finance: Approve for payment, as presented by the Director of Finance, warrants as indicated:
- · General Account # last updated 5/5/2025
- · Payroll Direct Deposit # last updated 5/5/2025
- Personnel
- Kate Aldridge-Math-GHS
- · Kelly Anderson-SPED Teacher-GMS
- Aspen Auer-Educational Asst.-Lake
- Raquel Moore-Office Manager-GHS
- Rvan Kent-PE/Health-CBSS
- · Lisa Sperl-Educational Asst.-Lake Preschool
- · Amy Barnes-Resignation-Library Educational Asst.-CBCS
- Crittendon-Resignation- Ashley Educational Asst.-Lake
- Items for information, discussion, and
- Facilities Improvement Program Update (Information/Discussion, Functional Facilities)

NOTICE OF INTENT TO DISPOSE

NOTICE OF INTENT TO DISPOSE:

To the following parties that have their personal property stored at Plotts Mini Storage, LLC, 312 W. Hwy 50, Gunnison, CO. 81230:

All property will be sold or disposed of, unless claimed and/or all rent and fees paid prior to February 21, 2025

Unit A-47 - Gavin Bohadik Unit 34 - Heather Peterson Unit A-6 - Angel Luedtke

Gunnison Country Times Gunnison Colorado Publication dates of May 8 and 15, 2025

NOTICE OF INTENT TO **DISPOSE**

Notice is hereby given to the following parties that their personal items stored at Discount Self Storage, 500 S. Blvd will be sold or disposed of unless claimed prior to May29, 2025

Unit 39 - Jacob Neil Date of Redemption: Mary, 29, 2025

Gunnison Country Times Gunnison, Colorado Publication dates of May 15 and 22, 2025

17272

NOTICE OF INTENT TO DISPOSE

Notice is hereby given to the following parties that their personal items stored at Discount Self Storage, 500 S. Blvd will be sold or disposed of unless claimed prior to May 29, 2025

Unit 30 - Bella Molina L160 - Colin McManus Date of Redemption: Mary, 29, 2025

Gunnison Country Times Gunnison, Colorado Publication dates of May 15 and 22, 2025

attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase all as provided by law.

IF THE SALE DATE IS CONTINUED TO A LATER DATE. THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED:

Gunnison County Sheriff Adam Murdie /s/ Josh Ashe Undersheriff

The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is: Jacob A. With, Attv. Reg.#: 40546; Law of the Rockies, 525 N. Main Street, Gunnison, CO 81230: 970-641-1903 ex 2

The Attorney above is acting as a debt collector and is attempting to collect a debt Any information provided may be used for that purpose.

Gunnison Country Times Gunnison, Colorado Publication dates of May 15, 22, 29, June 5, 12, 2025

17315

NOTICE OF SALE

(CRS §38-38-103) FORECLOSURE SALE NO. 2024CV30042

To Whom It May Concern: This Notice is given with regard to the following described Writ of Execution:

The undersigned Sheri IT caused the Certificate of Levy relating to the Writ of Execution and judgment described below to be recorded in the real property records of Gunnison County, Colorado. Gunnison

Judgment Creditors Arrowhead Improvements Association, Inc.

Current Holder of the Judgment Creditor's Rights - Arrowhead Improvements Association, Inc.

Judgment Debtor - Sheri Wareham Judgment Date - December 13, 2024 Court and Case No. Judgment Entered in

Transcript of Judgment Recording Date Gunnison County, Colorado Dist. Ct. 2024CV30042 January 7, 2025

Reception Number of Transcript of Judgment - 700239

County of Recording - Gunnison Writ of Execution Date - April 11, 2025 Original Judgment Amount - \$3,138,71 Outstanding Original Judgment Amount - 12, 2025

17316

PUBLIC HEARING

NOTICE OF PUBLIC HEARING APPLICATION FOR NEW TAVERN LIQUOR LICENSE PADDLE OUT, LLC., dba PADDLE OUT

PURSUANT TO THE LIQUOR LAWS OF THE STATE OF COLORADO AND THE CITY OF GUNNISON, COLORADO, Paddle Out, LLC dba Paddle Out, 120 N Boulevard Avenue, Gunnison, Colorado, has requested the licensing officials of the City of Gunnison to issue a new Tayern Liquor License to sell malt, vinous and spirituous liquor for onpremises consumption.

A Public Hearing on the application will be held in the City Council Chambers. second floor of City Hall. 201 West Virginia Avenue, Gunnison, CO, at 5:30 P.M., Tuesday, May 27, 2025 at which time and place you may give testimony on the application. This public hearing may also be attended remotely by phone or computer by registering at https:// us02web.zoom.us/webinar/register/WN mufdaK6MRvKbki40IOV8ia.

Date of Application: April 22, 2025 Principal: Christina Fabulic. 744 Riverland Drive #1. Crested Butte. CO 81224

Written comments may be submitted to the City Clerk's Office located in City Hall. 201 West Virginia Avenue, Gunnison, Colorado: mailed to the City Clerk at PO Box 239, Gunnison, CO 81230; or emailed to eboucher@gunnisonco.gov until 12:00 noon, on May 27, 2025.

By order of Erica Boucher, City Clerk

/s/Erica Boucher

Gunnison Country Times Gunnison, Colorado Publication date of May 15, 2025

PUBLIC HEARING

NOTICE OF PUBLIC HEARING CONCERNING LUC-23-00009. APPLICATION FOR A RIDGELINE VANTAGE MINOR IMPACT REVIEW AT LOT 18. TRAPPERS CROSSING MILL DOAT ACCOPPING TO

Gunnison Country Times Gunnison, Colorado Publication date of May 15, 2025

17302

PUBLIC NOTICE

PUBLIC NOTICE

John and Lisa Councilman have filed an application for a Construction Materials Limited Impact (110) Reclamation Permit with the Colorado Mined Land Reclamation Board under provisions of the Colorado Land Reclamation Act for the Extraction of Construction Materials. The proposed mine is known as the Quarry LLC, and is located at or near Section 4, Township 49N, Range 3E 6th Prim Meridian

The proposed date of commencement is June 1, 2025 and the proposed date of completion is December 15, 2025. The propsed future use of the land (Future Landuse) is Agricultural.

Additional information and tentative decision date may be obtained from the Division of Reclamation, Mining and Safety, 1313 Sherman St. Room 215, Denver, Colorado 80203, (303) 866-3567, or at the Gunnison County Clerk and Recorde's office 221 N. Wisconsin, Gunnison, Colorado 81230, or the above named applicant. A complete copy of the application is available at the abovenamed County Clerk and Recorder's office and at the Division's office.

Comments concerning the application and exhibits must be in writing and must be received by the Division of Reclamation, Minign and SAfety by 4:00 p.m. on May 30th. 2025

Please note that under the provisions of C>R>S 34-32.5-101 et seq. Comments related to noise, truck traffic hours of operation, visual impact, effects on property values and other social or economic concerns are issues not subject to this Office's jurisdiction. These subjects, and similar ones,, are typically addressed by your local governments rather than the Division of Reclamation, Mining and Safety or the Mined Land Reclamation Board.

Gunnison Country Times Gunnison, Colorado Publication date of May 15, 2025

17290