George Quist/Quist Mining

1849 Trail Creek Rd.

Lake George, CO 80827

To: Elliott Russell/ Colorado Division of Reclamation, Mining and Safety

1313 Sherman Street, Room 215

Denver, CO 80203

Response to Filing Deficiencies AM1, M-2023-002:

Dear Mr. Russell, these are responses to the Filing Deficiencies AM1, M-2023-002 dated May 5th, 2025, from the Colorado Division of Reclamation, Mining and Safety.

General Application Process

 The on-site notice was put in place on the Silver Microcline and Hilltop location after receiving the deficiency notice from the Division, on May 5th, 2025. A copy of the notice and a photo of it being put into place was sent to CO. DRMS on May 6th, 2025.

Exhibit E – Map (Rule 6.3.5):

2. AM1 packet Exhibit E maps; Map 1- shows the remaining 2acres left on the Threeand Four-Point Claims, large area outlined with yellow lines, and 2 small areas also in yellow. The disturbed area measured by the USDA Forest Service at the close out of our mining season October 2024 (measurement 1.14 acres). The .86 acres is what is left remaining to be mined. This map also includes the co-ordinates on the boundary corners, (the other 3 acres are to be released to the Silver Microcline and Hilltop Claims).

Map 2- shows the locations of both the Three and Four Point 2 acre (remaining) dig site. And the Silver Microcline and Hilltop 3-acre dig site, to mined on approval from the Division. The two Minning sites combined acreage = 5 acres.

* Copies of both Maps 1 & 2, sent to the division on May 9th, 2025.

Exhibit G- Source of Legal Right-to-Enter (Rule 6.3.7):

- 3. Legal Right to Enter for Surface Permitted areas, Permit # M-2023-002.
- A. The USDA Forest Service, South Park Ranger District, Quist Mine Plan of Operations (MPO)(2810-021210-MPO-2023-002) Approval letter, File Code: 2810, dated May 25,2023.

This approval of the Quist MPO includes all the Quist Mining claims, (including Silver Microcline and Hilltop). A copy of the FS, MPO 2023, was sent to the Division on May 6th, 2025, and was in our original plan of Operations in 2023. An Approval letter, From the South Park Ranger District by District Ranger Cullen La Pointe with the authorization for George Quist to operate on Silver Microcline and Hilltop (in 2025 -2028, as in the original plan) was sent to the Division on May 6th, 2025.

B. Legal Right to Enter Subsurface Permitted areas, Permit # M-2023-002. All BLM new information, (original documents, receipts etc.) were submitted in the AM1 Limited Impact Mining pkg. received by the Division on 4/28/2025.

The BLM receipt filing numbers are different from the original CMC claim numbers on all mining claims. The exhibit in the original 2023 plan, was sent to the Division again on May 6th, 2025, to clarify this.

BLM Filing Codes:	CMC Claim Numbers:	Claims:
CO101314486	CMC242085	Silver Microcline
CO101425663	CMC 242084	Hill Top

Exhibit I-Proof of Filing with County Clerk (Rule 6.3.9):

4. A. A completed (110(1) Hard Rock amended Reclamation Permit Application, Quist Mining, File # M-2023-002 was received and put on display by the Teller County Clerk's Office (at the Teller County Clerks Office) on 4/25/2025. A copy of the Clerks receipt was received by the Division on May 2nd, 2025, and the Green Card copy received by the Division on May 6th, 2025.

B. Apon approval of this Deficiencies Response AM1, Permit # M-2023-002 by the CO. DRMS; all deficiencies and exhibits will be put on display immediately at the Teller County Clerks office in Cripple Creek Colorado.

Exhibit J-Proof of Mailing Notices to the County Commissioners and Conservation District (Rule 6.3.10):

5. A. The Teller County Commissioners Office: was sent the Hard Rock (110) amended Limited Impact Pkg. M-2023-002, on April 25^{th,} 2025 (lost in mail). The package was delivered to the Teller County Commissioners Office in Cripple Creek (by George Quist) on May 8th, 2025. Commissioner John Evans approved his secretary to stamp and initial the Quist document and his. * A copy was sent to the Division on May 9^{th,} 2025. B. The soils Conversation District: was sent the Hard Rock (110) amended Limited Impact Pkg. #M-2023-002, received the pkg. on May 1st, 2025, and the copy of the Green Card was sent to the Division on May 6th, 2025.

6. When the Division considers the AM1 Application to be complete we will file the Newspaper Application Notice with the Pikes Peak Courier, Gazette *(an example was sent to Elliott Russell with the Division on May 8th, 2025. Once the Newspaper notice is published a copy of the notification will be sent to all landowners.

Note: * New Exhibits, others sent May 6th, 2025

* New paper notice example sent May 8th, 2025

* Exhibit E Maps – 2 new maps for AM1sent May 9th, 2025

* Exhibit J – Example- County Commissioners sent May 9th, 2025

If there are any questions or anything else that is needed, please let us know.

gquist@hotmail.com

Sincerely, George and Jennifer Quist

Quist Mining

Contact – Jennifer Quist 435-979-1475



Quist Response to Deficiencies AM1, M-2023-002

1 message

George Quist <Gquist@hotmail.com> To: "Elliott Russell (DNR-DRMS)" <elliott.russell@state.co.us> Fri, May 9, 2025 at 11:26 AM

Dear Mr. Russel, We, have included our response to the AM1 deficiencies, M-2023-002, in order as requested in your letter. Some of the examples have been sent already (most on May 6th, 2025). The enclosed deficiencies letter should explain everything clearly. The two, new AM1 maps Silver Microcline, Hilltop and Three and Four Point will be in the following 3 e-mails along with the Proof of receipt to the Teller County Commissioners office.

If you have any questions, feel to reach out anytime!

Thank you! George and Jennifer Quist

Quist Mining

gquist@hotmail.com

George Quist 719-337-2067

Jennifer Quist 435-979-1475

Response to Filing Deficiences AM1, M-2023-002.docx 22K

QUIST MINING REGISTERED MINING®CLAIM **Cmc # 242085**

an 200 SISTANE SIGNATURE DATE





This is the location of a proposed mining operation.

(Name of the Applicant/Operator) <u>George L. Quist</u>, whose address and phone number is <u>1849 Trail Creek Road</u>, <u>Lake George</u>, <u>Colorado 80827</u>, <u>719-337-2067</u> has applied for a Reclamation Permit with the Colorado Mined Land Reclamation Board. Anyone wishing to comment on the application may view the application at the <u>Teller County Clerk and Recorder's Office</u>, (Clerk and Recorder's Office Address) <u>101 Bennet Avenue</u>, <u>Cripple Creek</u>, <u>Colorado 80813</u>, and should send comments prior to the end of the public comment period to the Division of Reclamation, Mining, and Safety, 1313 Sherman St, Room 215, Denver, Colorado 80203.



I, <u>George L. Quist</u>, hereby certify that I posted a sign containing the above notice for the proposed permit area known as the (Name of Operation) <u>Quist Mining</u>, (Silver Microcline & Hilltop), on (Date Posted) 5/5/2025,

5/5/2025

SIGNATURE

DATE



FW: Location notice 2025

1 message

George Quist <Gquist@hotmail.com> To: "Elliott Russell (DNR-DRMS)" <elliott.russell@state.co.us> Tue, May 6, 2025 at 7:14 AM

Elliott, here is the location notice. We put it up last night after I got your E-mail.

Jennifer and George Quist

From: Jennifer Quist <jquist1965@gmail.com> Sent: Monday, May 5, 2025 6:38 PM To: George Quist <gquist@hotmail.com> Subject: Location notice 2025

2 attachments



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NE CRN Hilltop NW CRN Hillop

Mine Entrance Silver Microcline & Hilltop SE CRN Silver Microcline

SW CRN Silver Microcline

Out FAII - 002

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PO Box 219 South Park Ranger District United States 320 US Highway 285 Forest Department of Fairplay, CO 80440 Service Agriculture 719-836-2031 Fax: 719-836-3875

> 2810 File Code: May 25, 2023 Date:

George and Jennifer Quist Claimants/ Operators 1849 Trail Creek Road Lake George, CO 80827

Dear George and Jennifer,

I am writing regarding the Quist Mine Plan of Operations (MPO) (2810-021210-MPO-2023-002) for lode exploration and mining-related activities on the South Park Ranger District of the Pike - San Isabel National Forests & Cimarron and Comanche National Grasslands (PSICC). In my January 23, 2023, letter to you, I informed you that I had signed the Quist Decision Memorandum (DM) and instructed you on the final two steps necessary for MPO approval.

On February 10, 2023, I received your signed Mitigation Measures that incorporated into Section IV-A the changes and additions that were identified in the DM.

As per the Memorandum of Understanding (MOU) between the Forest Service and the State of Colorado, Division of Reclamation, Mining, and Safety (DRMS), the DRMS is the lead bond authority and will be responsible for calculating your reclamation bond. This bond will need to be submitted to and approved by DRMS and the Forest Service in accordance with 36 CFR 228.13, prior to the authorization of your MPO. This bond will be used as a guarantee of faithful performance with the terms and conditions listed in the MPO. As a reminder, the bond can be adjusted during the term of the MPO in response to changes in the operations or to changes in the economy. Also, you may request a partial bond release following completion of the ground disturbing activities (i.e., all but monitoring).

In addition, the Forest Service has calculated a Reclamation Bond for your access route on NFS lands (activities outside of the DRMS permit boundary) in accordance with our agency policy (Enclosure 1). The total cost of reclamation on NFS lands is \$3,680.00. You paid this bill for collection on May 24, 2023. Thank you.

These final steps conclude the stipulations listed in the DM. Therefore, I have conditionally approved your Quist MPO renewal with my signature in Section IX (attached). Operations are authorized to begin on June 1, 2023, and are authorized for 5 years, with completion of all activities including reclamation by December 31, 2028.

Please be aware, this approval does not constitute permission to conduct activities that require other agency permits. You are responsible for obtaining all other necessary permits prior to operation. Furthermore, approval of this operating plan in no way authorizes, or in any way permits, a release or threat of a release of hazardous substances or pollutants into the environment that will require a response action or result in the incurrence of response costs.



All designs, monitoring plans, and analyses required by the MPO are subject to the requirement of 36 CFR 228.8 that mining operations be conducted so as, where feasible, to minimize adverse environmental impacts on National Forest surface resources. The operator's compliance with this requirement in no way insulates or releases them from any liability or obligations that may arise with respect to its operations under any applicable environmental law, including but not limited to the Comprehensive Environmental Response, Compensation, and Liability Act (CERCLA), 42 U.S.C. 9601 et seq. The United States reserves its rights and claims under CERCLA to seek performance of response actions and/or reimbursement of response costs that may be incurred as a result of any release or threat of a release of a hazardous substance from the project, or any ancillary operation for the mining activity.

Prior to groundbreaking activities, please contact Geologist Amy Titterington to arrange a field meeting to review the final MPO on site. If you have any questions and/or need clarification regarding the above information, please contact Geologist Amy Titterington at the South Park Ranger District office, by phone at 719-838-0699, and/or by email at amy.j.titterington@usda.gov.

Sincerely,

JOSHUADigitally signed by
JOSHUA VOORHISVOORHISDate: 2023.05.2514:58:17 -06'00'

JOSHUA VOORHIS District Ranger

Enclosures:

- 1) Approved Quist Mine Plan of Operations
- 2) Signed Mitigation Measures
- 3) Reclamation Cost Estimate

cc: DRMS - Elliott Russell; George and Jennifer Quist



FW: FS 2023

George Quist <Gquist@hotmail.com> To: "Elliott Russell (DNR-DRMS)" <elliott.russell@state.co.us> Cc: "Lapointe, Cullen - FS, CO" <cullen.lapointe@usda.gov>

Tue, May 6, 2025 at 10:34 AM

Elliot and Cullen, right to enter USDA Forest Service for Silver Microcline and Hilltop, Quist Mining claims. Information for you is found on page 7 DRMS documentation dated 5/26/2023.

Thank you. George and Jennifer Quist

gquist@hotmail.com

[Quoted text hidden]

2 attachments



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FW: FS 2023

Lapointe, Cullen - FS, CO <Cullen.Lapointe@usda.gov> Tue, May 6, 2025 at 12:11 PM To: George Quist <Gquist@hotmail.com>, "Elliott Russell (DNR-DRMS)" <elliott.russell@state.co.us>

Hi George, Jennifer and Elliott,

This is correct, the 2023 MPO authorizes the Quists to operate on Silver Microcline and Hilltop claims as well as others (identified in the plan) through 2028. There is no issue from our end.

Thanks

-Cullen



Cullen LaPointe, M.S. Geologist

Forest Service

Pike-San Isabel National Forests & Cimarron and Comanche National Grasslands

p: 719-836-2031 x3871 c: 719-412-1322 cullen.lapointe@usda.gov

320 US Hwy 285 Fairplay, CO 80440

From: George Quist <Gquist@hotmail.com> Sent: Tuesday, May 6, 2025 10:35 AM To: Elliott Russell (DNR-DRMS) <elliott.russell@state.co.us> Cc: Lapointe, Cullen - FS, CO <Cullen.Lapointe@usda.gov> Subject: [External Email]FW: FS 2023 [External Email] If this message comes from an **unexpected sender** or references a **vague/unexpected topic**; Use caution before clicking links or opening attachments. Please send any concerns or suspicious messages to: Spam.Abuse@usda.gov

Elliot and Cullen, right to enter USDA Forest Service for Silver Microcline and Hilltop, Quist Mining claims. Information for you is found on page 7 DRMS documentation dated 5/26/2023.

Thank you. George and Jennifer Quist

gquist@hotmail.com

From: George Quist <Gquist@hotmail.com> Sent: Tuesday, May 6, 2025 7:12 AM To: Elliott Russell (DNR-DRMS) <elliott.russell@state.co.us> Subject: FW: FS 2023

Elliott here is the Forest Service right to enter. I didn't enclose information with the application because I thought you had it.

Jennifer Quist

From: Jennifer Quist <jquist1965@gmail.com> Sent: Tuesday, May 6, 2025 6:59 AM To: George Quist <gquist@hotmail.com> Subject: FS 2023

This electronic message contains information generated by the USDA solely for the intended recipients. Any unauthorized interception of this message or the use or disclosure of the information it contains may violate the law and subject the violator to civil or criminal penalties. If you believe you have received this message in error, please notify the sender and delete the email immediately.

Case Filing Affidavit of Assessment

e Filing Number 47014

Assessment Year 2022

ction Details

Related Claims (10)

		1
1	CO101316649	CMC2420
2	CO101423463	CMC2424
3	CO101313130	CMC2420
4	CO102521436	CMC2424
5	CO101314486	CMC2420
6	CO101312051	CMC2424
7	CO101338549	CMC2424
8	CO101339213	CMC2420
9	CO101425686	CMC2420
10	CO101425663	CMC2420

se are the claims that are a part of this claim action.



Case Filing Status Filed

087	SUZIE BLUE
425	CAR JAC NO 2
086	SUGAR LOAF
427	CAR JAC NO 4
085	SILVER MICROCLINE
426	CAR JAC NO 3
424	CAR JAC NO 1
083	FOUR POINT
088	THREE POINT
084	HILLTOP

Created Date

V

8/4/2022, 1:48 PM

- mp/2

GEORGE L QUIST	Acti
GEORGE L QUIST	Act

Total Amount Required

\$150.00

V









FW: Blm claim numbers quist

1 message

George Quist <Gquist@hotmail.com> To: "Elliott Russell (DNR-DRMS)" <elliott.russell@state.co.us> Tue, May 6, 2025 at 7:10 AM

Good morning, Elliott. Sorry about the BLM confusion. This is a copy from our original application.

The BLM has there own filing numbers for their receipts (the CMC numbers are the originals).

CO101314486 - CMC242085 - Silver Microcline

CO101425663 - CMC242084 - Hill Top

Thank you! Jennifer Quist

I'll call sometime between and 9-10 today.

From: Jennifer Quist <jquist1965@gmail.com> Sent: Monday, May 5, 2025 6:50 PM To: George Quist <gquist@hotmail.com> Subject: Blm claim numbers quist



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NOTICE OF FILING APPLICATION FOR COLORADO MINED LAND RECLAMATION PERMIT FOR HARD ROCK/METAL MINES LIMITED IMPACT (110) OPERATION

NOTICE TO THE BOARD OF COUNTY COMMISSIONERS COUNTY

 $\frac{C_{eorge L}}{C_{eorge L}} \qquad (The "Applicant/Operator") has applied for a Hard Rock/Metal Mines Limited Impact (110) reclamation permit from the Colorado Mined Land Reclamation Board (the "Board") to conduct mining operations in <u>______</u> County. The attached information is being provided to notify you of the location and nature of the proposed operation. The entire application is on file with the Division of Reclamation, Mining, and Safety (the "Division") and the local county clerk and recorder.$

If you would like to discuss the proposed post-mining land use, or any other issue regarding this application, please contact the Division of Reclamation, Mining, and Safety, 1313 Sherman Street, Room 215, Denver, Colorado 80203, (303) 866-3567.

NOTE TO APPLICANT/OPERATOR: You must attach a copy of the application form to this notice. If this is a notice of a change to a previously filed application you must either attach a copy of the changes, or attach a complete and accurate description of the change.



74	U.S. Postal Service [™] CERTIFIED MAIL [®] RECEIPT Domestic Mail Only
	For delivery information, visit our website at www.usps.com [®] .
98	Cripple Creeks CD 80813
1270 J.256	Certified Mall Fee \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$
710 5	Postage \$1.01 \$ \$1.01 Total Postage and Fees \$9.96





FW: Receipt from co. Commissioners

1 message

George Quist <Gquist@hotmail.com> To: "Elliott Russell (DNR-DRMS)" <elliott.russell@state.co.us> Fri, May 9, 2025 at 11:41 AM

Elliot, this is our receipt that we received yesterday from the Teller County Commissioners office. Commissioner John Evans was in his office in Cripple Creek yesterday at 3:00 and had his secretary Stamp and initial his copy and ours. Response to Exhibit J, deficiencies AM1, M-2023-002.

Thanks! Jennifer

From: Jennifer Quist <jquist1965@gmail.com> Sent: Friday, May 9, 2025 7:30 AM To: George Quist <gquist@hotmail.com> Subject: Receipt from co. Commissioners



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SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.
- 1. Article Addressed to:

P.O.Box 2027

COMPLETE THIS SECTION ON DELIVERY A. Signature Agent Agent Addressee C. Date of Delivery B. Received by (Printed Name) NEUTIL 1 Yes D. Is delivery address different from item 1? If YES, enter delivery address below: D/No

	Woodland Park(0, 80866		
	9590 9402 8937 4064 8590 16	 3. Service Type Adult Signature Adult Signature Restricted Delivery Certified Mail® Certified Mail Restricted Delivery Collect on Delivery 	 □ Priority Mall Express® □ Registered Mail™ □ Registered Mall Restricted Delivery □ Signature Confirmation™ □ Signature Confirmation
		BL Mall Mall Restricted Delivery (over \$500)	Restricted Delivery
-	PS Form 3811, July 2020 PSN 7530-02-000-9053		Domestic Return Receipt



Collect on Delivery Restricted Delivery 2. Article Number (Transfer from service label) □ Signature Confirmation[™] Signature Confirmation 9589 0710 5270 1161 7663 44 all Restricted Delivery **Restricted Delivery** 10101 0000 PS Form 3811, July 2015 PSN 7530-02-000-9053 **Domestic Return Receipt**



FW: Conservation district, county clerk

1 message

George Quist <Gquist@hotmail.com> To: "Elliott Russell (DNR-DRMS)" <elliott.russell@state.co.us> Tue, May 6, 2025 at 7:17 AM

Elliott, here are the green cards (the one from you ,county clerk) and the one from the soil's conservation district. We are still waiting on the County Commissioners.

Jennifer Quist

From: Jennifer Quist <jquist1965@gmail.com> Sent: Monday, May 5, 2025 6:25 PM To: George Quist <gquist@hotmail.com> Subject: Conservation district, county clerk



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