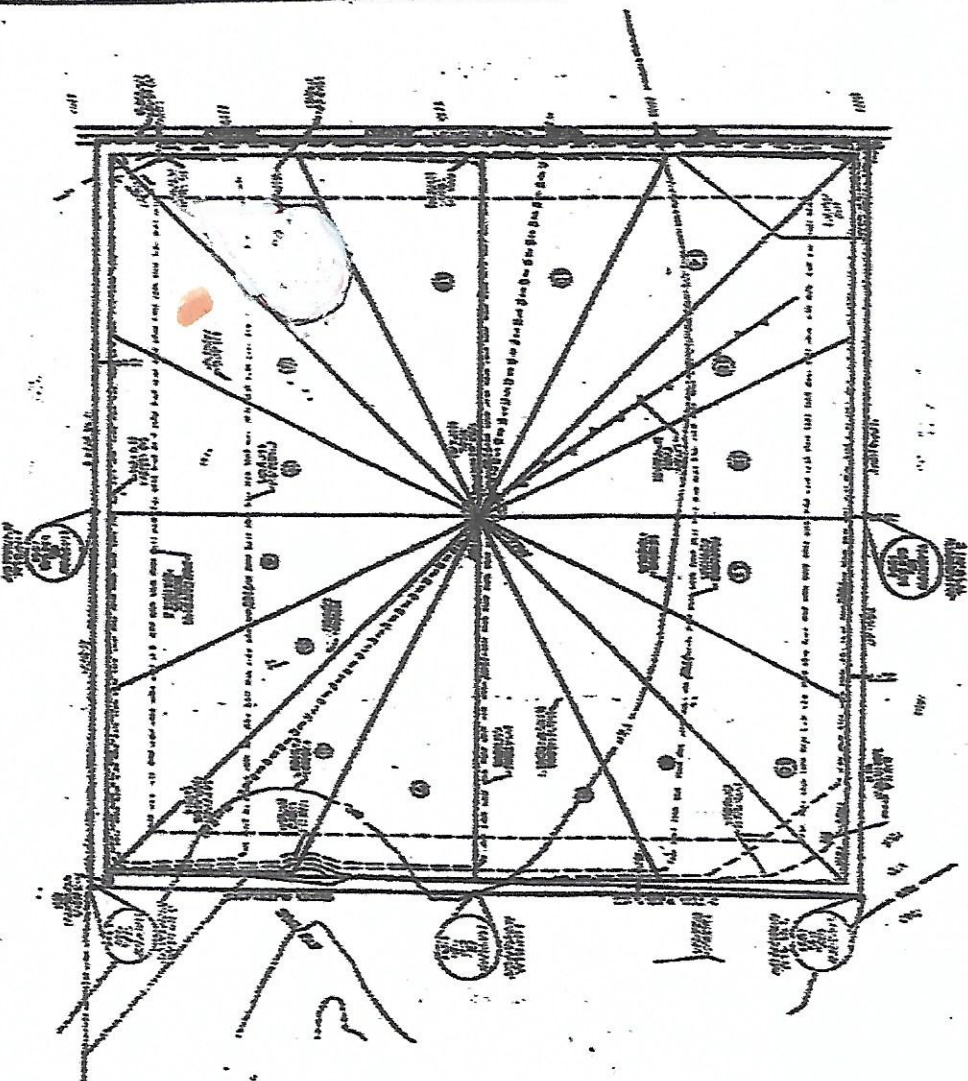


EXHIBIT "D" RELOCATION PLAN

LOCATED IN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER AND THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 34 AND THE SOUTHWEST QUARTER OF THE QUARTER OF THE NORTHWEST QUARTER OF SECTION 36, NORTHWEST QUARTER AND THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER SECTION 36, RANGE 72 WEST OF THE 6TH PRINCIPAL MERIDIAN TOWNSHIP 14 SOUTH, CHAMBER COUNTY, COLORADO



LEGEND



LEGAL DESCRIPTION

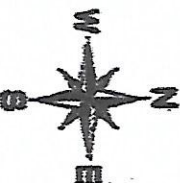
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RENTAL NOTICE

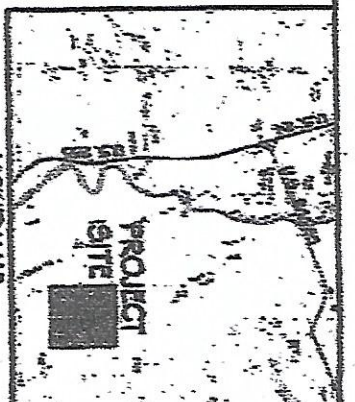
[illegible]

LAND PURCHASER'S CERTIFICATE

1. **General** The committee is hereby authorized to investigate and report upon the activities of the following persons and organizations, and to make such recommendations as it may deem proper:



ACAP
1-800



LANDMAN
REPRESENTING A NUMBER OF
FURNITURE, LIGHTING AND
HOME DECORATION COMPANIES