



**COLORADO**

**Division of Reclamation,  
Mining and Safety**

Department of Natural Resources

**NOTICE**

**Consideration of 112c Construction Materials Reclamation Permit Application**

DATE: April 24, 2025

TO: Ben Mayhew  
34724 County Rd LL  
Wiley, CO 81092

RE: Mayhew Pit, File No. M-2024-054

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Please be advised that on April 23, 2025, Riverside Aggregates, LLC, whose address and telephone number are 30687 CR19, Lamar, CO 81052; (719) 336-3313, filed an application to conduct a(n) Surface mining and reclamation operation, at or near Section 34, Township 225N, Range 48W, 06th Principle Meridian, in Bent County. Please be advised that the permit area may be located in more than one Section, Township, and Range. Affected lands will be reclaimed to support a(n) Pastureland post-mining land use. The application decision date is scheduled for July 22, 2025.

A copy of the application is available for review at the Bent County Clerk & Recorder's office and at the office of the Division of Reclamation, Mining and Safety.

The application, as well as all other permit documents, can also be viewed using this link: [Link to Imaged Documents](#) by searching M2024054 in the "Permit No" field. A user guide is available to help first time users of the imaged document system and can be viewed using this link: [Laserfiche Weblink Guide](#)

To be considered in the review process, comments or objections on the application must be submitted in writing within twenty (20) days of the date of the last newspaper public notice. You should contact the applicant for the newspaper publication date. The Office will assume you have no comment or objection to the proposed activity if none are received by the end of the public comment period.

If you need additional information or have any questions regarding the above-named application, please contact Ursula E. Armstrong at the Division of Reclamation, Mining and Safety, 1313 Sherman Street, Room 215, Denver, CO 80203, by telephone at (720) 793-3031, or by email at [Ursula.armstrong@state.co.us](mailto:Ursula.armstrong@state.co.us).

M-AP-05A

Physical Address: 1313 Sherman Street, Room 215, Denver, CO 80203 P 303.866.3567 F 303.832.8106

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Jared S. Polis, Governor | Dan Gibbs, Executive Director | Michael A. Cunningham, Director

