

STATE OF  
COLORADO

Ridley - DNR, Hunter &lt;hunter.ridley@state.co.us&gt;

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## 2024 Annual Hydrology Review

1 message

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**Ridley - DNR, Hunter** <hunter.ridley@state.co.us>  
To: "Tennyson, Tony" <tony.tennyson@tristategt.org>

Tue, Apr 22, 2025 at 8:01 AM

Tony,

Please find attached the Division's review of Colowyo's 2024 Annual Hydrology Report. The Division has no questions regarding the Report.

Kind regards,  
Hunter Ridley (she/her/hers)  
Environmental Protection Specialist I



**COLORADO**  
Division of Reclamation,  
Mining and Safety  
Department of Natural Resources

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**AHR Review 2024 C1981019.pdf**  
235K



April 22, 2025

Chris Gilbreath  
Tri-State Generation and Transmission Association  
1100 West 116<sup>th</sup> Avenue  
Westminster, CO 80234

**Re: Colowyo Coal Company, Permit No. C-1981-019  
Review of 2024 Annual Hydrology Report (AHR)**

Dear Mr. Gilbreath:

The Division has reviewed the 2024 AHR for the Colowyo Mine in the context of Rules 4.05.1, 4.05.6, 4.05.11, and 4.05.13 (Regulations of the Colorado Mined Land Reclamation Board for Coal Mining).

Table 1 lists various logistical requirements of the Colowyo Mine water monitoring plan and indicates if the requirement was met in 2024.

**Table 1 Requirements of the Colowyo Mine Water Monitoring Plan**

Requirement	Regulation or other source of requirement	Requirement met for 2024?
Filing frequency of AHR - annually	Rule 4.05.13(4)(c)	Yes
Timely filing of hydrology report – submitted by March 15 each year.	Section 2.04.13 of the Colowyo Mine PAP.	Yes
Sites sampled and sampling frequency at <u>surface</u> water monitoring sites	Section 4.05.13 of PAP (Collom Rule 4)	Yes
Parameters sampled at <u>surface</u> water monitoring sites	Section 4.05.13 of PAP (Collom Rule 4)	Yes
Sites sampled and sampling frequency at <u>groundwater</u> monitoring sites	Section 4.05.13 of PAP (Collom Rule 4)	Yes
Parameters sampled at <u>groundwater</u> monitoring sites	Section 4.05.13 of PAP (Collom Rule 4)	Yes

It is noted that the Division interprets the submittal date of March 15, or other such date as agreed on identified per Rule 2.04.13(1) as the complete and accurate submittal of the Annual Hydrology Report covering the previous calendar year for all areas under bond.



If you have any questions feel free to contact me at (720) 868-7757 or by email at [hunter.ridley@state.co.us](mailto:hunter.ridley@state.co.us)

Sincerely,

A handwritten signature in blue ink that reads "Hunter Ridley". The signature is written in a cursive, flowing style.

Hunter Ridley  
Environmental Protection Specialist  
Cc: Zach Trujillo