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COSTILLA COUNTY

CLERK AND RECORDER

Najondine T. Placek

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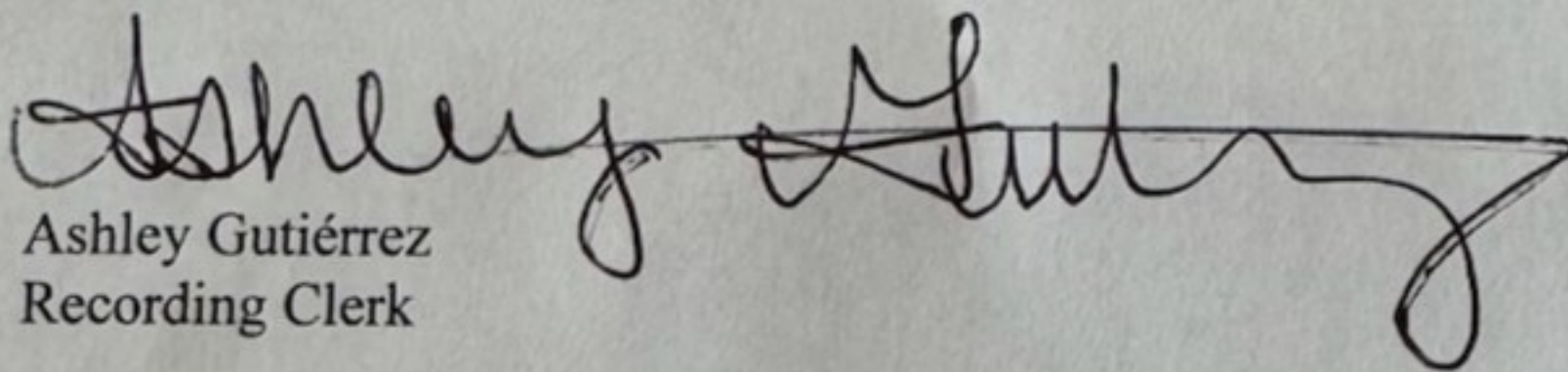
April 15, 2025

To Whom it may concern,

Both Book 1 and 2 of the Permit Amendment Application for the San Luis Mine Project (Permit No. M-88-112) have been received and have been filed here at our office for any public review.

If you have, any questions or concerns regarding this receipt, please contact me at our office either by phone at (719) 937-7671 or by email.

Sincerely,



Ashley Gutiérrez
Recording Clerk