

April 10, 2025

Mr. Patrick Lennberg  
Division of Reclamation, Mining, and Safety  
1313 Sherman Street, Room 215  
Denver, Colorado 80203

**RE: 70 Ranch, L.L.C., Section 25 Sand Mine, File No. M-2025-015, Incomplete Submittal of 112 Construction Materials Reclamation Permit Application Package; Response**

Dear Mr. Lennberg:

This letter is being generated to address the Incompleteness letter dated March 18, 2025 for the Section 25 Gravel Mine 112 Construction Materials Reclamation Permit Application Package. I have included a revised application form and an email proof of filing with the Weld County Clerk to the Board for public review. I believe this addresses all of the points from your letter.

Please feel free to contact me with any questions or concerns at [KyleR@civilresources.com](mailto:KyleR@civilresources.com) or my cell number 408-930-2544.

Regards,

CIVIL RESOURCES, LLC



Kyle Regan  
Project Geologist

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# STATE OF COLORADO

## DIVISION OF RECLAMATION, MINING AND SAFETY

Department of Natural Resources

1313 Sherman St., Room 215  
Denver, Colorado 80203  
Phone: (303) 866-3567  
FAX: (303) 832-8106



### CONSTRUCTION MATERIALS REGULAR (112) OPERATION RECLAMATION PERMIT APPLICATION FORM

**CHECK ONE:** \_\_\_\_\_ **There is a File Number Already Assigned to this Operation**

Permit #   M   -        -        -        (Please reference the file number currently assigned to this operation)

\_\_\_\_\_ **New Application** (Rule 1.4.5)

\_\_\_\_\_ **Amendment Application** (Rule 1.10)

\_\_\_\_\_ **Conversion Application** (Rule 1.11)

Permit #   M   -        -        -        (provide for **Amendments** and **Conversions** of existing permits)

The application for a Construction Materials Regular 112 Operation Reclamation Permit contains three major parts: (1) the application form; (2) Exhibits A-S, Addendum 1, any sections of Exhibit 6.5 (Geotechnical Stability Exhibit; and (3) the application fee. When you submit your application, be sure to include one (1) complete signed and notarized ORIGINAL and one (1) copy of the completed application form, two (2) copies of Exhibits A-S, Addendum 1, appropriate sections of 6.5 (Geotechnical Stability Exhibit, and a check for the application fee described under Section (4) below. Exhibits should **NOT** be bound or in a 3-ring binder; maps should be folded to 8 1/2" X 11" or 8 1/2" X 14" size. To expedite processing, please provide the information in the format and order described in this form.

#### GENERAL OPERATION INFORMATION

Type or print clearly, in the space provided, **ALL** information requested below.

1. **Applicant/operator or company name (name to be used on permit):** \_\_\_\_\_

1.1 Type of organization (corporation, partnership, etc.): \_\_\_\_\_

2. **Operation name (pit, mine or site name):** \_\_\_\_\_

3. **Permitted acreage (new or existing site):** \_\_\_\_\_ permitted acres

3.1 Change in acreage (+) \_\_\_\_\_ acres

3.2 Total acreage in Permit area \_\_\_\_\_ acres

4. **Fees:**

4.1 New Application \$2,696.00 application fee

4.2 New Quarry Application \$3,342.00 quarry application

4.4 Amendment Fee \$2,229.00 amendment fee

4.5 Conversion to 112 operation (set by statute) \$2,696.00 conversion fee

5. **Primary commoditie(s) to be mined:** \_\_\_\_\_

5.1 Incidental commoditie(s) to be mined: 1. \_\_\_\_\_ lbs/Tons/yr 2. \_\_\_\_\_ / \_\_\_\_\_ lbs/Tons/yr

3. \_\_\_\_\_ / \_\_\_\_\_ lbs/Tons/yr 4. \_\_\_\_\_ / \_\_\_\_\_ lbs/Tons/yr 5. \_\_\_\_\_ / \_\_\_\_\_ lbs/Tons/yr

5.2 Anticipated end use of primary commoditie(s) to be mined: \_\_\_\_\_

5.3 Anticipated end use of incidental commoditie(s) to be mined: \_\_\_\_\_

6. **Name of owner of subsurface rights of affected land:** \_\_\_\_\_  
If 2 or more owners, "refer to Exhibit O".

7. **Name of owner of surface of affected land:** \_\_\_\_\_

8. **Type of mining operation:** \_\_\_\_\_ Surface \_\_\_\_\_ Underground

9. **Location Information:** The center of the area where the majority of mining will occur:

COUNTY: \_\_\_\_\_

PRINCIPAL MERIDIAN (check one): \_\_\_\_\_ 6th (Colorado) \_\_\_\_\_ 10th (New Mexico) \_\_\_\_\_ Ute

SECTION (write number): \_\_\_\_\_ S \_\_\_\_\_

TOWNSHIP (write number and check direction): T \_\_\_\_\_ North \_\_\_\_\_ South

RANGE (write number and check direction): R \_\_\_\_\_ East \_\_\_\_\_ West

QUARTER SECTION (check one): \_\_\_\_\_ NE \_\_\_\_\_ NW \_\_\_\_\_ SE \_\_\_\_\_ SW

QUARTER/QUARTER SECTION (check one): \_\_\_\_\_ NE \_\_\_\_\_ NW \_\_\_\_\_ SE \_\_\_\_\_ SW

GENERAL DESCRIPTION: (the number of miles and direction from the nearest town and the approximate elevation): \_\_\_\_\_

\_\_\_\_\_

10. **Primary Mine Entrance Location** (report in either Latitude/Longitude **OR** UTM):

Latitude/Longitude:

Example: (N) 39° 44' 12.98"  
(W) 104° 59' 3.87"

Latitude (N): deg \_\_\_\_\_ min \_\_\_\_\_ sec \_\_\_\_\_.\_\_\_\_\_ (2 decimal places)

Longitude (W): deg \_\_\_\_\_ min \_\_\_\_\_ sec \_\_\_\_\_.\_\_\_\_\_ (2 decimal places)

OR

Example: (N) 39.73691°  
(W) -104.98449°

Latitude (N) \_\_\_\_\_.\_\_\_\_\_ (5 decimal places)

Longitude(W) \_\_\_\_\_.\_\_\_\_\_ (5 decimal places)

OR

Universal Tranverse Mercator (UTM)

Example: 201336.3 E NAD27 Zone 13  
4398351.2 N

UTM Datum (specify NAD27, NAD83 or WGS 84) \_\_\_\_\_ Zone \_\_\_\_\_

Easting \_\_\_\_\_

Northing \_\_\_\_\_

12. **Primary future (Post-mining) land use (check one):**

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> Cropland(CR)                  | <input type="checkbox"/> Pastureland(PL)          | <input type="checkbox"/> General Agriculture(GA)   |
| <input type="checkbox"/> Rangeland(RL)                 | <input type="checkbox"/> Forestry(FR)             | <input type="checkbox"/> Wildlife Habitat(WL)      |
| <input type="checkbox"/> Residential(RS)               | <input type="checkbox"/> Recreation(RC)           | <input type="checkbox"/> Industrial/Commercial(IC) |
| <input type="checkbox"/> Developed Water Resources(WR) | <input type="checkbox"/> Solid Waste Disposal(WD) |  |

13. **Primary present land use (check one):**

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> Cropland(CR)                  | <input type="checkbox"/> Pastureland(PL) | <input type="checkbox"/> General Agriculture(GA)   |
| <input type="checkbox"/> Rangeland(RL)                 | <input type="checkbox"/> Forestry(FR)    | <input type="checkbox"/> Wildlife Habitat(WL)      |
| <input type="checkbox"/> Residential(RS)               | <input type="checkbox"/> Recreation(RC)  | <input type="checkbox"/> Industrial/Commercial(IC) |
| <input type="checkbox"/> Developed Water Resources(WR) |  |  |

14. **Method of Mining:** Briefly explain mining method (e.g. truck/shovel): \_\_\_\_\_

\_\_\_\_\_

15. **On Site Processing:** ☐ Crushing/Screening

13.1 Briefly explain mining method (e.g. truck/shovel): \_\_\_\_\_

\_\_\_\_\_

List any designated chemicals or acid-producing materials to be used or stored within permit area: \_\_\_\_\_

\_\_\_\_\_

16. **Description of Amendment or Conversion:**

If you are amending or converting an existing operation, provide a brief narrative describing the proposed change(s).

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## Kyle Regan

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**From:** Jan Warwick <jwarwick@weld.gov>  
**Sent:** Thursday, April 10, 2025 8:40 AM  
**To:** Kyle Regan  
**Subject:** RE: DRMS 112 Application Notice to the Board - 70 Ranch - Section 25 Sand Mine

I will take care of amending the submitted pages.



**Jan Warwick**  
Deputy Clerk to the Board  
Desk: 970-400-4217  
[P.O. Box 758, 1150 O St., Greeley, CO 80632](mailto:Jan.Warwick@weld.gov)



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**From:** Kyle Regan <Kyler@civilresources.com>  
**Sent:** Thursday, April 10, 2025 8:32 AM  
**To:** Jan Warwick <jwarwick@weld.gov>  
**Subject:** RE: DRMS 112 Application Notice to the Board - 70 Ranch - Section 25 Sand Mine

### This Message Is From an External Sender

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Please amend it Jan as to avoid confusion of 2 similar submittals and to match the record of submittals with the DRMS.

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**From:** Jan Warwick <jwarwick@weld.gov>  
**Sent:** Thursday, April 10, 2025 8:29 AM  
**To:** Kyle Regan <Kyler@civilresources.com>  
**Subject:** RE: DRMS 112 Application Notice to the Board - 70 Ranch - Section 25 Sand Mine

Kyle,

Replace or add to? This item has not yet been distributed, so I feel I can amend it. Otherwise, as a keeper of the record only, I would have to add as an additional item submitted.

Let me know how you want this corrected.



**Jan Warwick**

Deputy Clerk to the Board

Desk: 970-400-4217

[P.O. Box 758, 1150 O St., Greeley, CO 80632](mailto:jan.warwick@weld.gov)



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**From:** Kyle Regan <[Kyler@civilresources.com](mailto:Kyler@civilresources.com)>

**Sent:** Thursday, April 10, 2025 8:09 AM

**To:** Jan Warwick <[jwarwick@weld.gov](mailto:jwarwick@weld.gov)>; CTB <[CTB@co.weld.co.us](mailto:CTB@co.weld.co.us)>

**Subject:** RE: DRMS 112 Application Notice to the Board - 70 Ranch - Section 25 Sand Mine

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Hello again,

I had an error in my submission yesterday. Are you able to replace the incompleteness response that was sent yesterday to be posted for public review with the attached document?

Thank you and sorry for any inconvenience.

Kyle

Kyle Regan

(m) 408.930.2544 ; (o) 303.833.1416 ext 10

[KyleR@civilresources.com](mailto:KyleR@civilresources.com)

Civil Resources, LLC.

8308 Colorado Blvd. Suite 200

Firestone, CO 80504

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**From:** Jan Warwick <[jwarwick@weld.gov](mailto:jwarwick@weld.gov)>

**Sent:** Wednesday, April 9, 2025 10:03 AM

To: Kyle Regan <[Kyler@civilresources.com](mailto:Kyler@civilresources.com)>; CTB <[CTB@co.weld.co.us](mailto:CTB@co.weld.co.us)>

Subject: RE: DRMS 112 Application Notice to the Board - 70 Ranch - Section 25 Sand Mine

Received, thank you.



**Jan Warwick**

Deputy Clerk to the Board

Desk: 970-400-4217

[P.O. Box 758, 1150 O St., Greeley, CO 80632](#)



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**From:** Kyle Regan <[Kyler@civilresources.com](mailto:Kyler@civilresources.com)>

**Sent:** Wednesday, April 9, 2025 10:01 AM

**To:** CTB <[CTB@co.weld.co.us](mailto:CTB@co.weld.co.us)>

**Subject:** RE: DRMS 112 Application Notice to the Board - 70 Ranch - Section 25 Sand Mine

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This email was sent by someone outside Weld County Government. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Please add this completeness review response to the 70 Ranch – Section 25 Sand Mine documents for public review. The site is located in S25, T5N, R63W and contains the whole section.

Please confirm receipt and let me know if you have any questions.

Thanks,

Kyle Regan

(m) 408.930.2544 ; (o) 303.833.1416 ext 10

[KyleR@civilresources.com](mailto:KyleR@civilresources.com)

Civil Resources, LLC.

8308 Colorado Blvd. Suite 200

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