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BROMLEY LAKES DRMS PERMIT M-1987-049 ADAMS COUNTY, COLORADO
REVISIONS DATE
DESIGNED BY: KSR. DATE: 11/27/2024 DRAWN BY: KSR. SCALEAS NOTED IFECKED BY: ARR AS NOTED JOB NO: 307.001.06 DWG NAME:MINE PLAN.DWG RECLAMATION PLAN



Gagnon - DNR, Nikie <nikie.gagnon@state.co.us>

# **RE: Bromley Lakes TR11 adequacy review letter**

1 message

**Kyle Regan** <Kyler@civilresources.com> To: "Olsen, Scott" <SOlsen@brightonco.gov>, "Gagnon - DNR, Nikie" <nikie.gagnon@state.co.us> Cc: Andy Rodriguez <andy@civilresources.com>

Hi all,

That was probably my mistake. Please use the map that Scott just sent, the draft version must have been stitched in by accident.

Thanks,

Kyle

From: Olsen, Scott <<u>SOlsen@brightonco.gov</u>> Sent: Monday, January 13, 2025 3:51 PM To: Gagnon - DNR, Nikie <<u>nikie.gagnon@state.co.us</u>> Cc: Andy Rodriguez <<u>andy@civilresources.com</u>>; Kyle Regan <<u>Kyler@civilresources.com</u>> Subject: Re: Bromley Lakes TR11 adequacy review letter

Nikie,

I have added Andy and Kyle back on this email from Civil Resources, so they can address this. I didn't see the final version of what was submitted. I think the wrong version of the TR may have been submitted to you. Really, the only change was the amount of riprap on the banks. Everything else should have remained the same. Please see attached.

Thanks,



State.co.us Executive Branch Mail - RE: Bromley Lakes TR11 adequacy review letter

Scott Olsen (he/him)

**Director of Utilities** 

City of Brighton

O. 303.655.2136

C. 720.641.3085

500 S 4th Ave., Brighton, CO 80601

solsen@brightonco.gov

From: Gagnon - DNR, Nikie <<u>nikie.gagnon@state.co.us</u>> Sent: Monday, January 13, 2025 1:24 PM To: Olsen, Scott <<u>SOlsen@brightonco.gov</u>> Subject: Re: Bromley Lakes TR11 adequacy review letter

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Hi Scott.

Thank you for sending me the designs so quickly.

The reclamation map submitted with TR11 shows riprap all around the reservoir. Could you send me the reclamation map that labels the riprap sections that will be installed for sure? The hatching looks the same all the way around and the legend doesn't call out what will be sloped and what will be rip rap.

That's all I will need to approve this one.

Thanks,

Nikie Gagnon

On Mon, Jan 13, 2025 at 1:05 PM Olsen, Scott <<u>SOlsen@brightonco.gov</u>> wrote:

Hi Nikie,

State.co.us Executive Branch Mail - RE: Bromley Lakes TR11 adequacy review letter

I have also included the specif installation along the entirety c with riprap and which will just b	he stamped/signed design for the spillways and riprap at Ken Mitchell Cell #3. Fications. As you will see from the attached plans, we have a design for riprap of the banks. We are not entirely sure which banks will actually be stabilized be graded to 3:1 slopes. The location of the riprap shown on the TR is the area shows the remainder of the banks as 3:1 slopes. If we determine that more will another TR at a later date.
Ken Mitchell Ce	ell #3 Spillways and Riprap
	e cost of the improvements to the reservoir are extremely high. We do not construction of the work shown in the plans. In our financial model, the work is 2036.
Thanks,	
YOUR WATER Srighton	Scott Olsen (he/him)
	Director of Utilities
	City of Brighton
	O. 303.655.2136
	C. 720.641.3085
	500 S 4th Ave., Brighton, CO 80601
	solsen@brightonco.gov
From: Gagnon - DNR, Nikie <niki Sent: Monday, January 13, 2025 To: Olsen, Scott <solsen@brig Subject: Bromley Lakes TR11 add</solsen@brig </niki 	12:24 PM htonco.gov>; Kyle Regan <kyler@civilresources.com></kyler@civilresources.com>
CAUTION: External Sender. Ple	ease do not click on links or open attachments from senders you do not trust.

Hello.

Please see the attached adequacy review letter for the Bromley Lakes Technical Revision 11.

The decision date for this revision is January 16. If you need additional time to address the two comments, please submit an extension request before January 16 to allow more time to submit the requested information.

Please reach out to me if you have any questions on this.

Kind regards,

--

Nikie Gagnon

**Environmental Protection Specialist** 

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