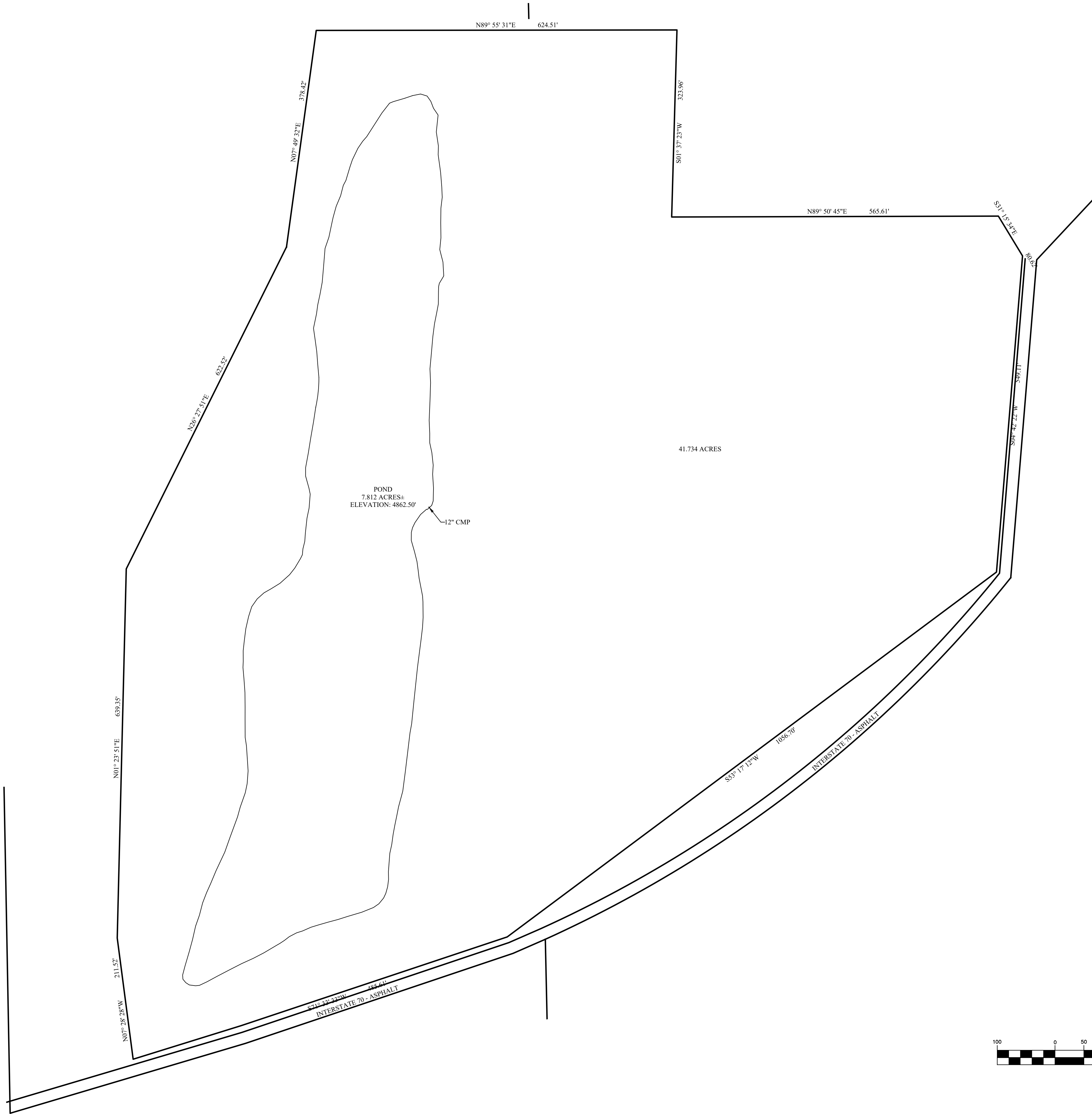


EXISTING CONDITIONS SURVEY

A TRACT OF LAND WITHIN THE SOUTHEAST $\frac{1}{4}$ OF SECTION 8 AND THE SOUTHWEST $\frac{1}{4}$ OF SECTION 9, TOWNSHIP 9 SOUTH, RANGE 97 WEST OF THE 6TH P.M.
COUNTY OF MESA, STATE OF COLORADO



SURVEY NOTES:

- 1) THIS SURVEY AND THE DESCRIPTION USE ARE BASED ON A EXHIBIT F RECLAMATION PLAN MAP PRODUCED BY PARAGON ENGINEERING, INC. DATE AND PROJECT NUMBER UNKNOWN.
- 2) DATE OF SURVEY: AUGUST 21, 2022
- 3) THIS SURVEY HAS BEEN PREPARED EXCLUSIVELY FOR THE PARTIES STATED IN THE CERTIFICATION. REPRODUCTION OR USE OF THIS SURVEY BY ANY OTHER PARTY FOR ANY OTHER TRANSACTION OR PURPOSE IS UNAUTHORIZED WITHOUT WRITTEN AUTHORIZATION FROM STARS TO STONES SURVEYING. THE USE OF THE WORD "CERTIFY" OR "CERTIFICATION" BY A PERSON OR FIRM THAT IS REGISTERED OR CERTIFIED BY THE BOARD IS AN EXPRESSION OF PROFESSIONAL OPINION REGARDING FACTS OR FINDINGS THAT ARE THE SUBJECT OF THE CERTIFICATION AND DOES NOT CONSTITUTE AN EXPRESS OR IMPLIED WARRANTY OR GUARANTEE (A.R.S. 32-151).
- 4) TOPOGRAPHY WAS GENERATED FROM GROUND LOCATIONS. BASIS OF ELEVATIONS: MESA COUNTY CONTROL NC07. NAVD 88 ELEV. = 5546.19'.

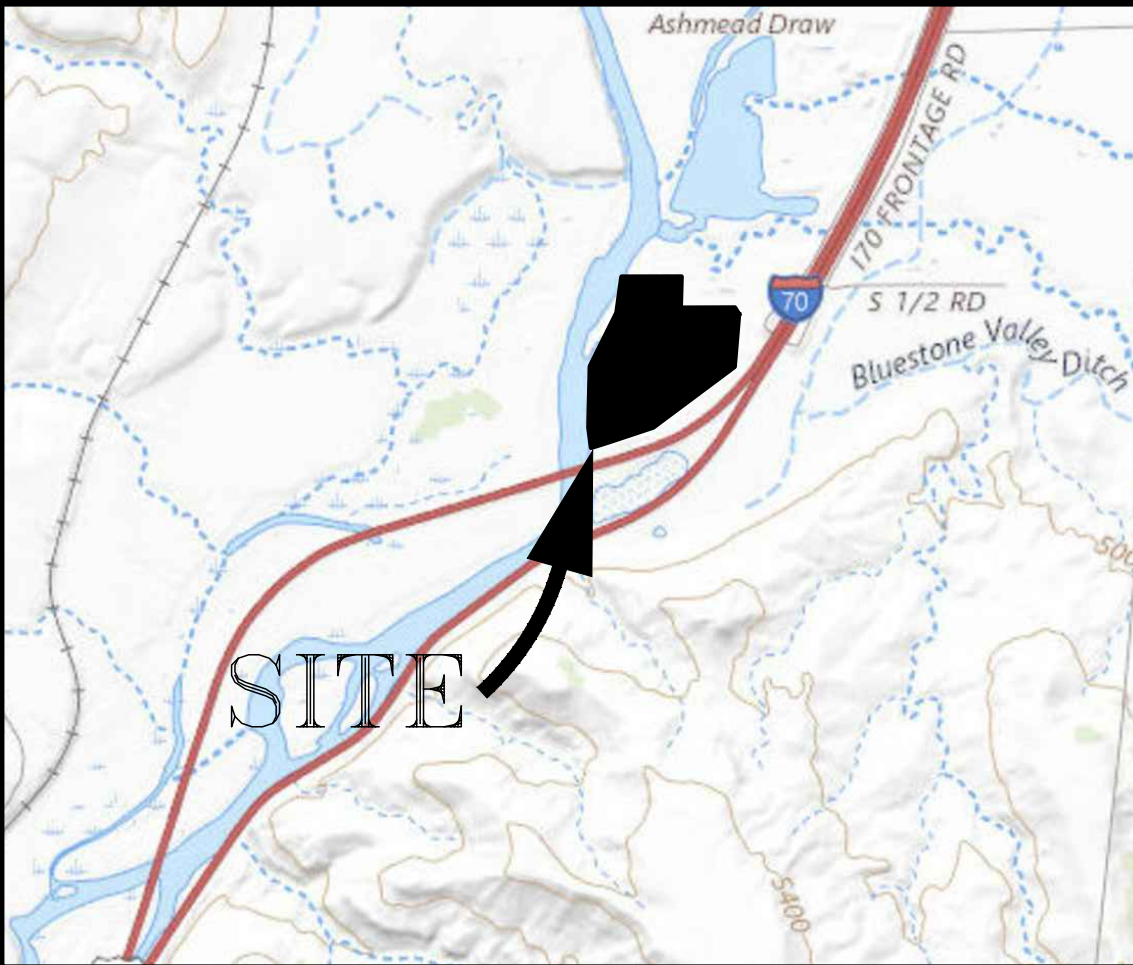
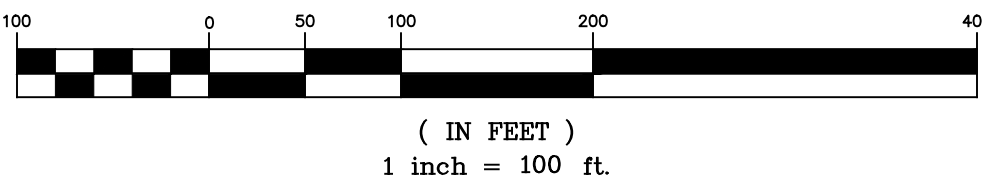
SURVEYOR'S CERTIFICATE

I, IVAN MARTIN, A PROFESSIONAL LAND SURVEYOR REGISTERED UNDER THE LAWS OF THE STATE OF COLORADO, DO HEREBY CERTIFY TO THOMAS LATHAM THAT THIS EXISTING CONDITIONS AND TOPOGRAPHIC SURVEY WAS MADE BY ME AND UNDER MY SUPERVISION, AND THAT THE MAP IS ACCURATE AND CORRECT TO THE BEST OF MY KNOWLEDGE.



IVAN MARTIN
COLORADO P.L.S. No. 38440
FOR AND ON BEHALF OF
STARS TO STONES SURVEYING

GRAPHIC SCALE



VICINITY MAP
SCALE: 1" = 2000'

EXISTING CONDITIONS SURVEY

A TRACT OF LAND WITHIN THE SOUTHEAST $\frac{1}{4}$ OF SECTION 8 AND
THE SOUTHWEST $\frac{1}{4}$ OF SECTION 9, TOWNSHIP 9 SOUTH, RANGE 97
WEST OF THE 6TH P.M.
COUNTY OF MESA, STATE OF COLORADO

| | | | |
|-------------|----|--------------|------------|
| DRAWN BY: | JG | DATE: | 08/29/2022 |
| CHECKED BY: | IM | DE BEQUE P/T | |
| JOB NO.: | | DRAWING NO.: | |
| | | SHEET | 1 OF 1 |

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