

STATE OF
COLORADOGagnon - DNR, Nikie <nikie.gagnon@state.co.us>

RE: Annual Groundwater Report M-2019-025 Amen Aggregate

1 message

Caitlyn Kauffman <caitlyn@coulsonex.com>
To: "Gagnon - DNR, Nikie" <nikie.gagnon@state.co.us>

Fri, Jun 28, 2024 at 8:34 AM

Good morning Nikie,

Please see attached.

Thank you,

Caitlyn Kauffman



Office | (970)667-2178

Fax | (970)667-2193

E-mail | Caitlyn@coulsonex.com

3609 Madison Ave.

Loveland, CO 80538

From: Gagnon - DNR, Nikie <nikie.gagnon@state.co.us>
Sent: Tuesday, June 18, 2024 2:24 PM
To: Caitlyn Kauffman <caitlyn@coulsonex.com>
Subject: Annual Groundwater Report M-2019-025 Amen Aggregate



IRONSCALES couldn't recognize this email as this is the first time you received an email from this sender
nikie.gagnon@state.co.us

Hi Ken.

I'm the specialist currently handling permitting for Weld County. I took over for Eric Scott who was promoted into a different position. I was notified that you submitted the annual report, map and fee for the Amen Aggregate pit M-2019-025. The Division didn't receive the monthly water level and groundwater quality monitoring data with the annual report. Did you submit it? If not, will you please email the report to me? Looks like the groundwater report is a requirement per Technical Revision 1.

Please contact me if you have any questions about the compliance requirements.

Kind regards,

Nikie Gagnon

Environmental Protection Specialist



COLORADO
Division of Reclamation,
Mining and Safety
Department of Natural Resources

P 303.866.3567 x8126 | C 720.527.1640 | F 303.832.8106

Physical: [1313 Sherman Street, Room 215, Denver, CO 80203](#)

Mailing: DRMS Room 215, [1001 E 62nd Ave, Denver, CO 80216](#)

nikie.gagnon@state.co.us | <https://www.drms.colorado.gov>

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Nikie Gagnon

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Amen Water Levels 23-24.pdf
72K

Amen Aggregate Resource Water Level Monitoring Data 7/20/2023 - 6/20/2024

DATE	MW-1	EW-1	MW-2	MW-3	MW-4	MW-5
7/20/2023	4802.55	4801.70	4800.74	4796.91	4787.40	4789.12
8/20/2023	4802.80	4801.90	4801.34	4797.92	4788.93	4790.62
9/20/2023	4803.05	4802.20	4800.87	4796.64	4786.80	4788.37
10/20/2023	4802.85	4802.20	4801.14	4797.54	4788.30	4790.21
11/20/2023	4802.20	4801.50	4801.04	4797.69	4788.60	4790.51
12/20/2023	4802.05	4801.30	4799.84	4796.98	4787.40	4789.06
1/20/2024	4801.90	4801.20	4800.04	4798.22	4789.50	4791.59
2/20/2024	4802.00	4801.20	4799.94	4796.71	4786.90	4788.50
3/20/2024	4802.31	4801.60	4800.04	4797.05	4787.50	4789.20
4/20/2024	4802.67	4801.90	4799.94	4800.45	4793.20	4796.14
5/20/2024	4802.90	4802.20	4800.14	4801.54	4793.80	4798.35
6/20/2024	4803.01	4802.30	4800.24	4799.18	4791.05	4793.54

Notes:

Water levels in feet referenced to the Johnsons Corner NGS Vertical datum NGVD 1988