



STATE OF
COLORADO

Russell - DNR, Elliott <elliott.russell@state.co.us>

London Borrow Pit - 110c Notification

Ben Langenfeld <benl@lewicki.biz>

Fri, May 3, 2024 at 12:04 PM

To: "tellerparkcd@gmail.com" <tellerparkcd@gmail.com>

Cc: "Russell - DNR, Elliott" <elliott.russell@state.co.us>

Marissa

Attached is the conservation district notice for the London Borrow Pit. Please reply to this email indicating your receipt.

Thanks!

-Ben Langenfeld
Lewicki and Associates
benl@lewicki.biz
[3375 W Powers Circle](#)
Littleton, CO 80123
(720) 842-5321, ex. 1
(303) 960-5613



London Borrow Pit Soil Con District Letter.pdf
3514K

NOTICE OF FILING APPLICATION
FOR COLORADO MINED LAND RECLAMATION PERMIT
FOR **CONSTRUCTION MATERIALS LIMITED IMPACT (110) OPERATION**

NOTICE TO THE BOARD OF SUPERVISORS
OF THE LOCAL CONSERVATION DISTRICT

Teller-Park Conservation District
800 Research Drive #160
Woodland Park, Colorado, 80863

MineWater LLC has applied for a Limited Impact (110) reclamation permit from the Colorado Mined Land Reclamation Board (the "Board") to conduct sand and gravel mining operations in Park County. The attached information is being provided to notify you of the location and nature of the proposed operation. The entire application is on file with the Division of Reclamation, Mining, and Safety (the "Division") and at the local county clerk and recorder.

The applicant/operator proposes to reclaim the affected land to recreation use. Pursuant to Section 34-32.5-116(4)(m), C.R.S., the Board may confer with the local Board of County Commissioners before approving of the post-mining land use. Accordingly, the Board would appreciate your comments on the proposed operation. Please note that, in order to preserve your right to a hearing before the Board on this application, you must submit written comments on the application within ten (10) days after the date of the applicant's newspaper publication.

If you would like to discuss the proposed post-mining land use, or any other issue regarding this application, please contact the Division of Reclamation, Mining, and Safety, 1313 Sherman Street, Room 215, Denver, Colorado 80203, (303) 866-3567.



1. **Applicant/operator or company name (name to be used on permit):** MineWater
- 1.1 Type of organization (corporation, partnership, etc.): LLC
2. **Operation name (pit, mine or site name):** London Borrow Pit
3. **Permitted acreage (new or existing site):** 9.9 permitted acres
- 3.1 Change in acreage (+) _____ acres
- 3.2 Total Acreage in Permit Area 9.9 acres
4. **Fees:**
- 4.1 New Application: \$1258.00 application fee
- Amendment Fee (C.R.S. 34-32.5-125(II)): \$827.00 application fee
5. **Primary commoditie(s) to be mined:** rock stone
- 5.1 Incidental commoditie(s) to be mined: 1. _____ / _____ lbs/Tons/yr 2. _____ / _____ lbs/Tons/yr 3. _____ / _____ lbs/Tons/yr
4. _____ / _____ lbs/Tons/yr 5. _____ / _____ lbs/Tons/yr
- 5.2 Anticipated end use of primary commoditie(s) to be mined: Construction materials
- Anticipated end use of incidental commoditie(s) to be mined: _____

11. **Correspondence Information:**

APPLICANT/OPERATOR (name, address, and phone of name to be used on permit)

Contact's Name: Joseph Harrington Title: _____
Company Name: MineWater LLC
Street/P.O. Box: 8200 S Quebec St, Suite A3-187 P.O. Box: _____
City: Centennial
State: Colorado Zip Code: 80112
Telephone Number: (720) - 883-6700
Fax Number: () -

PERMITTING CONTACT (if different from applicant/operator above)

Contact's Name: Ben Langenfeld Title: _____
Company Name: Lewicki & Associates
Street/P.O. Box: 3375 W Powers Circle P.O. Box: _____
City: Littleton
State: CO Zip Code: 80123
Telephone Number: (303) - 960-5613
Fax Number: () -

INSPECTION CONTACT

Contact's Name: _____ Title: _____
Company Name: _____
Street/P.O. Box: _____ P.O. Box: _____
City: _____
State: _____ Zip Code: _____
Telephone Number: () -
Fax Number: () -

CC: STATE OR FEDERAL LANDOWNER (if any)

Agency: _____
Street: _____
City: _____
State: _____ Zip Code: _____
Telephone Number: () -

CC: STATE OR FEDERAL LANDOWNER (if any)

Agency: _____
Street: _____
City: _____
State: _____ Zip Code: _____
Telephone Number: () -

7. **Name of owner of the subsurface rights of affected land:** Joseph Harrington, MineWater Finance LLC

8. **Name of owner of the surface of affected land:** Joseph Harrington, MineWater Finance LLC

9. **Type of mining operation:** ☒ Surface ☐ Underground ☐ In-situ

10. **Location information:** The center of the area where the majority of mining will occur:

COUNTY: PARK

PRINCIPAL MERIDIAN (check one): ☒ 6th (Colorado) ☐ 10th (New Mexico) ☐ Ute

SECTION (write number): S 18

TOWNSHIP (write number and check direction): T 9.0 ☐ North ☒ South

RANGE (write number and check direction): R 78.0 ☐ East ☒ West

QUARTER SECTION (check one): ☒ NE ☐ NW ☐ SE ☐ SW

QUARTER/QUARTER SECTION (check one): ☒ NE ☐ NW ☐ SE ☐ SW

GENERAL DESCRIPTION: (the number of miles and direction from the nearest town and the approximate elevation): Approximately 5 miles west of the town of Alma, CO, approximately 12,000 feet amsl.

11. **Primary Mine Entrance Location** (report in either Latitude/Longitude OR UTM):

Latitude/Longitude:

Example: (N) 39° 44' 12.98"
(W) 104° 59' 3.87"

Latitude (N): deg _____ min _____ sec _____ (2 decimal places)

Longitude (W): deg _____ min _____ sec _____ (2 decimal places)

OR

Example: (N) 39.73691°
(W) -104.98449°

Latitude (N) 39 27,192.00000 (5 decimal places)

Longitude(W) 106 14,878.00000 (5 decimal places)

OR

Universal Transverse Mercator (UTM)

Example: 201336.3 E NAD27 Zone 13
4398351.2 N

UTM Datum (specify NAD27, NAD83 or WGS 84) NAD83 Zone 13

Easting _____

Northing _____

12. **Primary future (Post-mining) land use (check one):**

<input type="checkbox"/>	Cropland(CR)	<input type="checkbox"/>	Pastureland(PL)	<input type="checkbox"/>	General Agriculture(GA)
<input checked="" type="checkbox"/>	Rangeland(RL)	<input type="checkbox"/>	Forestry(FR)	<input type="checkbox"/>	Wildlife Habitat(WL)
<input type="checkbox"/>	Residential(RS)	<input type="checkbox"/>	Recreation(RC)	<input type="checkbox"/>	Industrial/Commercial(IC)
<input type="checkbox"/>	Developed Water Resources(WR)			<input type="checkbox"/>	Solid Waste Disposal(WD)

13. **Primary present land use (check one):**

<input type="checkbox"/>	Cropland(CR)	<input type="checkbox"/>	Pastureland(PL)	<input type="checkbox"/>	General Agriculture(GA)
<input type="checkbox"/>	Rangeland(RL)	<input type="checkbox"/>	Forestry(FR)	<input type="checkbox"/>	Wildlife Habitat(WL)
<input type="checkbox"/>	Residential(RS)	<input type="checkbox"/>	Recreation(RC)	<input type="checkbox"/>	Industrial/Commercial(IC)
<input type="checkbox"/>	Developed Water Resources (WR)			<input checked="" type="checkbox"/>	Mining (MN)

14. If this operation will use designated chemicals, or will result, or presently has acid mine drainage - you cannot use this application form. You must submit either a 110d or 112d application form for Designated Mining Operations. In either case, you must list any acidic or toxic-forming materials, exposed or disturbed as a result of the mining operation, and whether the operation will result in or presently has acid mine drainage:

15. **Description of Amendment or Conversion:**

If you are amending or converting an existing operation, provide a brief narrative describing the proposed change(s):

Maps & Exhibits:

Submit two (2) complete, unbound copies of the following application exhibits:

- | | |
|-------------|---|
| 6.3.1 | EXHIBIT A - Legal Description and Location Map |
| 6.3.2 | EXHIBIT B - Site Description |
| 6.3.3 | EXHIBIT C - Mining Plan |
| 6.3.4 | EXHIBIT D - Reclamation Plan |
| 6.3.5 | EXHIBIT E - Maps, to include the location of any recorded easements |
| 6.3.6 | EXHIBIT F - List of Other Permits and Licenses Required |
| 6.3.7 | EXHIBIT G - Source of Legal Right-to-Enter |
| 6.3.8 | EXHIBIT H - Municipalities Within a Two-mile Radius |
| 6.3.9 | EXHIBIT I - Proof of Filing with County Clerk |
| 6.3.10 | EXHIBIT J - Proof of Mailing Notices of Permit Application |
| 6.3.12 | EXHIBIT L - Permanent Man-Made Structures |
| 1.6.2(1)(b) | ADDENDUM 1 - Notice Requirements (sample enclosed) |
| 6.5 | Geotechnical Stability Exhibit (as required) |



London Borrow Pit - 110c Notification

Ben Langenfeld <benl@lewicki.biz>

Fri, May 3, 2024 at 12:22 PM

To: "Russell - DNR, Elliott" <elliott.russell@state.co.us>

See below.

-Ben Langenfeld
Lewicki and Associates
benl@lewicki.biz
[3375 W Powers Circle](#)
Littleton, CO 80123
(720) 842-5321, ex. 1
(303) 960-5613

From: Marisa Neuzil <tellerparkcd@gmail.com>

Sent: Friday, May 3, 2024 12:07 PM

To: Ben Langenfeld <benl@lewicki.biz>

Subject: Re: London Borrow Pit - 110c Notification

Thank you. I have received your application for the Borrow Pit Mine.

Marisa Neuzil

[Quoted text hidden]

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Marisa Neuzil

District manager

Teller-Park Conservation District

[800 Research Drive, Suite 160](#)

[Woodland Park, CO 80863](#)

Direct number: 719-472-3671

www.tellerparkcd.org

Office hours: Tuesday, Wednesday, and Thursday 8:00 am to 4:00 PM