



STATE OF
COLORADO

Russell - DNR, Elliott <elliott.russell@state.co.us>

London Borrow Pit CDRMS Permit Application - BOCC Notice

Ben Langenfeld <benl@lewicki.biz>

Mon, May 6, 2024 at 10:47 AM

To: "county.administration@parkcountyco.gov" <county.administration@parkcountyco.gov>

Cc: "Russell - DNR, Elliott" <elliott.russell@state.co.us>, "tom.eisenman@parkcountyco.gov" <tom.eisenman@parkcountyco.gov>

Please see the attached notice for the Park County Board of County Commissioners. Please reply to this email to confirm its receipt.

Ben Langenfeld, P.E.

Lewicki & Associates

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Office: (720) 842-5321

Cell: (303) 960-5613



London Borrow Pit BOCC Letter.pdf

358K

NOTICE OF FILING APPLICATION
FOR COLORADO MINED LAND RECLAMATION PERMIT
FOR **CONSTRUCTION MATERIALS LIMITED IMPACT (110) OPERATION**

NOTICE TO THE BOARD OF COUNTY COMMISSIONERS

PARK COUNTY
BOARD OF COUNTY COMMISSIONERS
856 CASTELLO AVENUE
FAIRPLAY, COLORADO 80440

MineWater, LLC has applied for a Limited Impact (110) reclamation permit from the Colorado Mined Land Reclamation Board (the "Board") to conduct sand and gravel mining operations in Park County. The attached information is being provided to notify you of the location and nature of the proposed operation. The entire application is on file with the Division of Reclamation, Mining, and Safety (the "Division") and at the local county clerk and recorder.

The applicant/operator proposes to reclaim the affected land to recreation use. Pursuant to Section 34-32.5-116(4)(m), C.R.S., the Board may confer with the local Board of County Commissioners before approving of the post-mining land use. Accordingly, the Board would appreciate your comments on the proposed operation. Please note that, in order to preserve your right to a hearing before the Board on this application, you must submit written comments on the application within ten (10) days after the date of the applicant's newspaper publication.

If you would like to discuss the proposed post-mining land use, or any other issue regarding this application, please contact the Division of Reclamation, Mining, and Safety, 1313 Sherman Street, Room 215, Denver, Colorado 80203, (303) 866-3567.

STATE OF COLORADO

DIVISION OF RECLAMATION, MINING AND SAFETY

Department of Natural Resources

1313 Sherman St., Room 215
Denver, Colorado 80203
Phone: (303) 866-3567
FAX: (303) 832-8106



CONSTRUCTION MATERIALS

LIMITED IMPACT (110) OPERATION

RECLAMATION PERMIT APPLICATION FORM

CHECK ONE: _____ **There is a File Number Already Assigned to this Operation**

Permit # M - ____ - ____ - ____ (Please reference the file number currently assigned to this operation)

_____ **New Application** (Rule 1.4.5) _____ **Amendment Application** (Rule 1.10)

_____ **Conversion Application** (Rule 1.11)

Permit # M - ____ - ____ - ____ (provide for **Amendments** and **Conversions** of existing permits)

The application for a Construction Materials Limited Impact (110) Operation Reclamation Permit contains three major parts: (1) the application form; (2) Exhibits A-J, Exhibit L, Addendum 1, any sections of Exhibit 6.5 and Geotechnical Stability Exhibit, as required by the Office, and outlined in Rules 6.1, 6.2, 6.3, 6.5, and 1.6.2(1)(b); and (3) the application fee. When you submit your application, be sure to include one (1) complete signed and notarized ORIGINAL and one (1) copy of the completed application form, two (2) copies of Exhibits A-J, Exhibit L, Addendum 1, and appropriate sections of 6.5 (Geotechnical Stability Exhibit), as required, and a check for the application fee described under (4) below. Exhibits should **NOT** be bound or in a 3-ring binder; maps should be folded to 8 1/2" X 11" or 8 1/2" X 14" size. To expedite processing, please provide the information in the format and order described in this form.

GENERAL OPERATION INFORMATION

Type or print clearly, in the space provided, ALL information described below.

1. **Applicant/operator or company name (name to be used on permit):** _____
 - 1.1 Type of organization (corporation, partnership, etc.): _____
2. **Operation name (pit, mine or site name):** _____
3. **Permitted acreage (new or existing site):** _____ permitted acres
 - 3.1 Change in acreage (+) _____ acres
 - 3.2 Total Acreage in Permit Area _____ acres
4. **Fees:**
 - 4.1 New Application: \$1258.00 application fee
 - Amendment Fee (C.R.S. 34-32.5-125(II)): \$827.00 application fee
5. **Primary commoditie(s) to be mined:** _____
 - 5.1 Incidental commoditie(s) to be mined: 1. ____ / ____ lbs/Tons/yr 2. ____ / ____ lbs/Tons/yr 3. ____ / ____ lbs/Tons/yr
4. ____ / ____ lbs/Tons/yr 5. ____ / ____ lbs/Tons/yr
 - 5.2 Anticipated end use of primary commoditie(s) to be mined: _____
Anticipated end use of incidental commoditie(s) to be mined: _____

11. **Correspondence Information:**

APPLICANT/OPERATOR (name, address, and phone of name to be used on permit)

Contact's Name: _____ Title: _____
Company Name: _____
Street/P.O. Box: _____ P.O. Box: _____
City: _____
State: _____ Zip Code: _____
Telephone Number: (_____) - _____
Fax Number: (_____) - _____

PERMITTING CONTACT (if different from applicant/operator above)

Contact's Name: _____ Title: _____
Company Name: _____
Street/P.O. Box: _____ P.O. Box: _____
City: _____
State: _____ Zip Code: _____
Telephone Number: (_____) - _____
Fax Number: (_____) - _____

INSPECTION CONTACT

Contact's Name: _____ Title: _____
Company Name: _____
Street/P.O. Box: _____ P.O. Box: _____
City: _____
State: _____ Zip Code: _____
Telephone Number: (_____) - _____
Fax Number: (_____) - _____

CC: STATE OR FEDERAL LANDOWNER (if any)

Agency: _____
Street: _____
City: _____
State: _____ Zip Code: _____
Telephone Number: (_____) - _____

CC: STATE OR FEDERAL LANDOWNER (if any)

Agency: _____
Street: _____
City: _____
State: _____ Zip Code: _____
Telephone Number: (_____) - _____

7. **Name of owner of the subsurface rights of affected land:** _____

8. **Name of owner of the surface of affected land:** _____

9. **Type of mining operation:** _____ Surface _____ Underground _____ In-situ

10. **Location information:** The center of the area where the majority of mining will occur:

COUNTY: _____

PRINCIPAL MERIDIAN (check one): _____ 6th (Colorado) _____ 10th (New Mexico) _____ Ute

SECTION (write number): S _____

TOWNSHIP (write number and check direction): T _____ North _____ South

RANGE (write number and check direction): R _____ East _____ West

QUARTER SECTION (check one): _____ NE _____ NW _____ SE _____ SW

QUARTER/QUARTER SECTION (check one): _____ NE _____ NW _____ SE _____ SW

GENERAL DESCRIPTION: (the number of miles and direction from the nearest town and the approximate elevation): _____

11. **Primary Mine Entrance Location** (report in either Latitude/Longitude **OR** UTM):

Latitude/Longitude:

Example: (N) 39° 44' 12.98"
(W) 104° 59' 3.87"

Latitude (N): deg _____ min _____ sec _____._____ (2 decimal places)

Longitude (W): deg _____ min _____ sec _____._____ (2 decimal places)

OR

Example: (N) 39.73691°
(W) -104.98449°

Latitude (N) _____._____ (5 decimal places)

Longitude(W) _____._____ (5 decimal places)

OR

Universal Transverse Mercator (UTM)

Example: 201336.3 E NAD27 Zone 13
4398351.2 N

UTM Datum (specify NAD27, NAD83 or WGS 84) _____ Zone _____

Easting _____

Northing _____

12. **Primary future (Post-mining) land use (check one):**

- | | | |
|--|--|--|
| <input type="checkbox"/> Cropland(CR) | <input type="checkbox"/> Pastureland(PL) | <input type="checkbox"/> General Agriculture(GA) |
| <input type="checkbox"/> Rangeland(RL) | <input type="checkbox"/> Forestry(FR) | <input type="checkbox"/> Wildlife Habitat(WL) |
| <input type="checkbox"/> Residential(RS) | <input type="checkbox"/> Recreation(RC) | <input type="checkbox"/> Industrial/Commercial(IC) |
| <input type="checkbox"/> Developed Water Resources(WR) | | <input type="checkbox"/> Solid Waste Disposal(WD) |

13. **Primary present land use (check one):**

- | | | |
|---|--|--|
| <input type="checkbox"/> Cropland(CR) | <input type="checkbox"/> Pastureland(PL) | <input type="checkbox"/> General Agriculture(GA) |
| <input type="checkbox"/> Rangeland(RL) | <input type="checkbox"/> Forestry(FR) | <input type="checkbox"/> Wildlife Habitat(WL) |
| <input type="checkbox"/> Residential(RS) | <input type="checkbox"/> Recreation(RC) | <input type="checkbox"/> Industrial/Commercial(IC) |
| <input type="checkbox"/> Developed Water Resources (WR) | | <input type="checkbox"/> Mining (MN) |

14. If this operation will use designated chemicals, or will result, or presently has acid mine drainage - you cannot use this application form. You must submit either a 110d or 112d application form for Designated Mining Operations. In either case, you must list any acidic or toxic-forming materials, exposed or disturbed as a result of the mining operation, and whether the operation will result in or presently has acid mine drainage:

15. **Description of Amendment or Conversion:**

If you are amending or converting an existing operation, provide a brief narrative describing the proposed change(s):

Maps & Exhibits:

Submit two (2) complete, unbound copies of the following application exhibits:

- 6.3.1 EXHIBIT A - Legal Description and Location Map
- 6.3.2 EXHIBIT B - Site Description
- 6.3.3 EXHIBIT C - Mining Plan
- 6.3.4 EXHIBIT D - Reclamation Plan
- 6.3.5 EXHIBIT E - Maps, to include the location of any recorded easements
- 6.3.6 EXHIBIT F - List of Other Permits and Licenses Required
- 6.3.7 EXHIBIT G - Source of Legal Right-to-Enter
- 6.3.8 EXHIBIT H - Municipalities Within a Two-mile Radius
- 6.3.9 EXHIBIT I - Proof of Filing with County Clerk
- 6.3.10 EXHIBIT J - Proof of Mailing Notices of Permit Application
- 6.3.12 EXHIBIT L - Permanent Man-Made Structures
- 1.6.2(1)(b) ADDENDUM 1 - Notice Requirements (sample enclosed)
- 6.5 Geotechnical Stability Exhibit (as required)



London Borrow Pit CDRMS Permit Application - BOCC Notice

Tom Eisenman <Tom.Eisenman@parkcountyco.gov>

Mon, May 6, 2024 at 12:19 PM

To: Ben Langenfeld <benl@lewicki.biz>, Park County Administration <County.Administration@parkcountyco.gov>

Cc: "Russell - DNR, Elliott" <elliott.russell@state.co.us>, Jennifer Gannon <Jennie.Gannon@parkcountyco.gov>, Mike Smith <Mike.Smith@parkcountyco.gov>

Received , but doesn't have an estimated amount of material to be produced.

THOMAS EISENMAN,COUNTY MANAGER



tom.eisenman@parkcountyco.gov

(o) 719-836-4203

(c) 719-839-1149

“Morality is Temporary,Wisdom is permanent”

Hunter S. Thompson

From: Ben Langenfeld <benl@lewicki.biz>

Sent: Monday, May 6, 2024 10:47 AM

To: Park County Administration <County.Administration@parkcountyco.gov>

Cc: Russell - DNR, Elliott <elliott.russell@state.co.us>; Tom Eisenman <Tom.Eisenman@parkcountyco.gov>

Subject: London Borrow Pit CDRMS Permit Application - BOCC Notice

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