## PUBLIC NOTICE

Trapper Mining Inc. intends to modify its permit (CDRMS Permit No. C-1981-010, approved 2/4/23) with Technical Revision TR-135 to address additional stripping and mining in the East J Pit and L Pit. All reviews and comment periods as provided in the Act and Regulations promulgated thereunder initiate from this date of filing. Trapper Mine is located 6<sup>1</sup>/<sub>2</sub> miles south of Craig, Colorado. The specific area to which this proposed permit revision applies is:

Section 4 W½NW¼, W½SW¼,SE¼SW¼, NE¼SW¼ south west of Moffat County Road 33, W½W½NE¼NW¼, W½W½SE¼NW¼
Section 5 All
Section 6 N <sup>1</sup> / <sub>2</sub> , N <sup>1</sup> / <sub>2</sub> S <sup>1</sup> / <sub>2</sub>
Section 8 N½NW¼, N½NE¼
Section 9 N½NW¼, NW¼NW¼ south west of Moffat County Road 33.
Section 1 N <sup>1</sup> / <sub>2</sub> , SW <sup>1</sup> / <sub>4</sub> , N <sup>1</sup> / <sub>2</sub> SE <sup>1</sup> / <sub>4</sub> , SW <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub> .
Section 2 All.
Section 3 All.
Section 4 E <sup>1</sup> / <sub>2</sub> , E <sup>1</sup> / <sub>2</sub> E <sup>1</sup> / <sub>2</sub> SW¼, E <sup>1</sup> / <sub>2</sub> SE¼NW¼, NE¼NW¼.
Section 5 NE <sup>1</sup> / <sub>4</sub> ,
Section $30 \text{ SW}^{1/4}$ .
Section 31 All.
Section 32 S <sup>1</sup> / <sub>2</sub> , S <sup>1</sup> / <sub>2</sub> N <sup>1</sup> / <sub>2</sub> , NW <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub> .
Section 33 That portion which lies west of the ROW of Moffat County Road 33.
Section 21 That portion containing Trapper Mining Inc. access.
Section 25 S <sup>1</sup> / <sub>2</sub> , S <sup>1</sup> / <sub>2</sub> N <sup>1</sup> / <sub>2</sub> .
Section 26 S <sup>1</sup> / <sub>2</sub> , S <sup>1</sup> / <sub>2</sub> N <sup>1</sup> / <sub>2</sub> .
Section 27 S <sup>1</sup> / <sub>2</sub> , S <sup>1</sup> / <sub>2</sub> N <sup>1</sup> / <sub>2</sub> , S <sup>1</sup> / <sub>2</sub> N <sup>1</sup> / <sub>2</sub> NE <sup>1</sup> / <sub>4</sub> , SE <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub> .
Section 28 That portion east of County Road 107, and north of the Trapper Mine access road.
Section 29 SE <sup>1</sup> / <sub>4</sub> , E <sup>1</sup> / <sub>2</sub> SW <sup>1</sup> / <sub>4</sub> , E 150' W <sup>1</sup> / <sub>2</sub> SW <sup>1</sup> / <sub>4</sub> .
Section 32 E <sup>1</sup> / <sub>2</sub> , E <sup>1</sup> / <sub>2</sub> W <sup>1</sup> / <sub>2</sub> , E 150' W <sup>1</sup> / <sub>2</sub> W <sup>1</sup> / <sub>2</sub> .
Section 33 All.
Section 34 All.
Section 35 All.
Section 36 All.

The Castor Gulch USGS 7.5-minute quadrangle map contains the location of the affected area. The subject Technical Revision is available for public inspection at the Moffat County Courthouse, 1198 W. Victory Way, Craig, CO. Written comments, objections, requests for public hearing or informal conference concerning this permit revision may be submitted to, and additional information obtained from, the Colorado Division of Reclamation, Mining and Safety, 215 Centennial Bldg., 1313 Sherman St., Denver CO 80203, (303) 866-3567. Comments must be received by the Colorado Division of Reclamation, Mining and Safety within 10 days of the last publication of this notice.

The mailing address for Trapper Mine is:	Graham Roberts
	Environmental Supervisor
	Trapper Mining Inc.
	P.O. Box 187
	Craig CO 81626

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Section 4 W½NW¼, W½SW¼,SE¼SW¼, NE¼SW¼ south west of Moffat County Road 33, W½W½NE¼NW¼, W½W½SE¼NW¼
Section 5 All
Section 6 N <sup>1</sup> / <sub>2</sub> , N <sup>1</sup> / <sub>2</sub> S <sup>1</sup> / <sub>2</sub>
Section 8 N½NW¼, N½NE¼
Section 9 N½NW¼, NW¼NW¼ south west of Moffat County Road 33.
Section 1 N <sup>1</sup> / <sub>2</sub> , SW <sup>1</sup> / <sub>4</sub> , N <sup>1</sup> / <sub>2</sub> SE <sup>1</sup> / <sub>4</sub> , SW <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub> .
Section 2 All.
Section 3 All.
Section 4 E <sup>1</sup> / <sub>2</sub> , E <sup>1</sup> / <sub>2</sub> E <sup>1</sup> / <sub>2</sub> SW¼, E <sup>1</sup> / <sub>2</sub> SE¼NW¼, NE¼NW¼.
Section 5 NE <sup>1</sup> / <sub>4</sub> ,
Section $30 \text{ SW}^{1/4}$ .
Section 31 All.
Section 32 S <sup>1</sup> / <sub>2</sub> , S <sup>1</sup> / <sub>2</sub> N <sup>1</sup> / <sub>2</sub> , NW <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub> .
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Section 21 That portion containing Trapper Mining Inc. access.
Section 25 S <sup>1</sup> / <sub>2</sub> , S <sup>1</sup> / <sub>2</sub> N <sup>1</sup> / <sub>2</sub> .
Section 26 S <sup>1</sup> / <sub>2</sub> , S <sup>1</sup> / <sub>2</sub> N <sup>1</sup> / <sub>2</sub> .
Section 27 S <sup>1</sup> / <sub>2</sub> , S <sup>1</sup> / <sub>2</sub> N <sup>1</sup> / <sub>2</sub> , S <sup>1</sup> / <sub>2</sub> N <sup>1</sup> / <sub>2</sub> NE <sup>1</sup> / <sub>4</sub> , SE <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub> .
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Section 32 E <sup>1</sup> / <sub>2</sub> , E <sup>1</sup> / <sub>2</sub> W <sup>1</sup> / <sub>2</sub> , E 150' W <sup>1</sup> / <sub>2</sub> W <sup>1</sup> / <sub>2</sub> .
Section 33 All.
Section 34 All.
Section 35 All.
Section 36 All.

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