

Glen Johnson Site 1

Colorado 110 Limited Impact Mining Permit

Exhibit J-1

October 10, 2023

Notices to Landowners within 200 Feet



Public Notice

Craig Pester, (Glen Johnson Site 1), 116 Homestead Drive, Woodland Park, CO 80863, 402-499-0344 has filed an amended application for a Limited Impact 110 mining reclamation permit with the Colorado Division of Reclamation Mining and Safety (DRMS) under the Colorado Mined Land Reclamation Act. The proposed affected area is located at or near the SE ¼ of Section 33, T12S, R69, 6th PM, Teller County.

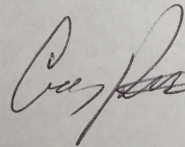
The proposed date of commencement was November 1, 2023 and the proposed date of completion is indeterminate. The proposed future use of the land is storage of equipment, and agricultural related buildings and enclosures.

Additional information and tentative decision date may be obtained from the Colorado Division of Reclamation Mining and Safety, Room 215, 1313 Sherman Street, Denver Colorado 80203 303-866-3567, or the Teller County Clerk and Recorder, Courthouse, 101 W Bennett Avenue, Cripple Creek, CO, or the above named applicant. A complete copy of the application is available at the above-named County Clerk and Recorder's office and at the Division's office.

Written comments must be in writing and must be received by the Division of Reclamation, Mining and Safety by 4:00 p.m. on October 16, 2023.

Please note that under the provisions of C.R.S. 34-32.5-101 et seq. Comments related to noise, truck traffic, hours of operation, visual impacts, effects on property values and other social or economic concerns are issues not subject to this Office's jurisdiction. The subjects, and similar ones, are typically addressed by your local governments, rather than the Division of Reclamation, Mining, and Safety, or the Mined Land Reclamation Board.

Received



OCT-10-2023

Proof of Publishing in County Newspaper


178934

AFFIDAVIT OF PUBLICATION

STATE OF COLORADO
COUNTY OF Teller

I, Haley Zinnel, being first duly sworn, deposes and says that he is the Legal Sales Representative of The Pikes Peak Courier, LLC., a corporation, the publishers of a daily/weekly public newspapers, which is printed and published daily/weekly in whole in the County of Teller, and the State of Colorado, and which is called Pikes Peak Courier; that a notice of which the annexed is an exact copy, cut from said newspaper, was published in the regular and entire editions of said newspaper **1 time(s) to wit 09/27/2023**

That said newspaper has been published continuously and uninterruptedly in said County of Teller for a period of at least six consecutive months next prior to the first issue thereof containing this notice; that said newspaper has a general circulation and that it has been admitted to the United States mails as second-class matter under the provisions of the Act of March 3, 1879 and any amendment thereof, and is a newspaper duly qualified for the printing of legal notices and advertisement within the meaning of the laws of the State of Colorado.

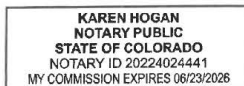


Haley Zinnel
Sales Center Agent

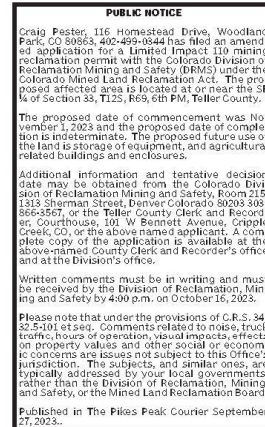
Subscribed and sworn to me this 09/27/2023, at said City of Colorado Springs, El Paso County, Colorado.
My commission expires June 23, 2026.



Karen Hogan
Notary Public
The Gazette



Document Authentication Number
20224024441-546839





Fwd: Exhibit J-1 Proof of Notifying Neighbors and Affidavit of Publication - Glen Johnson Site 1

CRAIG PESTER <cprepair72@aol.com>
To: "Russell - Dnr, Elliott" <Elliott.Russell@state.co.us>
Cc: Art Braun <braunenv@msn.com>

Fri, Oct 13, 2023 at 3:23 PM

Begin forwarded message:

From: "Art Braun" <braunenv@msn.com>
Subject: Exhibit J-1 Proof of Notifying Neighbors and Affidavit of Publication - Glen Johnson Site 1
Date: October 10, 2023 at 2:24:31 PM MDT
To: <elliott.russell@stat.co.US>
Cc: "CRAIG PESTER" <cprepair72@aol.com>



110 Limited Impact Exhibit J-1-Pester.pdf
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