



APPENDIX A - HYDROGEOLOGY

BACKGROUND

This memorandum involves evaluating the hydrogeology necessary to create the data sets to build a groundwater model. Details on how the hydrogeologic data sets are translated into model data sets are discussed in more detail in **Appendix B - Modeling**.

Available Data

We compiled hydrogeologic data from:

- Existing reports from the U.S. Geological Survey and Colorado Division of Water Resources (see Sources below);
- Well permit completion reports from 148 registered alluvial wells and 61 permitted monitoring wells available from the Colorado Department of Water Resources Well database (CDWR, 2020); and
- Water level data from monitoring wells located around the NCCI pit provided by J&T Consulting, Inc.

Figure A1 shows the plotted well data with CDWR permit number. The well data (**Table A1**) includes: PLSS location, depth, yield (gpm), water level when drilled, and depth to bedrock and saturated aquifer thickness calculated from USGS DEM elevation data and geologic logs (if available). Most of the CDWR wells are used for domestic water supply, with a few for municipal, irrigation, stock and monitoring uses. Water well depth to bedrock range from 20 to 73 feet and average 43 feet, and well yields range from 4 gpm for domestic wells to 2000 gpm for irrigation wells. The depth to water ranges from 2 to 40 feet and averages 15 feet. The calculated saturated alluvial thicknesses range from 2 to 50 feet and average approximately 26 feet.

We segregated the water well data from the more recent monitoring well data to see if there was any difference between older wells and more recent monitoring wells (typically installed around more recent gravel pit construction, which are more likely affected by dewatering). On average, the depth to bedrock is 35 feet (8 feet less); the depth to water is 12 ft (3 feet higher); and the saturated aquifer thickness is 32 ft (6 feet more). Based on this comparison, there is no indication that there has been any significant dewatering of the aquifer since prior to gravel pit development.

Figure A2 shows the location of nine monitoring wells belonging to NCCI (green), four belonging to the City of Thornton (orange) and fifteen belonging to LG-Everist (blue) who owns over a dozen gravel pits located south of the NCCI pit (shaded). Other non-LGE pits also shaded exist north of the pit. Determining which well permits (Table A1) correspond with pit monitoring wells was not in the scope of this study.

HYDROGEOLOGY

Figure A3 shows the surficial geology (Soister, 1965) from the Platteville and Fort Lupton Geologic Quadrangles. The surficial geology consists recently deposited sand and gravel alluvial deposits (Qal and Qrg) located adjacent to the SPR river channel and are considered to have relatively high permeability. Older terrace alluvium (Qss, Qs, Qrf) borders the younger alluvium outside the modern floodplain. Together, the floodplain and terrace deposits make up SPR Alluvial Aquifer. The Little Dry Creek (LDC) alluvial aquifer consists mostly of alluvial sand and silt (Qss) with narrow band of Qal adjacent to LDC. The lack of Qal beneath LDC implies a relative lower permeability. The alluvial aquifer is bounded by the relatively low permeability Laramie and Dawson bedrock formations. Minor windblown eolian sand (Qes) and loess (Ql) deposits overly both bedrock and stream alluvium and contribute precipitation recharge directly to the SPR and LDC alluvial aquifers.

Predevelopment Water Table Map

We used our steady state groundwater model to create a representative pre-development water table surface. The water table is strongly controlled by the elevation of the SPR and LDC as described in **Appendix B – Modeling**. **Figure A4** shows how the model results closely match predevelopment contours produced by the USGS (Robson, 2003) along with the available data from the State's database (CDWR, 2020). The steady state water table was directly used to:

- Calculate the aquifer saturated thickness discussed below;
- Determine long-term impacts caused by various pit groups; and
- Used as input into the transient groundwater model (discussed below) to evaluate seasonal conditions and estimate perimeter drain flow.

Groundwater flows perpendicular to the contours and general toward the river. The contours show that the water table generally flows from the northwest to the southeast across the model area at a gradient controlled by the river. Overall, the water table drops from an elevation of approximately 4920 feet to elevation 4830 ft (90 ft) from south to north. A steeper gradient (closer contours) comes from the west through lower permeability terrace deposits.

Top of Bedrock Elevation

Figure A5 shows the calculated top of bedrock elevations calculated by subtracting the depth to bedrock reported in well logs obtained from the State's well database. The calculated values are typically within 5 feet of the contours derived from the SPDSS groundwater model.

Aquifer Saturated Thickness

Figure A6 shows saturated aquifer thicknesses values where well logs are available in the CDWR database. The value is calculated by subtracting the depth to "bedrock," from the reported depth to water. Greater than (>) signs are used as prefixes for shallow wells that were not drilled deep enough to encounter "bedrock". The saturated thickness contours were obtained by subtracting the bedrock surface elevation of model cells (**Figure A5**) from the steady state model heads (**Figure A4**). The contours show that the saturated aquifer thickness around the NCCI pit ranges from 30 to approximately 35 feet deep and is generally the same beyond the SPR.

Aquifer Permeability/Hydraulic Conductivity (K)

Aquifer properties were chosen with guidance from values published in the South Platte Decision Support System (SPDSS) groundwater model (CDM-Smith, 2006). The SPDSS used contoured K values increasing from west to east across the alluvial aquifer. In the southern study area, the K of the LDC alluvium progressively increases from 350 ft/day to 550 ft/day beneath the SPR. In the northern study area near the NCCI pit, the K of the SPR alluvium increases from approximately 550 ft/day to 600 ft/day toward the SPR. We initially used a uniform value of K = 550 ft/day for most of the alluvium with a saturated aquifer thickness greater than 20 ft, but lowered that to a uniform K = 350 ft/day during calibration of the transient model. Calibration also led us to lower K to 200 ft/day along the west edge of the alluvium (terrace areas) and to 50 ft/day for the eolian areas to the west of the alluvial aquifer. For the transient model, we set specific yield (Sy) = 0.20 and found that it worked well for the transient calibration. **Figure A7** shows the K values used in the transient model.

REFERENCES

References are included in the main body of the report.

Appendix A - Figures

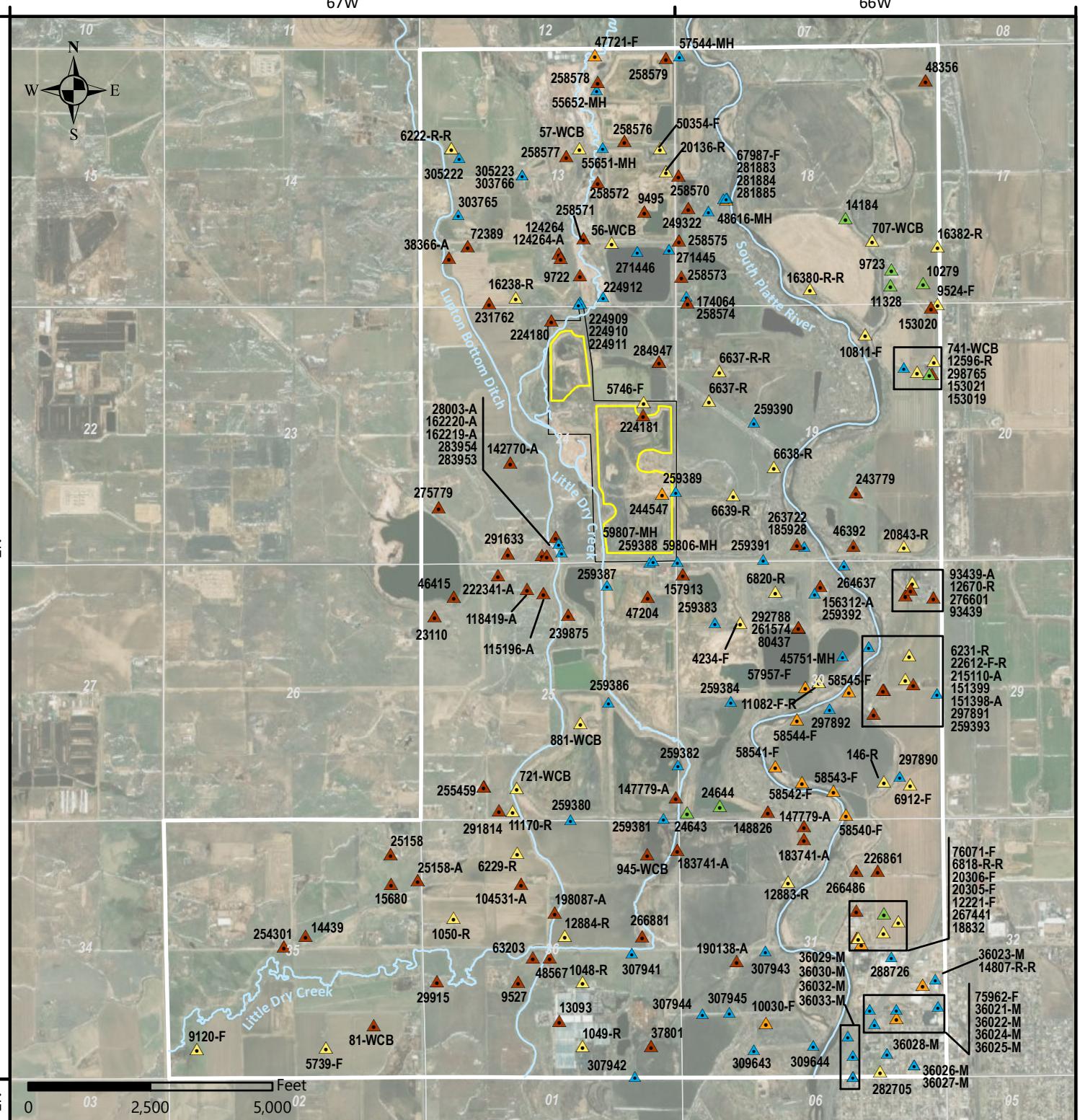


Figure A1
Study Area with DWR Wells

NCCI Pit
Weld County, Colorado

Map Legend

- NCCI Pit Study Area
- Property Boundary
- NCCI Pit

DWR Constructed Well (Well Type)

- ▲ Domestic/Household use only
- ▲ Municipal/Commercial/Industrial
- ▲ Irrigation
- ▲ Stock
- ▲ Monitoring/Sampling

Sources:
CDSS Well Permit Database 06.07.2020, J&T Consulting
MW/Pit Location Drawings, NHD (photorevised), ESRI
World Imagery (2018)

Date: November 13, 2020
Datum/Projection: NAD83/Colorado State
Plane North, feet



McGrane Water
Engineering, LLC

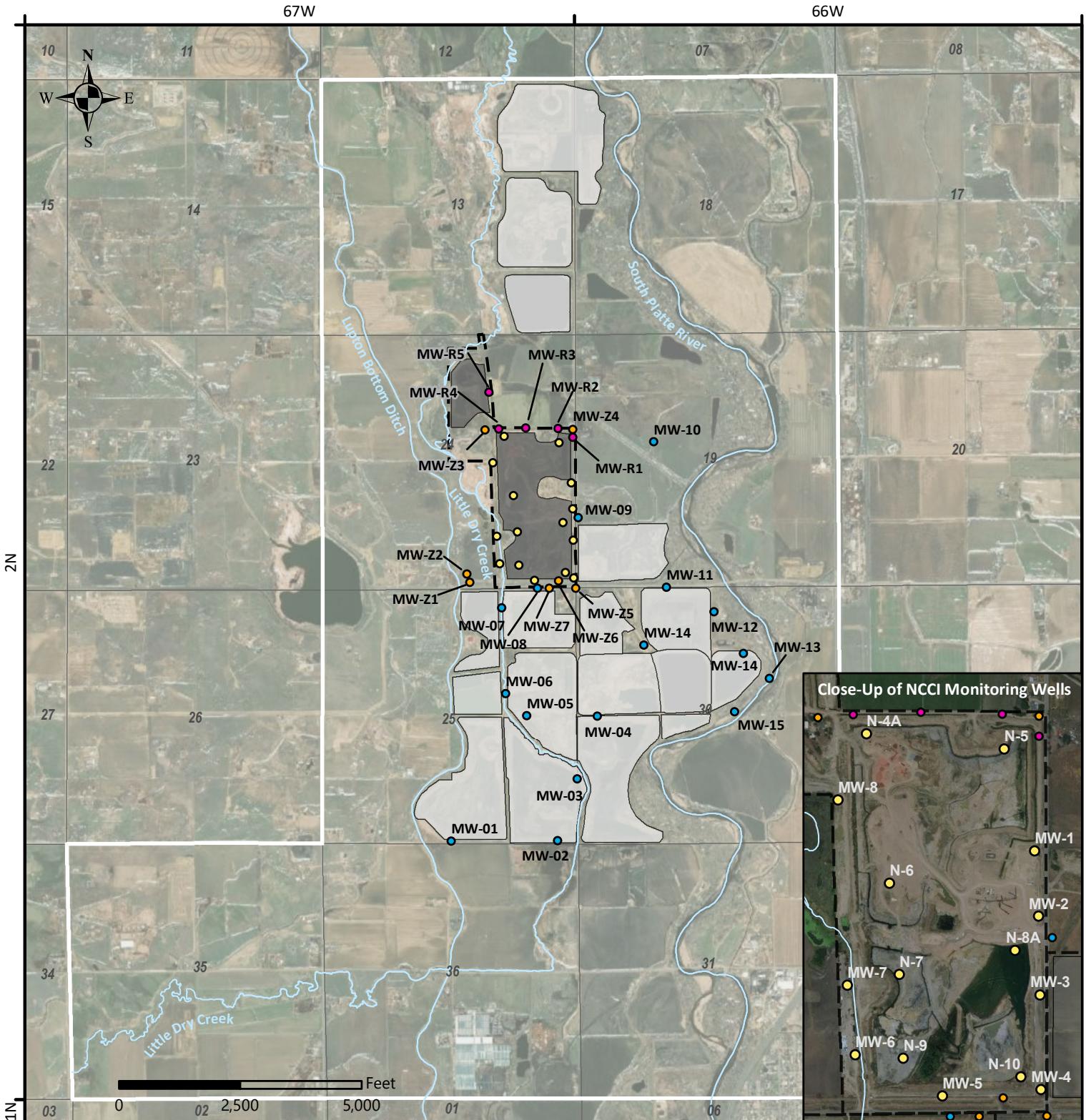


Figure A2
Monitoring Wells

NCCI Pit
Weld County, Colorado

Map Legend

- Property Boundary
- NCCI Pit Study Area
- NCCI Pit
- Adjacent Pit
- L.G. Everist Monitoring Well
- City of Thornton Monitoring Well (Z Wells)
- Rankin Monitoring Well
- NCCI Monitoring Well

Sources:
CDSS Well Permit Database 06.07.2020, J&T Consulting
MW/Pit Location Drawings, NHD (photorevised), ESRI
World Imagery (2018)

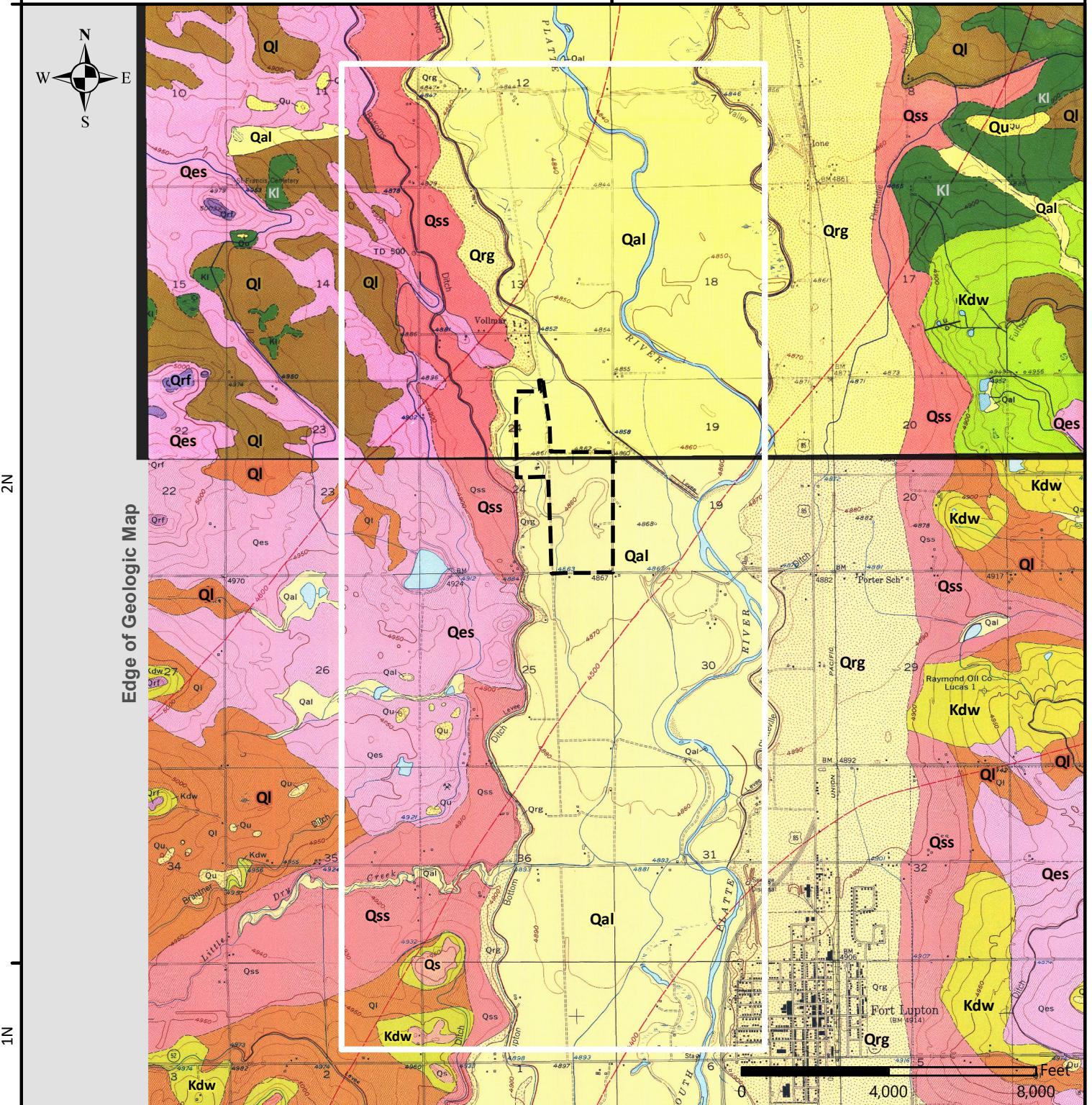
Date: November 13, 2020
Datum/Projection: NAD83/Colorado State
Plane North, feet



McGrane Water
Engineering, LLC

67W

66W

**Figure A3 - Surficial Geology****From: Soister, 1965**NCCI Pit
Weld County, Colorado**Map Legend**

- Property Boundary
- Model Boundary

Geologic Units
Qal - Alluvium
Qes - Eolian Sand
Qss - Alluvial Sand & Silt
Qrg - River Gravel
Ql - Loess
Qs - Slocum Alluvium
Qrf - Rocky Flats Alluvium
Kdw - Dawson Formation
Kl - Laramie Formation

Sources:
J&T Consulting MW/Pit Location Drawings, Soister (1965)-
Platteville and Fort Lupton Geologic Quadrangles [USGS
Maps GQ-397 and GQ-399]

Date: November 13, 2020
Datum/Projection: NAD83/Colorado State
Plane North, feet



McGrane Water
Engineering, LLC

67W

66W

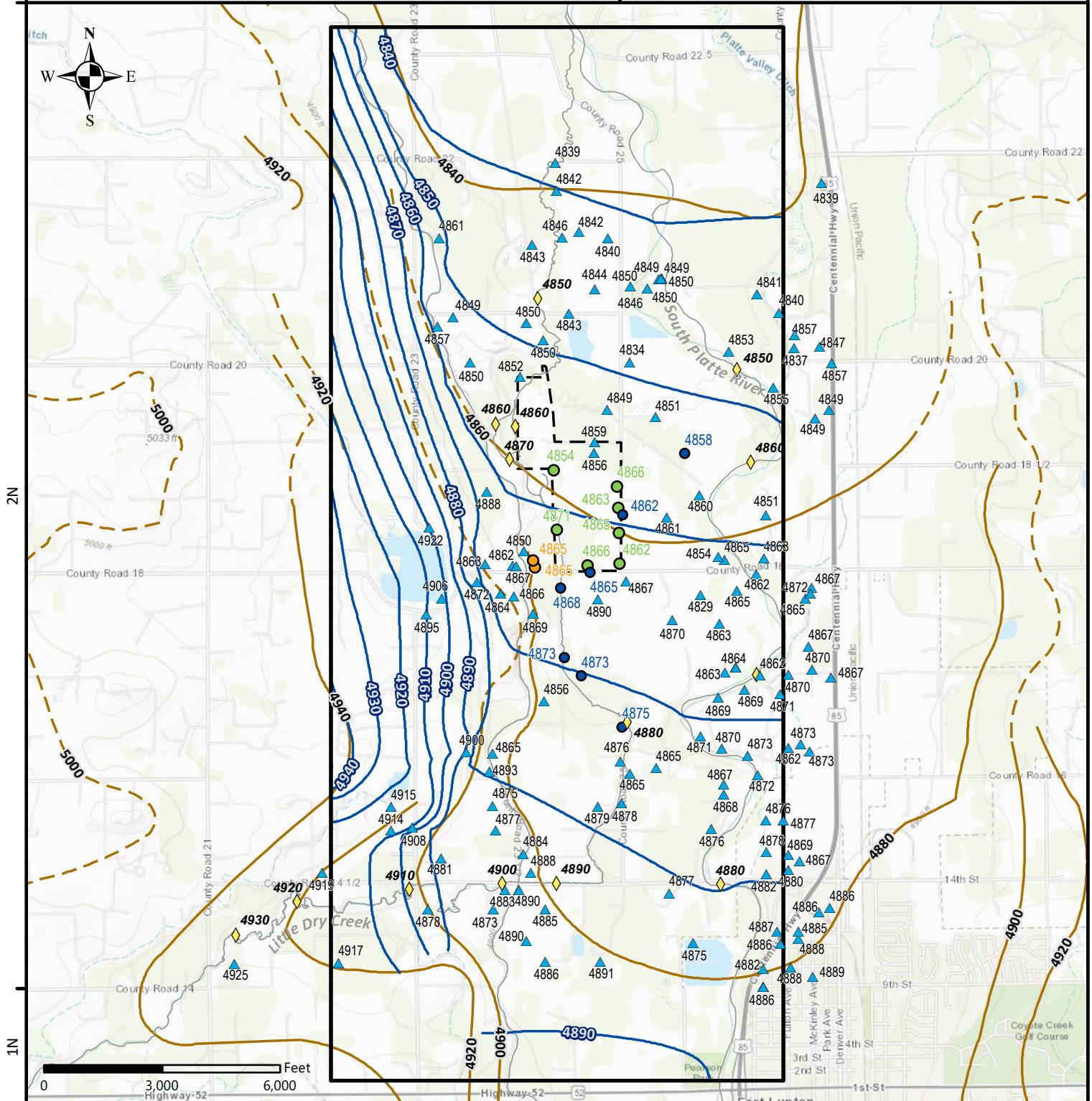


Figure A4
Steady State Model
Predevelopment Water Table

NCCI Pit
Weld County, Colorado

Map Legend

- Model Boundary
- Property Boundary
- ~ Water Table Elevation Contour
Contour Interval = 10 ft
(from MWE steady state model)
- ~ Water Table Elevation Contour
Contour Interval = 20 ft
(digitized from Robson, 2000;
dashed where inferred by Robson)
- L.G. Everist Monitoring Well
- City of Thornton Monitoring Well
- NCCI Monitoring Well
- ◆ Elevation at Stream (approximate)
- ▲ DWR Constructed Well
with Static Water Level

Sources:
CDSS Well Permit Database 06.07.2020, J&T Consulting
MW/Pit Location Drawings, NHD (photorevised), Robson
(2000) Plate 3, ESRI World Topo Map

Date: November 17, 2020
Datum/Projection: NAD83/Colorado State
Plane North, feet



McGrane Water
Engineering, LLC

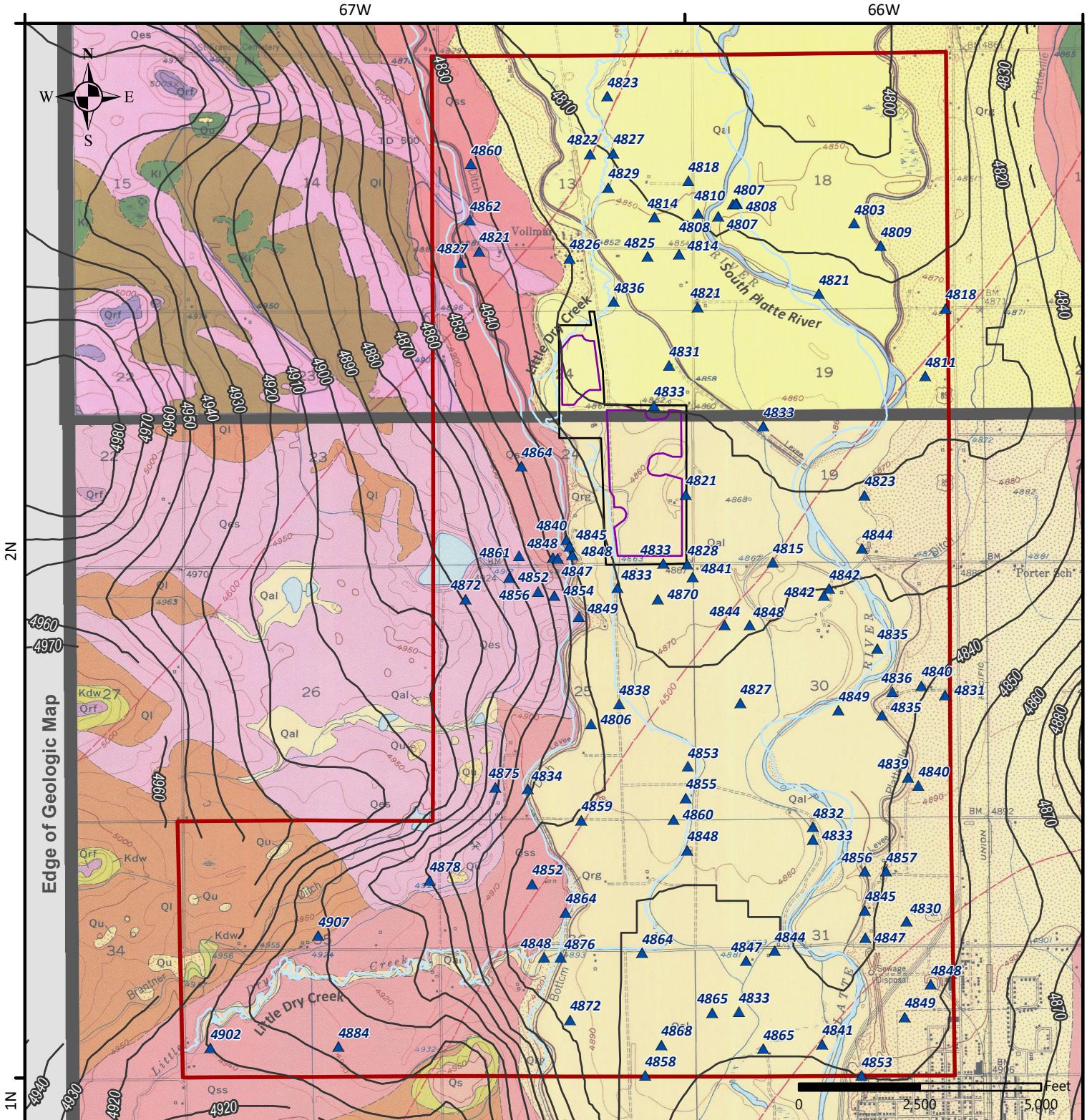


Figure A5 - Bedrock Elevation

NCCI Pit
Weld County, Colorado

Map Legend

■ NCCI Pit Study Area

□ Property Boundary

■ NCCI Pit

▲ DWR Constructed Well
with Top of Bedrock Data*

~ Top of Bedrock Elevation Contour (ft)

Contour Interval = 10 ft

(from SPDSS dataset qalb1106)

*Only those wells with bedrock listed in geologic log are displayed.

Sources:
CDSS Well Permit Database 06.07.2020, J&T Consulting
MW/Pit Location Drawings, NHD (photorevised), SPDSS
(2006), Soister Geologic Map (1965), ESRI World Topo

Date: November 23, 2020
Datum/Projection: NAD83/Colorado State
Plane North, feet



McGrane Water
Engineering, LLC

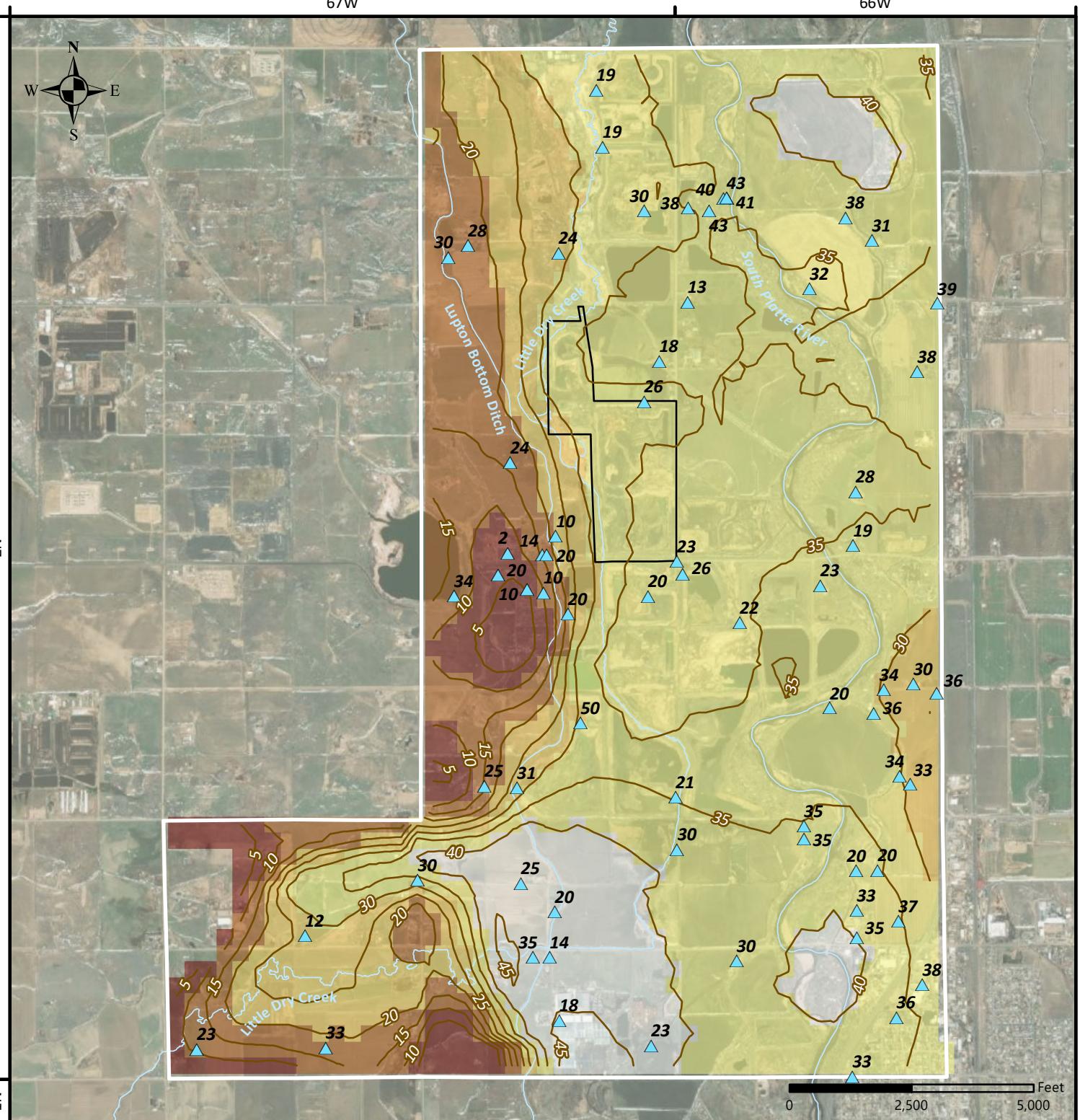


Figure A6
Aquifer Saturated Thickness

NCCP Pit
Weld County, Colorado

Map Legend

■ NCCP Pit Study Area

□ Property Boundary

▲ DWR Constructed Well
with Saturated
Thickness (ft)*

*Only those wells with bedrock and
static water level data are displayed.

Saturated Thickness (feet)

< 10'	20' to 30'	40' to 48'
10' to 20'	30' to 40'	

~~~~~ Saturated Thickness Contour  
Contour Interval = 5 ft

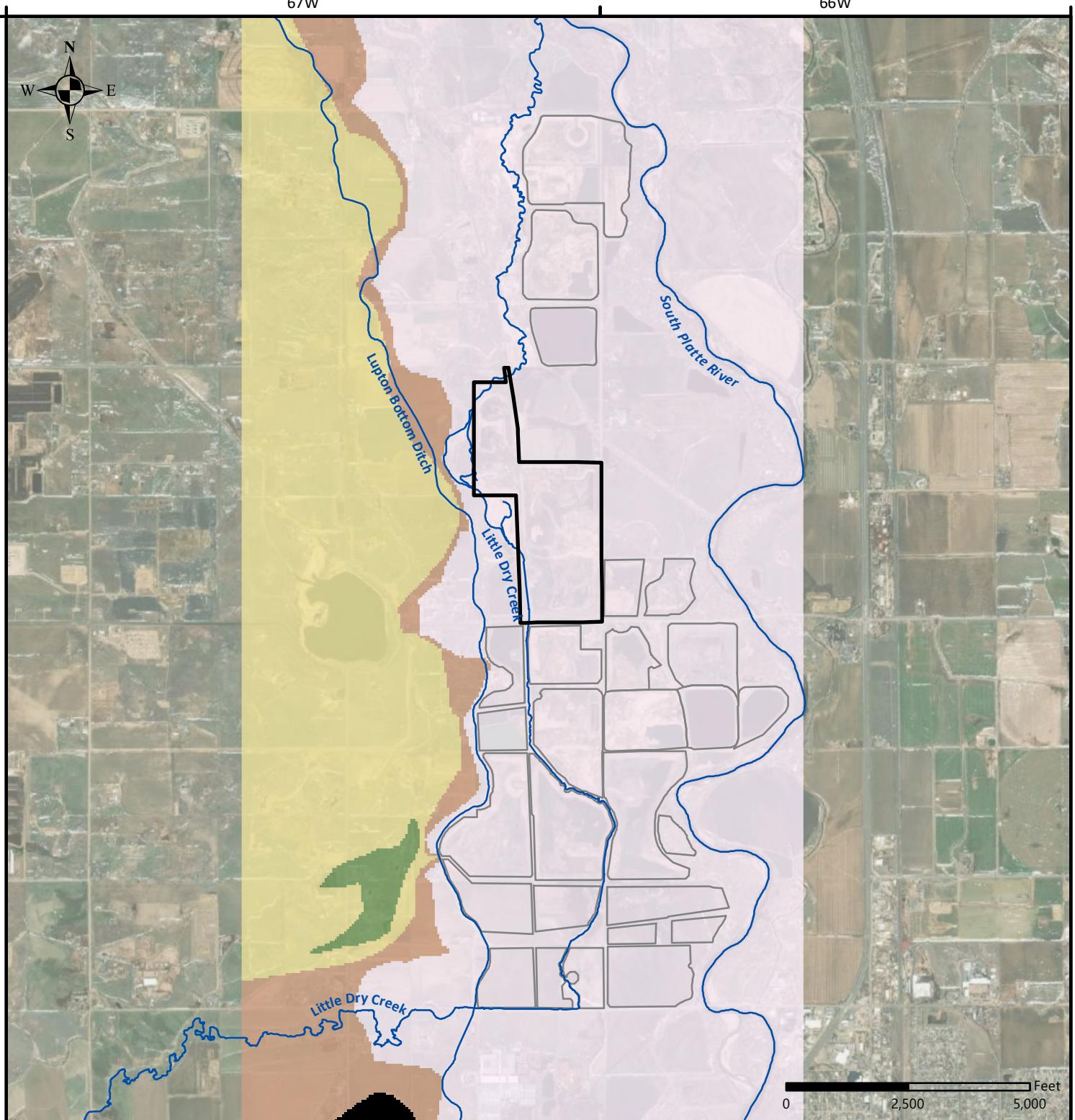
Note: Contours created by subtracting SPDSS  
(2013) bedrock elevation from MWE steady  
state pre-development water table.

Sources:  
CDSS Well Permit Database 06.07.2020, J&T Consulting  
MW/Pit Location Drawings, NHD (photorevised), SPDSS  
qals raster dataset (2006), ESRI World Topo Map

Date: November 17, 2020  
Datum/Projection: NAD83/Colorado State  
Plane North, feet



**McGrane Water**  
Engineering, LLC



**Figure A7**  
**Transient Model**  
**Hydraulic Conductivity**

NCCI Pit  
Weld County, Colorado

**Map Legend**

- Property Boundary
- Adjacent Pit

Transient Model  
Hydraulic Conductivity (ft/day)

|    |         |
|----|---------|
| 1  | 200     |
| 50 | 350     |
|    | No Flow |

Sources:  
CDSS Well Permit Database 06.07.2020, J&T Consulting  
MW/Pit Location Drawings, NHD (photorevised), MWE  
Transient Model K Output, ESRI World Topo Map

Date: November 17, 2020  
Datum/Projection: NAD83/Colorado State  
Plane North, feet



**McGrane Water**  
Engineering, LLC

**Table A1 - CDWR Wells (Page 1 of 4)**

| Permit<br>Number | Town-<br>ship | Range | Sec            | Q160 | Q40 | Use 1      | Bedrock<br>Depth to<br>Water<br>Level<br>(ft bgs) | Well<br>Depth<br>(ft msl) | Well<br>Yield<br>(gpm) | Well<br>Elevation<br>(ft bgs) | Static Water<br>Level when<br>Drilled<br>(ft bgs) | Saturated<br>Thickness<br>(ft) | Pumping<br>Water Level<br>Elevation<br>(ft bgs) | Applicant Name                    | Elevation<br>(10m DEM)<br>(ft amsl) | Ground Surface                                                                                                          |            | Link to State Database |
|------------------|---------------|-------|----------------|------|-----|------------|---------------------------------------------------|---------------------------|------------------------|-------------------------------|---------------------------------------------------|--------------------------------|-------------------------------------------------|-----------------------------------|-------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------|------------------------|
|                  |               |       |                |      |     |            |                                                   |                           |                        |                               |                                                   |                                |                                                 |                                   |                                     | Commercial                                                                                                              | Commercial |                        |
| 4721-F           | 2 N           | 67 W  | 13 NE NW SW SE |      |     | Commercial | ---                                               | 72                        | 40                     | 4                             | 4839                                              | 15                             | --                                              | WINDELL JOHN T & RINK LAURANN P   | 4842.9                              | <a href="https://dwrc.state.co.us/Tools/WellPermits/0401004">https://dwrc.state.co.us/Tools/WellPermits/0401004</a>     |            |                        |
| 10020-F          | 2 N           | 66 W  | 31 NE NW SW SE |      |     | Commercial | ---                                               | 35                        | 60                     | 10                            | 4875                                              | 20                             | --                                              | FT LUTTON CITY OF                 | 4882.5                              | <a href="https://dwrc.state.co.us/Tools/WellPermits/0402240">https://dwrc.state.co.us/Tools/WellPermits/0402240</a>     |            |                        |
| 261574           | 2 N           | 66 W  | 30 NW SE       |      |     | Commercial | ---                                               | 27                        | 50                     | 7                             | 4863                                              | 24                             | --                                              | EVENST LG INC AN IOWA CORPORATION | 4870.4                              | <a href="https://dwrc.state.co.us/Tools/WellPermits/0533593">https://dwrc.state.co.us/Tools/WellPermits/0533593</a>     |            |                        |
| 244547           | 2 N           | 67 W  | 24 SE          |      |     | Commercial | ---                                               | 24                        | 20                     | --                            | 4879                                              | 15                             | --                                              | CONSTRUCTORS INC ZADEL CHRIS      | 4901.6                              | <a href="https://dwrc.state.co.us/Tools/WellPermits/0494751">https://dwrc.state.co.us/Tools/WellPermits/0494751</a>     |            |                        |
| 94343-A          | 2 N           | 66 W  | 30 NE NW SW SE |      |     | Domestic   | ---                                               | 32                        | +                      | 28                            | 4865                                              | 15                             | --                                              | OTTENSEN S INC                    | 4877.2                              | <a href="https://dwrc.state.co.us/Tools/WellPermits/0883318">https://dwrc.state.co.us/Tools/WellPermits/0883318</a>     |            |                        |
| 81-WCB           | 2 N           | 67 W  | 36 NW NE       |      |     | Domestic   | ---                                               | 36                        | +                      | 12                            | 4865                                              | 15                             | --                                              | MASON JOSEPH H                    | 4930.1                              | <a href="https://dwrc.state.co.us/Tools/WellPermits/0520081">https://dwrc.state.co.us/Tools/WellPermits/0520081</a>     |            |                        |
| 38565-A          | 2 N           | 67 W  | 35 NE SW SE    |      |     | Domestic   | 55                                                | 4027                      | 55                     | 15                            | 4857                                              | 15                             | --                                              | KERI SOBEIT AND MARY ANN          | 4892.3                              | <a href="https://dwrc.state.co.us/Tools/WellPermits/0454459">https://dwrc.state.co.us/Tools/WellPermits/0454459</a>     |            |                        |
| 28497-A          | 2 N           | 67 W  | 24 NE NW SE    |      |     | Domestic   | 28                                                | 4931                      | 15                     | 10                            | 4849                                              | 15                             | --                                              | GEE TRUST WILLIAME                | 4859.3                              | <a href="https://dwrc.state.co.us/Tools/WellPermits/1948258">https://dwrc.state.co.us/Tools/WellPermits/1948258</a>     |            |                        |
| 28001-A          | 2 N           | 67 W  | 24 SE SW       |      |     | Domestic   | 35                                                | 4940                      | 15                     | 25                            | 4850                                              | 15                             | --                                              | DYKES DENTON                      | 4874.7                              | <a href="https://dwrc.state.co.us/Tools/WellPermits/3677442">https://dwrc.state.co.us/Tools/WellPermits/3677442</a>     |            |                        |
| 255459-A         | 2 N           | 67 W  | 25 SW NW       |      |     | Domestic   | 45                                                | 4875                      | 45                     | 4                             | 4900                                              | 20                             | --                                              | BURGE NOLA                        | 4919.5                              | <a href="https://dwrc.state.co.us/Tools/WellPermits/051849776">https://dwrc.state.co.us/Tools/WellPermits/051849776</a> |            |                        |
| 151564-A         | 2 N           | 67 W  | 35 NE          |      |     | Domestic   | 55                                                | 4876                      | 55                     | 10                            | 4908                                              | 15                             | --                                              | ESPINOZA DON                      | 4893.1                              | <a href="https://dwrc.state.co.us/Tools/WellPermits/0550581">https://dwrc.state.co.us/Tools/WellPermits/0550581</a>     |            |                        |
| 222341-A         | 2 N           | 67 W  | 25 NW          |      |     | Domestic   | 60                                                | 4852                      | 60                     | 7                             | 4872                                              | 15                             | --                                              | WELLS TJ & MARK                   | 4912.3                              | <a href="https://dwrc.state.co.us/Tools/WellPermits/3629383">https://dwrc.state.co.us/Tools/WellPermits/3629383</a>     |            |                        |
| 215104-A         | 2 N           | 66 W  | 30 NE SE       |      |     | Domestic   | 50                                                | 4840                      | 53                     | 15                            | 4870                                              | 15                             | --                                              | CRAWFORD TERRY LEE & RONDA        | 4889.6                              | <a href="https://dwrc.state.co.us/Tools/WellPermits/04936386">https://dwrc.state.co.us/Tools/WellPermits/04936386</a>   |            |                        |
| 20200-F          | 2 N           | 67 W  | 31 NE SW       |      |     | Domestic   | 55                                                | 4817                      | 54                     | 18                            | 4882                                              | 15                             | --                                              | KAY NAB                           | 4900.3                              | <a href="https://dwrc.state.co.us/Tools/WellPermits/19595751">https://dwrc.state.co.us/Tools/WellPermits/19595751</a>   |            |                        |
| 190077-A         | 2 N           | 67 W  | 36 NE + SW     |      |     | Domestic   | 38                                                | 4861                      | 10                     | 5                             | 4884                                              | 15                             | --                                              | ANDERSON O FRED                   | 4901.9                              | <a href="https://dwrc.state.co.us/Tools/WellPermits/04051758">https://dwrc.state.co.us/Tools/WellPermits/04051758</a>   |            |                        |
| 190138-A         | 2 N           | 66 W  | 31 NW          |      |     | Domestic   | 42                                                | 4877                      | 49                     | 15                            | 4877                                              | 15                             | --                                              | DOUGLASS BONITA                   | 4889.5                              | <a href="https://dwrc.state.co.us/Tools/WellPermits/3602826">https://dwrc.state.co.us/Tools/WellPermits/3602826</a>     |            |                        |
| 183741-A         | 2 N           | 66 W  | 31 NW          |      |     | Domestic   | 50                                                | 4833                      | 50                     | 15                            | 4868                                              | 15                             | --                                              | SITTNER ANNE A & PHYLIS           | 4883.1                              | <a href="https://dwrc.state.co.us/Tools/WellPermits/03961637C">https://dwrc.state.co.us/Tools/WellPermits/03961637C</a> |            |                        |
| 151389-A         | 2 N           | 67 W  | 36 NE          |      |     | Domestic   | 35                                                | 4848                      | 40                     | 15                            | 4878                                              | 15                             | --                                              | EVENST LG INC AN IOWA             | 4882.8                              | <a href="https://dwrc.state.co.us/Tools/WellPermits/0370498">https://dwrc.state.co.us/Tools/WellPermits/0370498</a>     |            |                        |
| 162220-A         | 2 N           | 67 W  | 24 SW SE       |      |     | Domestic   | 50                                                | 4848                      | 55                     | 15                            | 4862                                              | 15                             | --                                              | RAKOWSKI SANDRA B                 | 4897.6                              | <a href="https://dwrc.state.co.us/Tools/WellPermits/3602772">https://dwrc.state.co.us/Tools/WellPermits/3602772</a>     |            |                        |
| 162195-A         | 2 N           | 67 W  | 24 SW SE       |      |     | Domestic   | 50                                                | 4841                      | 50                     | 15                            | 4867                                              | 15                             | --                                              | BORNHOFF THOMAS & MICHELLE        | 4893.2                              | <a href="https://dwrc.state.co.us/Tools/WellPermits/0538532">https://dwrc.state.co.us/Tools/WellPermits/0538532</a>     |            |                        |
| 156312-A         | 2 N           | 66 W  | 30 NW          |      |     | Domestic   | 32                                                | 4842                      | 34                     | 9                             | 4865                                              | 15                             | --                                              | PIONEER LAND & CATTLE CO          | 4891.9                              | <a href="https://dwrc.state.co.us/Tools/WellPermits/0388944B">https://dwrc.state.co.us/Tools/WellPermits/0388944B</a>   |            |                        |
| 151389-A         | 2 N           | 66 W  | 30 SE          |      |     | Domestic   | 53                                                | 4836                      | 55                     | 15                            | 4870                                              | 15                             | --                                              | TRICEL LANE TEXAS LLC HAHNE       | 4889.1                              | <a href="https://dwrc.state.co.us/Tools/WellPermits/0322789">https://dwrc.state.co.us/Tools/WellPermits/0322789</a>     |            |                        |
| 151388-A         | 2 N           | 66 W  | 30 SE NW       |      |     | Domestic   | 55                                                | 4835                      | 55                     | 14                            | 4871                                              | 15                             | --                                              | TRICEL LANE TEXAS LLC HAHNE       | 4889.9                              | <a href="https://dwrc.state.co.us/Tools/WellPermits/3611834">https://dwrc.state.co.us/Tools/WellPermits/3611834</a>     |            |                        |
| 147779-A         | 2 N           | 66 W  | 31 NW NE       |      |     | Domestic   | 50                                                | 4832                      | 4                      | 15                            | 4867                                              | 15                             | --                                              | CUFFORD                           | 4881.5                              | <a href="https://dwrc.state.co.us/Tools/WellPermits/3611837D">https://dwrc.state.co.us/Tools/WellPermits/3611837D</a>   |            |                        |
| 147779-A         | 2 N           | 67 W  | 26 SE          |      |     | Domestic   | 27                                                | 4855                      | 28                     | 5                             | 4876                                              | 15                             | --                                              | PIONEER LAND & CATTLE CO          | 4881.9                              | <a href="https://dwrc.state.co.us/Tools/WellPermits/0011812">https://dwrc.state.co.us/Tools/WellPermits/0011812</a>     |            |                        |
| 147770-A         | 2 N           | 67 W  | 24 NE          |      |     | Domestic   | 48                                                | 4861                      | 35                     | 5                             | 4888                                              | 15                             | --                                              | WECO VENTURE                      | 4892.1                              | <a href="https://dwrc.state.co.us/Tools/WellPermits/0010608">https://dwrc.state.co.us/Tools/WellPermits/0010608</a>     |            |                        |
| 124264-A         | 2 N           | 67 W  | 24 SE          |      |     | Domestic   | 45                                                | 4826                      | 50                     | 21                            | 4850                                              | 15                             | --                                              | MARTINEZ R.L.                     | 4870.8                              | <a href="https://dwrc.state.co.us/Tools/WellPermits/0223798">https://dwrc.state.co.us/Tools/WellPermits/0223798</a>     |            |                        |
| 118419-A         | 2 N           | 67 W  | 25 NW          |      |     | Domestic   | 48                                                | 4865                      | 58                     | 18                            | 4866                                              | 15                             | --                                              | BAXLEY ROBERT M & BARBARA J       | 4903.9                              | <a href="https://dwrc.state.co.us/Tools/WellPermits/0906522A">https://dwrc.state.co.us/Tools/WellPermits/0906522A</a>   |            |                        |
| 115195-A         | 2 N           | 67 W  | 25 NW          |      |     | Domestic   | 48                                                | 4854                      | 58                     | 18                            | 4864                                              | 15                             | --                                              | BOLOCHER BOSS & RAMELA            | 4902.9                              | <a href="https://dwrc.state.co.us/Tools/WellPermits/0240985">https://dwrc.state.co.us/Tools/WellPermits/0240985</a>     |            |                        |
| 101514-A         | 2 N           | 67 W  | 36 NW          |      |     | Domestic   | 55                                                | 4851                      | 55                     | 10                            | 4871                                              | 15                             | --                                              | LUNAKOSH SAM                      | 4906.2                              | <a href="https://dwrc.state.co.us/Tools/WellPermits/0512735">https://dwrc.state.co.us/Tools/WellPermits/0512735</a>     |            |                        |
| 291878           | 2 N           | 66 W  | 30 NW          |      |     | Domestic   | 60                                                | 4860                      | 40                     | 10                            | 4870                                              | 15                             | --                                              | L EVERIST INC                     | 4867.0                              | <a href="https://dwrc.state.co.us/Tools/WellPermits/3661637A">https://dwrc.state.co.us/Tools/WellPermits/3661637A</a>   |            |                        |
| 291814           | 2 N           | 66 W  | 25 SE          |      |     | Domestic   | 30                                                | 4860                      | 40                     | 10                            | 4865                                              | 15                             | --                                              | GUTIERREZ CRYSTAL                 | 4908.3                              | <a href="https://dwrc.state.co.us/Tools/WellPermits/3659563">https://dwrc.state.co.us/Tools/WellPermits/3659563</a>     |            |                        |
| 284947           | 2 N           | 67 W  | 24 NE          |      |     | Domestic   | 18                                                | 4866                      | 40                     | 10                            | 4866                                              | 15                             | --                                              | GIE TRUST WILLIUM E               | 4853.3                              | <a href="https://dwrc.state.co.us/Tools/WellPermits/1948254">https://dwrc.state.co.us/Tools/WellPermits/1948254</a>     |            |                        |
| 276561           | 2 N           | 67 W  | 24 NW          |      |     | Domestic   | 40                                                | 4861                      | 50                     | 18                            | 4861                                              | 15                             | --                                              | BLUETT'S DANIEL & ANITA           | 4881.9                              | <a href="https://dwrc.state.co.us/Tools/WellPermits/194546">https://dwrc.state.co.us/Tools/WellPermits/194546</a>       |            |                        |
| 275779           | 2 N           | 67 W  | 31 NW          |      |     | Domestic   | 8                                                 | 4816                      | 2                      | 15                            | 4922                                              | 15                             | --                                              | SALINAS RENE O                    | 4923.9                              | <a href="https://dwrc.state.co.us/Tools/WellPermits/0307771">https://dwrc.state.co.us/Tools/WellPermits/0307771</a>     |            |                        |
| 267441           | 2 N           | 66 W  | 31 NE          |      |     | Domestic   | 53                                                | 4845                      | 53                     | 15                            | 4878                                              | 15                             | --                                              | SOUTH PLATE HISTORICAL SOCIETY    | 4897.9                              | <a href="https://dwrc.state.co.us/Tools/WellPermits/0545929">https://dwrc.state.co.us/Tools/WellPermits/0545929</a>     |            |                        |
| 266881           | 2 N           | 67 W  | 36 NE          |      |     | Domestic   | ---                                               | 10                        | -                      | -                             | 4876                                              | 15                             | --                                              | EVENST LG INC AN IOWA CORPORATION | 4883.5                              | <a href="https://dwrc.state.co.us/Tools/WellPermits/0544900">https://dwrc.state.co.us/Tools/WellPermits/0544900</a>     |            |                        |
| 266446           | 2 N           | 66 W  | 31 NE NW       |      |     | Domestic   | 38                                                | 4856                      | 40                     | 12                            | 4876                                              | 15                             | --                                              | SOUTH PLATE HISTORICAL SOCIETY    | 4891.5                              | <a href="https://dwrc.state.co.us/Tools/WellPermits/0538730">https://dwrc.state.co.us/Tools/WellPermits/0538730</a>     |            |                        |
| 258579           | 2 N           | 67 W  | 13 NE NW       |      |     | Domestic   | 13                                                | 4841                      | 19                     | 12                            | 4876                                              | 15                             | --                                              | SW CHAMBERS LLC                   | 4845.9                              | <a href="https://dwrc.state.co.us/Tools/WellPermits/0527076">https://dwrc.state.co.us/Tools/WellPermits/0527076</a>     |            |                        |
| 258578           | 2 N           | 67 W  | 13 NE + NW     |      |     | Domestic   | 13                                                | 4841                      | 19                     | 19                            | 4843                                              | 15                             | --                                              | SW CHAMBERS LLC                   | 4844.8                              | <a href="https://dwrc.state.co.us/Tools/WellPermits/0527076">https://dwrc.state.co.us/Tools/WellPermits/0527076</a>     |            |                        |
| 258577           | 2 N           | 67 W  | 13 NE NW       |      |     | Domestic   | 13                                                | 4841                      | 19                     | 19                            | 4842                                              | 15                             | --                                              | SW CHAMBERS LLC                   | 4844.8                              | <a href="https://dwrc.state.co.us/Tools/WellPermits/0527076">https://dwrc.state.co.us/Tools/WellPermits/0527076</a>     |            |                        |
| 258576           | 2 N           | 66 W  | 18 NW          |      |     | Domestic   | 13                                                | 4841                      | 7                      | 12                            | 4842                                              | 15                             | --                                              | SW CHAMBERS LLC                   | 4845.9                              | <a href="https://dwrc.state.co.us/Tools/WellPermits/0527076">https://dwrc.state.co.us/Tools/WellPermits/0527076</a>     |            |                        |
| 258575           | 2 N           | 66 W  | 18 NW          |      |     | Domestic   | 13                                                | 4841                      | 19                     | 12                            | 4842                                              | 15                             | --                                              | SW CHAMBERS LLC                   | 4855.9                              | <a href="https://dwrc.state.co.us/Tools/WellPermits/0527076">https://dwrc.state.co.us/Tools/WellPermits/0527076</a>     |            |                        |
| 258573           | 2 N           | 66 W  | 18 NW          |      |     | Domestic   | 13                                                | 4841                      | 20                     | 12                            | 4843                                              | 15                             | --                                              | SW CHAMBERS LLC                   | 4846.7                              | <a href="https://dwrc.state.co.us/Tools/WellPermits/0527076">https://dwrc.state.co.us/Tools/WellPermits/0527076</a>     |            |                        |
| 258572           | 2 N           | 67 W  | 13 SE          |      |     | Domestic   | 20                                                | 4860                      | 19                     | 12                            | 4877                                              | 15                             | --                                              | SW CHAMBERS LLC                   | 4853.3                              | <a href="https://dwrc.state.co.us/Tools/WellPermits/0527076">https://dwrc.state.co.us/Tools/WellPermits/0527076</a>     |            |                        |
| 258571           | 2 N           | 67 W  | 13 SE          |      |     | Domestic   | 33                                                | 4816                      | 32                     | 12                            | 4877                                              | 15                             | --                                              | BURGE SW CHAMBERS LLC             | 4853.3                              | <a href="https://dwrc.state.co.us/Tools/WellPermits/0527076">https://dwrc.state.co.us/Tools/WellPermits/0527076</a>     |            |                        |
| 258570           | 2 N           | 66 W  | 25 SW          |      |     | Domestic   | ---                                               | -                         | -                      | -                             | 4876                                              | 15                             | --                                              | BURGE SW CHAMBERS LLC             | 4866.6                              | <a href="https://dwrc.state.co.us/Tools/WellPermits/0527076">https://dwrc.state.co.us/Tools/WellPermits/0527076</a>     |            |                        |
| 255459           | 2 N           | 66 W  | 19 SW          |      |     | Domestic   | 36                                                | 4821                      | 40                     | 15                            | 4854                                              | 15                             | --                                              | PEARSON DARRELL L                 | 4892.1                              | <a href="https://dwrc.state.co.us/Tools/WellPermits/051897A">https://dwrc.state.co.us/Tools/WellPermits/051897A</a>     |            |                        |
| 259111           | 2 N           | 66 W  | 18 SW          |      |     | Domestic   | 44                                                | 4808                      | 45                     | 6                             | 4846                                              | 15                             | --                                              | STAHN ROBERT & NEIL               | 4851.9                              | <a href="https://dwrc.state.co.us/Tools/WellPermits/051897A">https://dwrc.state.co.us/Tools/WellPermits/051897A</a>     |            |                        |
| 259122           | 2 N           | 66 W  | 19 SW          |      |     | Domestic   | 53                                                | 4823                      | 53                     | 15                            | 4851                                              | 15                             | --                                              | CONFE LAURA & NEIL                | 4851.9                              | <a href="https://dwrc.state.co.us/Tools/WellPermits/051897A">https://dwrc.state.co.us/Tools/WellPermits/051897A</a>     |            |                        |
| 152021           | 2 N           | 66 W  | 19 SW          |      |     | Domestic   | 40                                                | 4849                      | 30                     | 25                            | 4851                                              | 15                             | --                                              | PARKER DO-IDA                     | 4875.7                              | <a href="https://dwrc.state.co.us/Tools/WellPermits/0476766">https://dwrc.state.co.us/Tools/WellPermits/0476766</a>     |            |                        |
| 243779           | 2 N           | 66 W  | 19 SW          |      |     | Domestic   | 40                                                | 4849                      | 30                     | 20                            | 4859                                              | 15                             | --                                              | BANGERTEVANS                      | 4875.8                              | <a href="https://dwrc.state.co.us/Tools/WellPermits/0476766">https://dwrc.state.co.us/Tools/WellPermits/0476766</a>     |            |                        |
| 239875           | 2 N           | 66 W  | 18 SW          |      |     | Domestic   | 40                                                | 4849                      | 50                     | 15                            | 4859                                              | 15                             | --                                              | DODGE FREDDY & USA L              | 4889.4                              | <a href="https://dwrc.state.co.us/Tools/WellPermits/0476766">https://dwrc.state.co.us/Tools/WellPermits/0476766</a>     |            |                        |
| 228661           | 2 N           | 66 W  | 31 NE          |      |     | Domestic   | 38                                                | 4857                      | 40                     | 12                            | 4877                                              | 15                             | --                                              | COO PLATE VALLEY HIST. SOCIETY    | 4893.3                              | <a href="https://dwrc.state.co.us/Tools/WellPermits/0459798">https://dwrc.state.co.us/Tools/WellPermits/0459798</a>     |            |                        |
| 189228           | 2 N           | 66 W  | 19 SW          |      |     | Domestic   | 36                                                | 4821                      | 40                     | 15                            | 4854                                              | 15                             | --                                              | BEARSON CHARLES & PENNY L         | 4868.6                              | <a href="https://dwrc.state.co.us/Tools/WellPermits/0381705">https://dwrc.state.co.us/Tools/WellPermits/0381705</a>     |            |                        |
| 174094           | 2 N           | 66 W  | 19 SW          |      |     | Domestic   | 30                                                | 4841                      | 40                     | 15                            | 4834                                              | 15                             | --                                              | STAHN ROBERT L                    | 4851.9                              | <a href="https://dwrc.state.co.us/Tools/WellPermits/0381705">https://dwrc.state.co.us/Tools/WellPermits/0381705</a>     |            |                        |
| 152020           | 2 N           | 66 W  | 19 SW          |      |     |            |                                                   |                           |                        |                               |                                                   |                                |                                                 |                                   |                                     |                                                                                                                         |            |                        |

**Table A1 - CDWR Wells (Page 2 of4)**

| Permit<br>Number | Town/<br>hip | Section<br>Range | Q160<br>n | Q40<br>Use1 | Bedrock<br>Depth<br>(ft bgs) | Depth to<br>Bedrock<br>(ft bgs) | Well<br>Depth<br>(ft bgs) | Well<br>Yield<br>(gpm) | Well<br>Elevation<br>(ft msl) | Static<br>Water<br>Level<br>When<br>Drilled<br>(ft bgs) | Water Level<br>Elevation<br>(ft msl) | Saturated<br>Thickness<br>(ft) | Applicant Name        | Ground Surface                       |                             | Link to State Database                                                                                          |                                                                                                                   |
|------------------|--------------|------------------|-----------|-------------|------------------------------|---------------------------------|---------------------------|------------------------|-------------------------------|---------------------------------------------------------|--------------------------------------|--------------------------------|-----------------------|--------------------------------------|-----------------------------|-----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
|                  |              |                  |           |             |                              |                                 |                           |                        |                               |                                                         |                                      |                                |                       | Static<br>Water<br>Level<br>(ft bgs) | Pumping<br>Rate<br>(ft bgs) | Elevation<br>(10m DEM)<br>(ft msl)                                                                              |                                                                                                                   |
| 72899            | 1.N          | 67W              | 13        | SW          | 58                           | 4021                            | 60                        | 1                      | 4639                          | 30                                                      | 30                                   | 28                             | ZIMMIES, WILLIAM J.   | 49794                                |                             | <a href="https://dw.state.co.us/tools/WellPermits/9055280">https://dw.state.co.us/tools/WellPermits/9055280</a> |                                                                                                                   |
| 248657           | 2.N          | 67W              | 36        | SW          | NE                           | 4975                            | 22                        | 1                      | 4650                          | 15                                                      | 15                                   | 14                             | TULLMAN, ROBERT       | 49776                                |                             | <a href="https://dw.state.co.us/tools/WellPermits/9054602">https://dw.state.co.us/tools/WellPermits/9054602</a> |                                                                                                                   |
| 48556            | 2.N          | 66W              | 18        | NE          | NE                           | 4975                            | 14                        | 1                      | 4839                          | 23                                                      | 23                                   | 20                             | TONE LAND CATTLE CO.  | 49776                                |                             | <a href="https://dw.state.co.us/tools/WellPermits/9064590">https://dw.state.co.us/tools/WellPermits/9064590</a> |                                                                                                                   |
| 471024           | 1.N          | 67W              | 25        | NE          | NE                           | 4970                            | 43                        | 1                      | 4990                          | 20                                                      | 20                                   | 19                             | CLESEN, LESTER N.     | 49133                                |                             | <a href="https://dw.state.co.us/tools/WellPermits/9064505">https://dw.state.co.us/tools/WellPermits/9064505</a> |                                                                                                                   |
| 465015           | 2.N          | 66W              | 19        | SW          | NE                           | 4970                            | 41                        | 1                      | 4906                          | 23                                                      | 23                                   | 20                             | CLARK, CHAD L. & KAYL | 49133                                |                             | <a href="https://dw.state.co.us/tools/WellPermits/9064505">https://dw.state.co.us/tools/WellPermits/9064505</a> |                                                                                                                   |
| 163891           | 1.N          | 67W              | 25        | SW          | Domestic                     | 47                              | 4077                      | 41                     | 7                             | 4951                                                    | 11                                   | 11                             | 10                    | KIOTA, WILLIE L.                     | 49116                       |                                                                                                                 | <a href="https://dw.state.co.us/tools/WellPermits/9064504">https://dw.state.co.us/tools/WellPermits/9064504</a>   |
| 271801           | 2.N          | 67W              | 36        | SE          | Domestic                     | 30                              | 4944                      | 30                     | 1                             | 4951                                                    | 15                                   | 15                             | 14                    | JONES, GUY H.                        | 49097                       |                                                                                                                 | <a href="https://dw.state.co.us/tools/WellPermits/9064504">https://dw.state.co.us/tools/WellPermits/9064504</a>   |
| 299115           | 1.N          | 67W              | 16        | SW          | Domestic                     | 1                               | 51                        | 1                      | 1                             | 4915                                                    | 15                                   | 15                             | 14                    | ESPINOSA DO-GIANO L. & JOANN R.      | 49091                       |                                                                                                                 | <a href="https://dw.state.co.us/tools/WellPermits/9063996">https://dw.state.co.us/tools/WellPermits/9063996</a>   |
| 25158            | 2.N          | 67W              | 35        | NE          | Domestic                     | 30                              | 10                        | 15                     | 4915                          | 16                                                      | 16                                   | 15                             | STAMM, ROBERT L.      | 49091                                |                             | <a href="https://dw.state.co.us/tools/WellPermits/9063996">https://dw.state.co.us/tools/WellPermits/9063996</a> |                                                                                                                   |
| 23110            | 1.N          | 67W              | 25        | NW          | Domestic                     | 1                               | 40                        | 1                      | 1                             | 4995                                                    | 18                                   | 18                             | 17                    | ESPINOSA DO-GIANO L. & JOANN R.      | 49091                       |                                                                                                                 | <a href="https://dw.state.co.us/tools/WellPermits/9063996">https://dw.state.co.us/tools/WellPermits/9063996</a>   |
| 15080            | 2.N          | 67W              | 35        | NE          | Domestic                     | 1                               | 26                        | 14                     | 16                            | 4914                                                    | 16                                   | 16                             | 15                    | ESPINOSA DO-GIANO L. & JOANN R.      | 49091                       |                                                                                                                 | <a href="https://dw.state.co.us/tools/WellPermits/9063996">https://dw.state.co.us/tools/WellPermits/9063996</a>   |
| 25175            | 1.N          | 67W              | 12        | SW          | Domestic                     | 1                               | 52                        | 1                      | 1                             | 4915                                                    | 15                                   | 15                             | 14                    | ESPINOSA DO-GIANO L. & JOANN R.      | 49091                       |                                                                                                                 | <a href="https://dw.state.co.us/tools/WellPermits/9063996">https://dw.state.co.us/tools/WellPermits/9063996</a>   |
| 30953            | 1.N          | 67W              | 36        | SW          | Domestic                     | 26                              | 4972                      | 29                     | 1                             | 4950                                                    | 6                                    | 6                              | 5                     | KING, JESS                           | 49565                       |                                                                                                                 | <a href="https://dw.state.co.us/tools/WellPermits/9062114">https://dw.state.co.us/tools/WellPermits/9062114</a>   |
| 97722            | 2.N          | 67W              | 13        | SE          | SW                           | 25                              | 4973                      | 29                     | 1                             | 4950                                                    | 6                                    | 6                              | 5                     | RUIZ-RUVALCABA, JOSE G.              | 49996                       |                                                                                                                 | <a href="https://dw.state.co.us/tools/WellPermits/9062116">https://dw.state.co.us/tools/WellPermits/9062116</a>   |
| 9527             | 2.N          | 67W              | 36        | SW          | Domestic                     | 1                               | 60                        | 4                      | 1                             | 4973                                                    | 27                                   | 27                             | 26                    | HETT, CASPER                         | 49478                       |                                                                                                                 | <a href="https://dw.state.co.us/tools/WellPermits/9062116">https://dw.state.co.us/tools/WellPermits/9062116</a>   |
| 9495             | 2.N          | 67W              | 13        | SE          | Domestic                     | 34                              | 4914                      | 28                     | 4                             | 4944                                                    | 1                                    | 1                              | 1                     | STAMM, HERBERT A.                    | 49031                       |                                                                                                                 | <a href="https://dw.state.co.us/tools/WellPermits/9062116">https://dw.state.co.us/tools/WellPermits/9062116</a>   |
| 291633           | 2.N          | 67W              | 24        | SW          | Household                    | 12                              | 4961                      | 19                     | 1                             | 4963                                                    | 19                                   | 19                             | 18                    | RAJALA, LOLO K.                      | 49501                       |                                                                                                                 | <a href="https://dw.state.co.us/tools/WellPermits/9062116">https://dw.state.co.us/tools/WellPermits/9062116</a>   |
| 251762           | 1.N          | 67W              | 12        | SW          | Household                    | 1                               | 52                        | 1                      | 1                             | 4950                                                    | 15                                   | 15                             | 14                    | TAKE, DANIEL LULU                    | 49125                       |                                                                                                                 | <a href="https://dw.state.co.us/tools/WellPermits/9062116">https://dw.state.co.us/tools/WellPermits/9062116</a>   |
| 229191           | 2.N          | 67W              | 24        | SE          | Household                    | 1                               | 26                        | 1                      | 1                             | 4950                                                    | 6                                    | 6                              | 5                     | TAKE, DANIEL LULU                    | 49125                       |                                                                                                                 | <a href="https://dw.state.co.us/tools/WellPermits/9062116">https://dw.state.co.us/tools/WellPermits/9062116</a>   |
| 631190           | 1.N          | 67W              | 24        | NE          | Household                    | 50                              | 4848                      | 50                     | 1                             | 4952                                                    | 6                                    | 6                              | 5                     | TAKE, DANIEL LULU                    | 49125                       |                                                                                                                 | <a href="https://dw.state.co.us/tools/WellPermits/9062116">https://dw.state.co.us/tools/WellPermits/9062116</a>   |
| 63203            | 2.N          | 67W              | 36        | NW          | Industrial                   | 1                               | 50                        | 1                      | 1                             | 4983                                                    | 15                                   | 15                             | 14                    | MILLER, TODD & BONNIE M.             | 4898                        |                                                                                                                 | <a href="https://dw.state.co.us/tools/WellPermits/9062116">https://dw.state.co.us/tools/WellPermits/9062116</a>   |
| 760271-F         | 1.N          | 66W              | 31        | NE          | Industrial                   | 1                               | 26                        | 1                      | 1                             | 4849                                                    | 30                                   | 30                             | 29                    | ELLIPTON CITY OF                     | 49014                       |                                                                                                                 | <a href="https://dw.state.co.us/tools/WellPermits/9062116">https://dw.state.co.us/tools/WellPermits/9062116</a>   |
| 5673897-F        | 2.N          | 66W              | 18        | SW          | Industrial                   | 1                               | 50                        | 1                      | 1                             | 4862                                                    | 8                                    | 8                              | 7                     | BROOKFIELD, CITY & COUNTY OF         | 48627                       |                                                                                                                 | <a href="https://dw.state.co.us/tools/WellPermits/9062116">https://dw.state.co.us/tools/WellPermits/9062116</a>   |
| 58845-F          | 2.N          | 66W              | 30        | NW          | Industrial                   | 1                               | 50                        | 1                      | 1                             | 4862                                                    | 26                                   | 26                             | 25                    | ROCKY MOUNTAIN ENERGY CENTER         | 48704                       |                                                                                                                 | <a href="https://dw.state.co.us/tools/WellPermits/908111F">https://dw.state.co.us/tools/WellPermits/908111F</a>   |
| 58844-F          | 2.N          | 66W              | 30        | NW          | Industrial                   | 1                               | 46                        | 50                     | 1                             | 4869                                                    | 22                                   | 22                             | 21                    | ROCKY MOUNTAIN ENERGY CENTER         | 48769                       |                                                                                                                 | <a href="https://dw.state.co.us/tools/WellPermits/908111E">https://dw.state.co.us/tools/WellPermits/908111E</a>   |
| 58843-F          | 2.N          | 66W              | 30        | SE          | Industrial                   | 1                               | 52                        | 1                      | 1                             | 4865                                                    | 11                                   | 11                             | 10                    | ROCKY MOUNTAIN ENERGY CENTER         | 48844                       |                                                                                                                 | <a href="https://dw.state.co.us/tools/WellPermits/908111D">https://dw.state.co.us/tools/WellPermits/908111D</a>   |
| 58842-F          | 2.N          | 66W              | 30        | SW          | Industrial                   | 1                               | 58                        | 1                      | 1                             | 4870                                                    | 11                                   | 11                             | 10                    | ROCKY MOUNTAIN ENERGY CENTER         | 48809                       |                                                                                                                 | <a href="https://dw.state.co.us/tools/WellPermits/908111C">https://dw.state.co.us/tools/WellPermits/908111C</a>   |
| 58841-F          | 2.N          | 66W              | 30        | SW          | Industrial                   | 1                               | 54                        | 1                      | 1                             | 4871                                                    | 9                                    | 9                              | 8                     | ROCKY MOUNTAIN ENERGY CENTER         | 48799                       |                                                                                                                 | <a href="https://dw.state.co.us/tools/WellPermits/908111B">https://dw.state.co.us/tools/WellPermits/908111B</a>   |
| 58840-F          | 2.N          | 66W              | 30        | SE          | Industrial                   | 1                               | 50                        | 1                      | 1                             | 4872                                                    | 8                                    | 8                              | 7                     | ROCKY MOUNTAIN ENERGY CENTER         | 48801                       |                                                                                                                 | <a href="https://dw.state.co.us/tools/WellPermits/908111A">https://dw.state.co.us/tools/WellPermits/908111A</a>   |
| 55571-F          | 1.N          | 65W              | 30        | SW          | Industrial                   | 1                               | 46                        | 1                      | 1                             | 4963                                                    | 15                                   | 15                             | 14                    | EVENSTIC, INC.                       | 49776                       |                                                                                                                 | <a href="https://dw.state.co.us/tools/WellPermits/9062100">https://dw.state.co.us/tools/WellPermits/9062100</a>   |
| 55574-F          | 1.N          | 65W              | 18        | SW          | Irrigation                   | 36                              | 4902                      | 37                     | 1                             | 4925                                                    | 13                                   | 13                             | 12                    | CANNON WATER LP                      | 49776                       |                                                                                                                 | <a href="https://dw.state.co.us/tools/WellPermits/9062100">https://dw.state.co.us/tools/WellPermits/9062100</a>   |
| 9120-F           | 1.N          | 67W              | 35        | SW          | Irrigation                   | 73                              | 4906                      | 73                     | 23                            | 4956                                                    | 45                                   | 45                             | 45                    | BENGER, JACK                         | 49381                       |                                                                                                                 | <a href="https://dw.state.co.us/tools/WellPermits/9062105">https://dw.state.co.us/tools/WellPermits/9062105</a>   |
| 888-WCB          | 2.N          | 67W              | 25        | SE          | Irrigation                   | 54                              | 4911                      | 55                     | 16                            | 4849                                                    | 45                                   | 45                             | 45                    | VINCENT, R. & R.                     | 48789                       |                                                                                                                 | <a href="https://dw.state.co.us/tools/WellPermits/9020881">https://dw.state.co.us/tools/WellPermits/9020881</a>   |
| 741-WCB          | 2.N          | 66W              | 19        | SE          | Irrigation                   | 51                              | 4934                      | 51                     | 20                            | 4965                                                    | 40                                   | 40                             | 39                    | BANGART, RAULH                       | 48652                       |                                                                                                                 | <a href="https://dw.state.co.us/tools/WellPermits/9020741">https://dw.state.co.us/tools/WellPermits/9020741</a>   |
| 722-WCB          | 1.N          | 67W              | 25        | SW          | Irrigation                   | 51                              | 4910                      | 51                     | 20                            | 4965                                                    | 40                                   | 40                             | 39                    | EWING, A.C.                          | 48849                       |                                                                                                                 | <a href="https://dw.state.co.us/tools/WellPermits/9020721">https://dw.state.co.us/tools/WellPermits/9020721</a>   |
| 740-WCB          | 1.N          | 67W              | 15        | SW          | Irrigation                   | 51                              | 4910                      | 51                     | 20                            | 4965                                                    | 40                                   | 40                             | 39                    | CANNON, BROWN W.                     | 48771                       |                                                                                                                 | <a href="https://dw.state.co.us/tools/WellPermits/9020740">https://dw.state.co.us/tools/WellPermits/9020740</a>   |
| 6912-F           | 1.N          | 66W              | 30        | SE          | Irrigation                   | 52                              | 4940                      | 54                     | 19                            | 4973                                                    | 36                                   | 36                             | 33                    | TRICIE LANE TEXAS LLC (HAHNE)        | 48925                       |                                                                                                                 | <a href="https://dw.state.co.us/tools/WellPermits/90659738">https://dw.state.co.us/tools/WellPermits/90659738</a> |
| 680-R            | 2.N          | 66W              | 30        | NW          | Irrigation                   | 1                               | 40                        | 1                      | 1                             | 4829                                                    | 9                                    | 9                              | 8                     | JENSEN, HARRY N.                     | 48381                       |                                                                                                                 | <a href="https://dw.state.co.us/tools/WellPermits/90659738">https://dw.state.co.us/tools/WellPermits/90659738</a> |
| 6818-R           | 2.N          | 66W              | 31        | NE          | Irrigation                   | 1                               | 56                        | 100                    | 19                            | 4880                                                    | 39                                   | 39                             | 38                    | SATAWA, LAND CO.                     | 48899                       |                                                                                                                 | <a href="https://dw.state.co.us/tools/WellPermits/90659738">https://dw.state.co.us/tools/WellPermits/90659738</a> |
| 66391-R          | 2.N          | 66W              | 19        | SW          | Irrigation                   | 1                               | 28                        | 1                      | 1                             | 4861                                                    | 6                                    | 6                              | 5                     | EVERTS, INC.                         | 48652                       |                                                                                                                 | <a href="https://dw.state.co.us/tools/WellPermits/90659738">https://dw.state.co.us/tools/WellPermits/90659738</a> |
| 66389-R          | 2.N          | 66W              | 19        | SW          | Irrigation                   | 1                               | 30                        | 1                      | 1                             | 4860                                                    | 6                                    | 6                              | 5                     | MURATA, LEE                          | 48656                       |                                                                                                                 | <a href="https://dw.state.co.us/tools/WellPermits/90659738">https://dw.state.co.us/tools/WellPermits/90659738</a> |
| 66371-R          | 2.N          | 66W              | 19        | SW          | Irrigation                   | 1                               | 29                        | 1                      | 1                             | 4951                                                    | 19                                   | 19                             | 18                    | MURATA, LEE                          | 48656                       |                                                                                                                 | <a href="https://dw.state.co.us/tools/WellPermits/90659738">https://dw.state.co.us/tools/WellPermits/90659738</a> |
| 66372-R          | 2.N          | 66W              | 30        | NE          | Irrigation                   | 1                               | 53                        | 20                     | 32                            | 4867                                                    | 17                                   | 17                             | 16                    | OTTEENS INC.                         | 48695                       |                                                                                                                 | <a href="https://dw.state.co.us/tools/WellPermits/90659738">https://dw.state.co.us/tools/WellPermits/90659738</a> |
| 66373-R          | 2.N          | 66W              | 19        | SW          | Irrigation                   | 1                               | 49                        | 30                     | 32                            | 4875                                                    | 17                                   | 17                             | 16                    | FUNAKOSHI, SAM'S & FRANCES R.        | 49065                       |                                                                                                                 | <a href="https://dw.state.co.us/tools/WellPermits/90659738">https://dw.state.co.us/tools/WellPermits/90659738</a> |
| 66374-R          | 2.N          | 66W              | 19        | SW          | Irrigation                   | 1                               | 49                        | 30                     | 32                            | 4861                                                    | 17                                   | 17                             | 16                    | WAGNER, L.J.                         | 49777                       |                                                                                                                 | <a href="https://dw.state.co.us/tools/WellPermits/90659738">https://dw.state.co.us/tools/WellPermits/90659738</a> |
| 66375-R          | 2.N          | 66W              | 19        | SW          | Irrigation                   | 1                               | 49                        | 30                     | 32                            | 4860                                                    | 17                                   | 17                             | 16                    | MURATA, MARTHA N.                    | 49667                       |                                                                                                                 | <a href="https://dw.state.co.us/tools/WellPermits/90659738">https://dw.state.co.us/tools/WellPermits/90659738</a> |
| 66376-R          | 2.N          | 66W              | 19        | SW          | Irrigation                   | 1                               | 49                        | 30                     | 32                            | 4861                                                    | 17                                   | 17                             | 16                    | ELW, GEORGE A.                       | 49777                       |                                                                                                                 | <a href="https://dw.state.co.us/tools/WellPermits/90659738">https://dw.state.co.us/tools/WellPermits/90659738</a> |
| 66377-R          | 2.N          | 66W              | 19        | SW          | Irrigation                   | 1                               | 49                        | 30                     | 32                            | 4861                                                    | 17                                   | 17                             | 16                    | FLUS, RICHARD & MARIA A.             | 49844                       |                                                                                                                 | <a href="https://dw.state.co.us/tools/WellPermits/90659738">https://dw.state.co.us/tools/WellPermits/90659738</a> |
| 66378-R          | 2.N          | 66W              | 19        | SW          | Irrigation                   | 1                               | 49                        | 30                     | 32                            | 4861                                                    | 17                                   | 17                             | 16                    | CLIFFORD                             | 49844                       |                                                                                                                 | <a href="https://dw.state.co.us/tools/WellPermits/90659738">https://dw.state.co.us/tools/WellPermits/90659738</a> |
| 6231-R           | 2.N          | 66W              | 30        | NE          | Irrigation                   | 1                               | 26                        | 25                     | 10                            | 4840                                                    | 13                                   | 13                             | 12                    | WINDEL, JOHN & RANDI LAURANNE        | 48945                       |                                                                                                                 | <a href="https://dw.state.co.us/tools/WellPermits/9062056">https://dw.state.co.us/tools/WellPermits/9062056</a>   |
| 6222-R           | 2.N          | 66W              | 19        | SE          | Irrigation                   | 1                               | 4649                      | 28                     | 1                             | 4870                                                    | 6                                    | 6                              | 5                     | EVERTS, INC.                         | 48759                       |                                                                                                                 | <a href="https://dw.state.co.us/tools/WellPermits/9062056">https://dw.state.co.us/tools/WellPermits/9062056</a>   |
| 6223-R           | 2.N          | 66W              | 19        | SE          | Irrigation                   | 1                               | 4649                      | 28                     | 1                             | 4870                                                    | 6                                    | 6                              | 5                     | OTTEENS INC.                         | 48982                       |                                                                                                                 | <a href="https://dw.state.co.us/tools/WellPermits/9062056">https://dw.state.co.us/tools/WellPermits/9062056</a>   |
| 20003-F          | 2.N          | 66W              | 31        | NE          | Irrigation                   | 1                               | 55                        | 1                      | 1                             | 4993                                                    | 19                                   | 19                             | 18                    | ANDERSON, REDDO                      | 49003                       |                                                                                                                 | <a href="https://dw.state.co.us/tools/WellPermits/9062056">https://dw.state.co.us/tools/WellPermits/9062056</a>   |
| 20136-F          | 2.N          | 66W              | 19        | SE          | Irrigation                   | 1                               | 49                        | 30                     | 32                            | 4861                                                    | 17                                   | 17                             | 16                    | BROOMFIELD CITY & COUNTY             | 48504                       |                                                                                                                 | <a href="https://dw.state.co.us/tools/WellPermits/9062056">https://dw.state.co.us/tools/WellPermits/9062056</a>   |
| 161891-F         | 2.N          | 66W              | 19        | SE          | Irrigation                   | 1                               | 49                        | 30                     | 32                            | 4861                                                    | 17                                   | 17                             | 16                    | CANNON WATER LP                      | 48988                       |                                                                                                                 | <a href="https://dw.state.co.us/tools/WellPermits/9062056">https://dw.state.co.us/tools/WellPermits/9062056</a>   |
| 16221-F          | 2.N          | 66W              | 19        | SE          | Irrigation                   | 1                               | 49                        | 30                     | 32                            | 4861                                                    | 17                                   | 17                             | 16                    | FREYAN, JIMMIE D.                    | 48988                       |                                                                                                                 | <a href="https://dw.state.co.us/tools/WellPermits/9062056">https://dw.state.co.us/tools/WellPermits/9062056</a>   |
| 5746-F           | 2.N          | 66W              | 19        | SE          | Irrigation                   | 1                               | 49                        | 30                     | 32                            | 4861                                                    |                                      |                                |                       |                                      |                             |                                                                                                                 |                                                                                                                   |

**Table A1 - CDWR Wells (Page 3 of 4)**

| Permit<br>Number | Town-<br>ship | Range          | Sec | Q160           | Q40 | Use 1      | Depth to<br>Bedrock<br>(ft bgs) | Well<br>Depth<br>(ft bgs) | Well<br>Yield<br>(gpm) | Static Water<br>Level - When<br>Drilled<br>(ft bgs) | Static<br>Water<br>Level - When<br>Drilled<br>(ft bgs) | Saturated<br>Thickness<br>(ft) | Applicant Name | Link to State Database |                                                                                                                       |                                                                                                                       |
|------------------|---------------|----------------|-----|----------------|-----|------------|---------------------------------|---------------------------|------------------------|-----------------------------------------------------|--------------------------------------------------------|--------------------------------|----------------|------------------------|-----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
|                  |               |                |     |                |     |            |                                 |                           |                        |                                                     |                                                        |                                |                | Link                   | State Database                                                                                                        |                                                                                                                       |
| 12670-R          | 2 N           | 66 W           | 30  | NE             | NE  | Irrigation | --                              | 52                        | --                     | 16                                                  | 485.7                                                  | --                             | --             | ANDERSON L R           | <a href="https://dwrc.state.co.us/Tools/WellPermits/9061730">https://dwrc.state.co.us/Tools/WellPermits/9061730</a>   |                                                                                                                       |
| 13596-R          | 2 N           | 66 W           | 31  | NE             | SE  | Irrigation | --                              | 55                        | 55                     | 1200                                                | 485.9                                                  | --                             | --             | BANGER R T MBS         | <a href="https://dwrc.state.co.us/Tools/WellPermits/9061709">https://dwrc.state.co.us/Tools/WellPermits/9061709</a>   |                                                                                                                       |
| 12231-F          | 2 N           | 67 W           | 25  | SW             | SE  | Irrigation | 55                              | 4830                      | 55                     | --                                                  | 485.7                                                  | 40                             | 37             | EWING MARY             | <a href="https://dwrc.state.co.us/Tools/WellPermits/90617081">https://dwrc.state.co.us/Tools/WellPermits/90617081</a> |                                                                                                                       |
| 11770-R          | 2 N           | 66 W           | 30  | NW             | SE  | Irrigation | --                              | 51                        | --                     | 20                                                  | 489.3                                                  | --                             | --             | EWING A C              | <a href="https://dwrc.state.co.us/Tools/WellPermits/9061693">https://dwrc.state.co.us/Tools/WellPermits/9061693</a>   |                                                                                                                       |
| 11082-F-R        | 2 N           | 66 W           | 30  | NW             | SE  | Irrigation | --                              | 45                        | --                     | 15                                                  | 485.4                                                  | --                             | --             | DITRIO JOHN JR         | <a href="https://dwrc.state.co.us/Tools/WellPermits/9061654">https://dwrc.state.co.us/Tools/WellPermits/9061654</a>   |                                                                                                                       |
| 11082-F          | 2 N           | 66 W           | 19  | NE             | NW  | Irrigation | --                              | 45                        | --                     | 15                                                  | 485.4                                                  | --                             | --             | DITRIO JOHN JR         | <a href="https://dwrc.state.co.us/Tools/WellPermits/9061654">https://dwrc.state.co.us/Tools/WellPermits/9061654</a>   |                                                                                                                       |
| 10811-F          | 2 N           | 66 W           | 19  | NE             | NW  | Irrigation | --                              | 39                        | 1400                   | 6                                                   | 485.5                                                  | --                             | --             | CANNON LAND CO         | <a href="https://dwrc.state.co.us/Tools/WellPermits/9061684">https://dwrc.state.co.us/Tools/WellPermits/9061684</a>   |                                                                                                                       |
| 10561-R          | 2 N           | 67 W           | 26  | NW             | NW  | Irrigation | --                              | 66                        | --                     | 34                                                  | 485.1                                                  | --                             | --             | KOSHIO KATHY S         | <a href="https://dwrc.state.co.us/Tools/WellPermits/9061644">https://dwrc.state.co.us/Tools/WellPermits/9061644</a>   |                                                                                                                       |
| 10487-R          | 2 N           | 67 W           | 36  | SE             | SW  | Irrigation | --                              | 28                        | --                     | 2 Level When Drilled                                | 488.6                                                  | --                             | --             | KIOTTA WILLIE E        | <a href="https://dwrc.state.co.us/Tools/WellPermits/9061643">https://dwrc.state.co.us/Tools/WellPermits/9061643</a>   |                                                                                                                       |
| 10484-R          | 2 N           | 67 W           | 36  | SE             | NW  | Irrigation | --                              | 39                        | --                     | 6                                                   | 488.5                                                  | --                             | --             | KIOTTA WILLIE K        | <a href="https://dwrc.state.co.us/Tools/WellPermits/9061642">https://dwrc.state.co.us/Tools/WellPermits/9061642</a>   |                                                                                                                       |
| 282705           | 2 N           | 66 W           | 31  | SE             | SW  | Irrigation | --                              | 52                        | --                     | --                                                  | 488.5                                                  | --                             | --             | ASHBY KENNETH          | <a href="https://dwrc.state.co.us/Tools/WellPermits/90614570">https://dwrc.state.co.us/Tools/WellPermits/90614570</a> |                                                                                                                       |
| 75982-F          | 2 N           | 66 W           | 31  | SE             | SE  | Municipal  | 53                              | 4849                      | 55                     | 500                                                 | 488.5                                                  | 28                             | 36             | FT Lupton City Of      | <a href="https://dwrc.state.co.us/Tools/WellPermits/90614514">https://dwrc.state.co.us/Tools/WellPermits/90614514</a> |                                                                                                                       |
| 14807-A-R        | 2 N           | 66 W           | 31  | SE             | NE  | Municipal  | 53                              | 4848                      | 55                     | 1100                                                | 488.6                                                  | 15                             | 38             | FORT LUPTON CITY OF    | <a href="https://dwrc.state.co.us/Tools/WellPermits/90614514">https://dwrc.state.co.us/Tools/WellPermits/90614514</a> |                                                                                                                       |
| 153019           | 2 N           | 66 W           | 19  | NE             | SE  | Stock      | --                              | 35                        | --                     | --                                                  | 485.7                                                  | --                             | --             | BANGER/TYAN'S          | <a href="https://dwrc.state.co.us/Tools/WellPermits/90614514">https://dwrc.state.co.us/Tools/WellPermits/90614514</a> |                                                                                                                       |
| 24644            | 2 N           | 66 W           | 30  | SW             | SW  | Stock      | --                              | 32                        | --                     | 6                                                   | 486.5                                                  | --                             | --             | EWING HARRY            | <a href="https://dwrc.state.co.us/Tools/WellPermits/90614514">https://dwrc.state.co.us/Tools/WellPermits/90614514</a> |                                                                                                                       |
| 24643            | 2 N           | 66 W           | 30  | SW             | SW  | Stock      | --                              | 28                        | --                     | 6                                                   | 486.5                                                  | --                             | --             | EWING HARRY            | <a href="https://dwrc.state.co.us/Tools/WellPermits/90614514">https://dwrc.state.co.us/Tools/WellPermits/90614514</a> |                                                                                                                       |
| 18832            | 2 N           | 66 W           | 31  | NE             | SE  | Stock      | --                              | 37                        | --                     | 16                                                  | 486.9                                                  | --                             | --             | EWING MARY             | <a href="https://dwrc.state.co.us/Tools/WellPermits/90614514">https://dwrc.state.co.us/Tools/WellPermits/90614514</a> |                                                                                                                       |
| 14184            | 2 N           | 66 W           | 18  | SE             | NW  | Stock      | --                              | 50                        | 4803                   | 50                                                  | --                                                     | 484.1                          | --             | --                     | CANNON LAND CO                                                                                                        | <a href="https://dwrc.state.co.us/Tools/WellPermits/90614514">https://dwrc.state.co.us/Tools/WellPermits/90614514</a> |
| 11328            | 2 N           | 66 W           | 18  | SE             | SE  | Stock      | --                              | 32                        | --                     | 16                                                  | 483.7                                                  | --                             | --             | CANNON LAND CO         | <a href="https://dwrc.state.co.us/Tools/WellPermits/90614514">https://dwrc.state.co.us/Tools/WellPermits/90614514</a> |                                                                                                                       |
| 10279            | 2 N           | 66 W           | 18  | SE             | SE  | Stock      | --                              | 16                        | --                     | 6                                                   | 484.7                                                  | --                             | --             | CANNON LAND CO         | <a href="https://dwrc.state.co.us/Tools/WellPermits/90614514">https://dwrc.state.co.us/Tools/WellPermits/90614514</a> |                                                                                                                       |
| 9723             | 2 N           | 66 W           | 18  | SE             | SE  | Stock      | --                              | 55                        | --                     | 16                                                  | 485.7                                                  | --                             | --             | CANNON LAND CO         | <a href="https://dwrc.state.co.us/Tools/WellPermits/90614514">https://dwrc.state.co.us/Tools/WellPermits/90614514</a> |                                                                                                                       |
| <b>Minimum</b>   |               | <b>Maximum</b> |     | <b>Average</b> |     | <b>20</b>  |                                 | <b>4903</b>               | <b>5</b>               | <b>4</b>                                            | <b>2</b>                                               | <b>4829</b>                    | <b>8</b>       | <b>2</b>               |                                                                                                                       |                                                                                                                       |
| <b>3</b>         |               | <b>73</b>      |     | <b>4907</b>    |     | <b>75</b>  |                                 | <b>2000</b>               | <b>40</b>              | <b>4925</b>                                         | <b>53</b>                                              | <b>50</b>                      |                |                        |                                                                                                                       |                                                                                                                       |
| <b>43</b>        |               | <b>4944</b>    |     | <b>41</b>      |     | <b>15</b>  |                                 | <b>4869</b>               | <b>30</b>              | <b>4917</b>                                         | <b>52</b>                                              | <b>26</b>                      |                |                        |                                                                                                                       |                                                                                                                       |

**Table A1 - CDWR Monitoring Wells (Page 4 of 4)**

McGrane Water Engineering, LLC

1669 Apple Valley Rd. • Lyons, CO 80540 • Phone: (303) 917-1247

E-Mail: dennis@mcgranewater.com Web: <http://www.mcgranewaterengineering.com>