

Proof of Publication 9/14/2023

Dave Wykoff 112 Marshall St. Sargents CO 81248

STATE OF COLORADO County of Gunnison

I, Alan Wartes, do solemnly swear that I am Publisher of THE GUNNISON COUNTRY TIMES; that the same is a weekly newspaper printed in whole or in part in the County of Gunnison, State of Colorado, and has a general circulation therein; that said newspaper has been published continuously and uninterruptedly in said County of Gunnison for a period of more than 52 consecutive weeks prior to the first publication of the annexed legal notice or advertisement; that said newspaper has been admitted to the United States mails as second-class matter under provisions of the Act of March 3, 1879, and any amendments thereof; and that said newspaper is a weekly newspaper duly qualified for publishing legal notices and advertisements within the meaning of the laws of the State of Colorado.

That the legal notice or advertisement of which the attached is a full, true and correct copy, was published in the regular and entire issue of every number of said weekly newspaper for the period of 4 issues(s); and that the first publication of said notice was in the issue of said newspaper dated 8/24/2023, and that the last publication of said notice was in the issue of said newspaper dated 9/14/2023.

In witness whereof I have hereunto set my hand this	142	day of _	Se	nt.	A.D.	2023
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Alan Wartes, Publisher

Subscribed and sworn to before me, a notary public in and for the County of Gunnison, State of Colorado, this day of _______, A.D. _______, A.D. _________,

Notary Public this date of 9/14/2023

BONNIE GOLLHOFER NOTARY PUBLIC STATE OF COLORADO

NOTARY ID 20094005191 MY COMMISSION EXPIRES AUGUST 7, 2027

Name Dave Wykoff Order Number 10417 Order Date 8/18/2023 Number Issues 4

Pub Count 1
First Issue 8/24/2023

Last Issue 9/14/2023 Order Price \$154.88

Publications Gunnison Country Times
Publication Dates Gunnison Country Times: 8/24/2023, 8/31/2023, 9/7/2023, 9/14/2023



Proof of Publication 4/2023

Order No: 10417

cont. Dave Wykoff

РИВГІС ИОЛІСЕ

control gate, a former millsite and #243) and the private property access Marshall Pass Road (Forest Service Road described as an Access Road between the released to the Forest Service is generally total 2,302.67 acres. The land sought to be warranties for the land. The affected lands requests to be released of financial Service lands within its permit area and completed reclamation activities on Forest County. Homestake Mining Company has ESE of Sargents, Colorado in Saguache Reclamation Site is approximately 10 miles Site. The location of the Pitch Mine Reclamation its mining permit at the Pitch Mine responsibility for Forest Service lands on has requested release of reclamation notice of completion of reclamation and Homestake Mining Company has filed a

Public comments concerning the appropriateness of the release should be sent in writing within thirty (30) days of this publication to the Division of Reclamation, Mining and Safety (DRMS) of tice at:

stormwater pond, and a former limestone

Colorado Division of Reclamation, Mining and Safety
Room 215
1001 E. 62nd Avenue
Denver, CO 80216

Gunnison Country Times Gunnison, Colorado Publication dates of Aug. 24, 31, Sept. 7, 14, 2023

11417

Legals

AGENDA

Work Session Agenda August 28, 2023 Lake Conference Room 5:30 p.m.

This meeting will be conducted in person and by distance using the video conferencing platform ZOOM. Please check the GWSD website for further instructions.

Work Session discussion items:

- Athletic directors and fall sports
 Discuss cell phone policy update
- 3. CASB Regional meeting: Thursday, Sept. 28, 2023 4:30-7:30 p.m. Ridgeway, CO

Gunnison Country Times Gunnison, Colorado Publication date of Aug. 24, 2023

10460

NOTICE OF PUBLIC MEETING

City of Gunnison

NOTICE OF PUBLIC HEARING

TO WHOM IT MAY CONCERN:

PLEASE TAKE NOTE THAT, pursuant to Sections 6.7 and 7.2 of the Land Development Code of the City of Gunnison, Colorado, a public hearing will be held at the hour of **7:00** PM on the 13th day of September, 2023, in the City Council Chambers, Gunnison Municipal Building, 201 West Virginia Avenue, Gunnison, Colorado on the merits of Conditional Use Application CU 23-4 submitted by Anthony and Mollie Contreras, for a temporary commercial activity of food truck in the Commercial (C) zone district.

The real property for which the conditional use is sought is legally described as follows:

Lot D, Block 2, Mountain View Addition, City and County of Gunnison, State of Colorado.

More commonly known as 811 North Main Street, Gunnison, Colorado

And

Lots 13-24, Block 32, Original Gunnison, and, Lots 16-23, Block 15, Boutcher's Addition, City and County of Gunnison, State of Colorado.

More commonly known as 411 East Tomichi Avenue, Gunnison, Colorado.

AT WHICH TIME AND PLACE you may attend and give testimony, if you so desire.

CITY OF GUNNISON PLANNING AND ZONING COMMISSION

The public may attend Public Hearings and Regular and Special Sessions in person or remotely. To attend the meeting go to: us02web.zoom.us/j/82673074678?pwd=cGpEbXJiQmZ6QmRva3l2M0s1OGk5QT09

/s/Caree Musick, Planning Technician

Gunnison Country Times Gunnison, Colorado Publication date of Aug. 24, 2023

10441

NOTICE TO CREDITORS

NOTICE TO CREDITORS

Estate of MARK STEVEN REEB aka REEB, Deceased

Case Number 2023PR30035

All persons having claims against the above named estate are required to present them to the personal representative or to the District Court of GUNNISON County, Colorado on or before December 21, 2023 or the claims may be forever barred.

AARON J. HUCKSTEP, ATTY. REG # 39898 ATTORNEY FOR APPLICANT PO BOX 2958 CRESTED BUTTE, CO 81224

Gunnison Country Times Gunnison, Colorado Publication dates of Aug. 24, 31, Sept. 7, 2023

10405

NOTICE TO CREDITORS

NOTICE TO CREDITORS

Valerie J. Hoagland, Deceased

Case Number 2023PR30033

All persons having claims against the abovenamed estate are required to present them to the Personal Representative or to the District Court of Gunnison County, Colorado on or before December 15, 2023, or the claims may be forever barred. Randall R. Fornecker Personal Representative c/o Kathleen L. Fogo, P.C. Attorney for Personal Representative P.O. Box 7200, Gunnison, CO 81230

Gunnison Country Times Gunnison, Colorado Publication dates of Aug. 17, 24, 31, 2023

10300

NOTICE TO CREDITORS

James A. Pendergraft, Deceased

Case Number 2023PR30034

All persons having claims against the abovenamed estate are required to present them to the Personal Representative or to the District Court of Gunnison County, Colorado on or before December 15, 2023, or the claims may be forever barred.

Stacy Gail Pendergraft Personal Representative c/o Kathleen L. Fogo, P.C. Attorney for Personal Representative P.O. Box 7200, Gunnison, CO 81230

Gunnison Country Times Gunnison, Colorado Publication dates of Aug. 17, 24, 31, 2023

10200

NOTICE TO CREDITORS

Estate of Donna Rae Bratton, aka Donna R. Bratton, aka Donna Bratton
Deceased

Case Number 2023 PR 30031

All persons having claims against the above named estate are required to present them to the personal representative or to District Court of Gunnison County, Colorado on or before December 10, 2023 or the claims may be forever barred.

L. Richard Bratton Personal Representative c/o Hoskin, Farina & Kampf, P.C. Post Office Box 40 Grand Junction , CO 81502

Gunnison Country Times Gunnison, Colorado Publication dates of Aug. 10, 17, 24, 2023

0220

Answers: A. reels

B. boat C. bait

PUBLIC NOTICE

PUBLIC NOTICE

Homestake Mining Company has filed a notice of completion of reclamation and has requested release of reclamation responsibility for Forest Service lands on its mining permit at the Pitch Mine Reclamation The location of the Pitch Mine Reclamation Site is approximately 10 miles ESE of Sargents, Colorado in Saguache County. Homestake Mining Company has completed reclamation activities on Forest Service lands within its permit area and requests to be released of financial warranties for the land. The affected lands total 2,302.67 acres. The land sought to be released to the Forest Service is generally described as an Access Road between the Marshall Pass Road (Forest Service Road #243) and the private property access control gate, a former millsite and stormwater pond, and a former limestone quarry.

Public comments concerning the appropriateness of the release should be sent in writing within thirty

(30) days of this publication to the Division of Reclamation, Mining and Safety (DRMS) office at:

Colorado Division of Reclamation, Mining and Safety Room 215 1001 E. 62nd Avenue Denver, CO 80216

Gunnison Country Times Gunnison, Colorado Publication dates of Aug. 24, 31, Sept. 7, 14

1041

REQUEST FOR PRO-POSAL

Request For Proposal (RFP) Trash and Rubbish Removal

Saguache County is looking for a contractor for the removal of and disposal of trash, rubbish, debris and assorted waste materials from land located in Saguache County. This shall include, but not be limited to, the removal and disposal of trailers, building materials, trash, debris, asbestos and various materials that require removal. This position shall be on call or as needed. Bids should include, but not be limited to, hourly rates, and the rate for special material removal that may not be allowed for disposal in a land fill or conventional waste facility.

For questions, please email Amber Wilson at atorrez@saguachecounty-co.gov or call 719-655-2231.

Proposal may be emailed, mailed or hand delivered. Email RFP to atorrez@ saguachecounty-co.gov, mail to PO Box 326, Saguache, CO 81149 or hand deliver to 505 3rd Street, Saguache, CO.

Proposals must be received by 3pm on Thursday, August 31, 2023.

Gunnison Country Times Gunnison, Colorado Publication dates of July 27, Aug. 3, 10, 17, 24, 2023

10037

PUBLIC NOTICE

RFP for Contractor Services

Saguache County is soliciting interested contractors related to updating/remodeling Saguache County Social Services lobby area, 605 Christy Ave., Saguache, CO 81149

Work to be completed:
Update of Lobby area/Restrooms
Plaster patching
Updating light fixtures
Painting
Flooring
Carpet removal
Some plumbing

Please text your email address to 719-221-3173 to receive information regarding contractor requirements.

Letters of interest are due by 4:00PM on Friday, September 1st, 2023.

Interested parties should submit a letter of interest with costs for the project to the following address:

Saguache County Administration Attn: Wendi Maez, Maintenance P.O. Box 100 Saguache, CO 81149

Gunnison Country Times Gunnison, Colorado Publication dates of Aug. 10, 17, 24, 2023

10100



O** \(\text{A}\) \(\delta \times \times \delta \delta \times \delta \delta \times \delta \del

Solve the code to discover words related to fishing.

Each number corresponds to a letter.

(Hint: 16 = A)

A. 7 24 24 3 17

Clue: Winds fishing line

B. 11 2 16 1 *Clue: Water vessel*

C. 11 16 4 1

Clue: Lures prey

D. 1 16 25 6 3 24

Clue: Fishing supplies

ATTENTION LOCAL COMPANIES VENDOR DAY

The American Public Works Association West Slope Branch is hosting a public "Vendor Day" at 9 am, Thursday the 7th of September for all interested parties. Equipment, supplies, materials, and resource vendors related to dirt work, safety, compliance, and construction activities will be in attendance. There will be a \$10 per company fee to attend. This is a great opportunity to get big city access in the mountains. For further information please contact Gunnison County Public Works Department at 970-641-0044



Legals

NOTICE OF INTENT TO DISPOSE

Notice is hereby given to the following parties that their personal items stored at Discount Self Storage, 1825 N. Hwy 135 will be sold or disposed of unless claimed prior to Sept 14th:

Unit 105 - Carrie Lee Date of Redemption: Sept. 14, 2022

Gunnison Country Times Publication dates of Aug. 31, Sept. 7, 2023

10564

NOTICE TO CREDITORS

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James A. Pendergraft, Deceased

Case Number 2023PR30034

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Stacy Gail Pendergraft Personal Representative c/o Kathleen L. Fogo, P.C. Attorney for Personal Representative P.O. Box 7200, Gunnison, CO 81230

Gunnison Country Times Gunnison, Colorado Publication dates of Aug. 17, 24, 31, 2023

10299

NOTICE TO CREDITORS

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AARON J. HUCKSTEP, ATTY. REG # 39898 ATTORNEY FOR APPLICANT PO BOX 2958 CRESTED BUTTE, CO 81224

Gunnison Country Times Gunnison, Colorado Publication dates of Aug. 24, 31, Sept. 7,

10405

NOTICE TO CREDITORS

Valerie J. Hoagland, Deceased Case Number 2023PR30033

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Randall R. Fornecker Personal Representative c/o Kathleen L. Fogo, P.C. Attorney for Personal Representative P.O. Box 7200, Gunnison, CO 81230

Gunnison Country Times Gunnison, Colorado Publication dates of Aug. 17, 24, 31, 2023

10300

ORDINANCE

ORDINANCE NO. 13. SERIES 2023:

An Ordinance of the City Council of the City of Gunnison, Colorado, Adopting an Additional Appropriation for the Fiscal Year Ending December 31, 2023.

A full copy of the ordinance can be found on the city of Gunnison's website at gunnisonco. gov in the city council e-packet information or at the city clerk's office in City Hall. 201 West Virginia Avenue in Gunnison, or by calling 970-641-8140.

Gunnison Country Times Gunnison, Colorado Publication date of Aug. 31, 2023

PUBLIC HEARING

SAGUACHE COUNTY BOARD OF **EQUALIZATION PUBLIC HEARING NOTICE**

SAGUACHE COUNTY BOARD COMMISSIONERS, SITTING AS THE SAGUACHE COUNTY BOARD EQUALIZATION, WILL CONDUCT HEARINGS ON PROPERLY FILED NOTICE OF DETERMINATIONS PROTESTS ON:

THURSDAY, SEPTEMBER 21, 2023, AT 9:30AM FRIDAY, SEPTEMBER 22, 2023, AT 9:30AM (as needed)

HEARINGS WILL BE HELD IN THE COMMISSIONER'S ROOM, SAGUACHE COUNTY COURTHOUSE, STREET, SAGUACHE, CO.

WENDI MAEZ SAGUACHE COUNTY ADMINISTRATOR

08-25-2023

Gunnison Country Times Gunnison, Colorado Publication date of Aug. 31, 2023

10506

PUBLIC NOTICE

NOTICE OF OPPORTUNITY TO OBJECT

Grand Mesa, Uncompahgre Gunnison National Forests Revised Land Management Plan and Final **Environmental Impact Statement USDA Forest Service**

Mesa, Uncompahgre **Gunnison National Forests** Delta, Garfield, Gunnison, Hinsdale, Mesa, Mineral, Montrose, Ouray, Saquache, San Juan, and San Miguel Counties, Colorado

The Forest Service, U.S. Department of Agriculture, is revising the Grand Mesa, Uncompangre, and Gunnison

National Forests' Land Management Plan (Forest Plan). The Forest Service has prepared a Final Environmental Impact Statement (FEIS) for the revised Forest Plan and draft Record of Decision (ROD). This notice is to inform the public that the Grand Mesa, Uncompangre, and Gunnison National Forests are initiating a 60-day period where individuals or entities with specific concerns about the Grand Mesa, Uncompangre, and Gunnison National Forests' revised Forest Plan and the associated FEIS may file objections for Forest Service review prior to the approval of the revised Forest Plan. This is also an opportunity to object to the Regional Forester's list of species of conservation concern for the Grand Mesa, Uncompangre, and Gunnison National Forests. The Grand Mesa, Uncompangre, and Gunnison National Forests' revised Forest Plan, FEIS, draft ROD, the Regional Forester's list of species of conservation concern, and other supporting information will be available for review at: fs.usda.gov/ goto/gmug/forestplan or at the following office: Grand Mesa, Uncompangre, and Gunnison National Forests, 2250 Main Street, Delta, CO, 81416, phone: 970-874-

DATES: The publication date of the legal notice in the Grand Mesa, Uncompangre, and Gunnison National Forests' newspaper of record, Grand Junction Sentinel, initiates the 60-day objection filing period and is the exclusive means for calculating the time to file an objection (36 CFR 219.52(c)(5)). An electronic copy of the legal notice with the publication date will be posted at https:// www.fs.usda.gov/goto/gmug/forestplan. It is the responsibility of the objector to ensure that the Reviewing Officer receives the objection in a timely manner. The regulations generally prohibit extending the length of the objection filing period (36 CFR 219.56(d)).

How to File an Objection: Objections must be submitted to the Reviewing Officer at the address shown in the ADDRESSES section of this notice. An objection must include the following (36 CFR 219.54(c)):

(1) The objector's name and address along with a telephone number or email address if available. In cases where no identifiable name is attached to an objection, the Forest Service will attempt to verify the identity of the objector to confirm objection eligibility; (2) Signature or other verification of authorship upon request (a scanned signature for electronic mail may be filed with the objection); (3) Identification of the lead objector when multiple names are listed on an objection. The Forest Service will communicate to all parties to an objection through the lead objector. Verification of the identity of the lead objector must also be provided if requested; (4) The name of the plan revision being objected to, and the name and title of the responsible official; (5) A statement of the issues and/or parts of the plan revision to which the objection applies; (6) A concise statement explaining the objection and suggesting how the draft plan decision may be improved. If the objector believes that the plan revision is inconsistent with law, regulation, or policy, an explanation should be included; (7) A statement that demonstrates the link between the objector's prior substantive formal comments and the content of the objection, unless the objection concerns an issue that arose after the opportunities for formal comment; and (8) All documents referenced in the objection (a bibliography is not sufficient), except the following need not be provided: a. All or any part of a Federal law or regulation, b. Forest Service Directive System documents and land management plans or other published Forest Service documents, c. Documents referenced by the Forest Service in the planning documentation related to the proposal subject to objection, and d. Formal comments previously provided to the Forest Service by the objector during the proposed plan, plan amendment, or plan revision comment period.

Additionally, objections should be identified as pertaining to the "GMUG National Forests Plan" or the "Regional Forester's Species of Conservation Concern List" for the GMUG National Forests, as these are subject to separate objection processes. Objectors filing objections on both topics should submit these as separate objection letters.

ADDRESSES:

Objections must be submitted to the Objection Reviewing Officer by one of the following methods:

Electronically to the Objection Reviewing Officer: Electronic objections are preferred and may be submitted through the project at www.fs.usda.gov/goto/ webpage gmug/forestplan_objections; submissions (including all attachments) must be submitted in a format (Word, PDF, or Rich Text) that is readable and searchable with optical character recognition software. An automated response will confirm your electronic objection has been received

Via regular mail, private carrier, or hand delivery to the following address: USDA Forest Service, Rocky Mountain Region, Attn: Reviewing Officer, C/O Director of Strategic Planning 2nd floor, 1617 Cole Blvd. Building 17, Lakewood, CO 80401. For hand delivery, office hours are Monday through Friday, 8:00 am to 4:30 pm, excluding Federal holidays.

By Fax: If fax is the only method available for objection, please contact Administrative Review Specialist Scarlett Vallaire at scarlett.vallaire@usda.gov or 801-989-6605 FOR FURTHER INFORMATION CONTACT:

Forest Plan Revision Team Leader, Samantha Staley at samantha.j.staley@ usda.gov or 970-852-9812. Individuals who use telecommunication devices for the deaf and hard of hearing (TDD) may call the Federal Relay Service (FRS) at 800-877-8339, 24 hours a day, every day of the year, including holidays.

SUPPLEMENTARY INFORMATION: The decision to approve the revised Forest Plan and the Regional Forester's list of species of conservation concern for the Grand Mesa, Uncompangre, and Gunnison National Forests will be subject to the objection process identified in 36 CFR part 219 Subpart B (219.50 to 219.62). Per 36 CFR 219.53 only individuals and entities who have submitted substantive formal comments related to a plan revision during the opportunities for public comment that are attributable to the objector may file an objection unless the objection concerns an issue that arose after the opportunities for formal comment.

Responsible Official: official who will approve the record of decision (ROD) for the Grand Mesa, Uncompangre, and Gunnison National Forests revised plan is Forest Supervisor Chad Stewart, Grand Mesa, Uncompangre, and Gunnison National Forests Headquarters, 2250 South Main Street, Delta, CO 81416, and phone: 970-874-6674. The responsible official for the list of species of conservation concern is Regional Forester Frank Beum, USDA Forest Service Rocky Mountain Region, 1617 Cole Blvd., Lakewood, CO 80401.

The Regional Forester is the reviewing officer for the revised Forest Plan because the Forest Supervisor is the responsible official (36 CFR 219.56(e)). Objection review of the Regional Forester's list of species of conservation concern will be subject to a separate objection process from the objection review of the Forest Plan. The Chief of the Forest Service is the reviewing officer for the list of species of conservation concern because the Regional Forester is the responsible official (36 CFR 219.56(e) (2)). This authority may be delegated to an individual Deputy Chief or Associate Deputy Chief for the National Forest System, consistent with delegations of authority provided in the Forest Service Manual at sections 1235.4 and 1235.5

Gunnison Country Times Gunnison Colorado Publication date of Aug. 31, 2023

10530

PUBLIC NOTICE

Homestake Mining Company has filed a notice of completion of reclamation and has requested release of reclamation responsibility for Forest Service lands on its mining permit at the Pitch Mine Reclamation The location of the Pitch Mine Reclamation Site is approximately 10 miles ESE of Sargents, Colorado in Saguache Homestake Mining Company has completed reclamation activities on Forest Service lands within its permit area and requests to be released of financial warranties for the land. The affected lands total 2,302.67 acres. The land sought to be released to the Forest Service is generally described as an Access Road between the Marshall Pass Road (Forest Service Road #243) and the private property access control gate, a former millsite and stormwater pond, and a former limestone quarry.

Public comments concerning appropriateness of the release should be sent in writing within thirty

(30) days of this publication to the Division of Reclamation, Mining and Safety (DRMS)

Colorado Division of Reclamation, Mining and Safety

Room 215 1001 E. 62nd Avenue Denver CO 80216

Gunnison Country Times Gunnison, Colorado Publication dates of Aug. 24, 31, Sept. 7, 14





Solve the code to discover words related to employment. Each number corresponds to a letter. (Hint: 7 = E)

9 7 10 8 5 7 A.

Clue: Account of one's qualifications

10 7 19 9 17 12 В.

Clue: Look for

9 7 17 C. 9 8 4 14

Clue: Fills positions

D. 17 19 9 7 7 9

Clue: Occupation



We are looking for a creative and motivated person to join the Gunnison Country Times and Gunnison Country Shopper team.

Part-time Advertising Representative

-Assist the Ad Manager with managing ads for existing clients

-Business development and lead generation

-Champion new and existing sponsorship pages

-Work closely with the Ad Manager and Production Team

Answers: A. résumé

C. recruiter

D.

-Sales and Marketing experience preferred, but not required

-Proficient with a digital workflow

-Preferred experience with with CRM, Trello, and Google Drive

-Effective self-starter who wants to develop new clients

Compensation:

-20 hours per week

-\$22 per hour with the opportunity to earn commission

-Flexible hours

-Excellent team-oriented working environment





LAN WARTES MEDIA Send a resume with references to publisher@gunnisontimes.com

GARAGE / YARD SALES

STORAGE UNIT SALE: New merchandise added weekly. 9 a.m.-1 p.m. Saturday. 108 S. 11th, alley side.

MOVING AUCTION

Gary Fabiano 3390 County Road 730 Gunnison, CO Sept. 9, 2023 Preview 8 a.m, bidding 10 a.m.
Antiques and MORE antiques.Many unusual, one-of-a-kind items, like the mining cart from the Forest Queen. Everything in excellent condition. Quality throughout. See website for photos and complete listing: NorthForkAuction.net 970-209-0910 NORTH FORK AUCTION

MISCELLANEOUS

MISC. SUPPLIES: 36 boxes, 28 faceplates 7 outlets, 15 switches, 10 light parts, 1 outdoor fixture, lots of insulated wire, pipes, louvered shutters and antique wheelbarrow. Call for pix and prices. 303-870-3098.

REAL ESTATE

ROOM FOR RENT: Taylor Canyon, 3 bed/3 bath house. Professional/student, respectful. mature desired. Dogs. October 1st. \$900, all included. Text for info: 802-595-9576.

RETAIL/OFFICE SPACE FOR LEASE at the Gunnison Meadows Mall next to City Market, +/-1,500 sqft available. For more information and pricing visit GunnisonMeadows.com or call Jordon Ringel at 817-733-6947.

HOME FOR SALE: 1700 sq. ft. 2020 build. Very accessible single story home in great west Gunnison location. For further details enter 600 Carbon Court, Gunnison, Colorado into Zillow search and/or contact terravistalimited@gmail.com, 970-497-9113.

PRIME OFFICE SPACE on Main St. Five private offices. Client waiting/conference room, reception desk, 12 paved parking spaces. Call or text 970-596-9999 for more

Legals

AGENDA

Regular Meeting September 11, 2023 5:30pm

Crested Butte Community School Library

This meeting will be conducted in person and by distance using the video conferencing platform ZOOM Webinar. Please check the GWSD website for further instructions.

I. Call to Order II. Roll Call

III. Pledge of Allegiance IV. Approval of Agenda

ACTION ITEM

V. Commendations, recognition of visitors, and public comment

*Visitors who wish to address the Board, please make known at the beginning of the meeting via Zoom or if in-person, please complete the public participation form.

Andy Hanks, Learning Coach Specialist

VI. Administrative Action Summaries A. Superintendent Summary - Dr. Nichols

1. Successful Students Preliminary Performance Frameworks

2. Strong Employees Organizational Chart

3. Engaged Community

Election Update 4. Healthy Finance-Director of Finance

Tia Mills update on free & reduced lunch counts and process

FY22-23 4th quarter financial update 5. Functional Facilities

VII. Action Items

A. Consent Grouping

Note: Items under the consent grouping are considered routine and will be

enacted under one motion. There will not be separate discussion of these items

prior to the time the board votes unless a Board Member requests an item

clarified or even removed from the grouping for separate consideration.

The Superintendent recommends approval of the following:

1. Board of Education Minutes a. August 14, 2023 Regular meeting

2. Finance

Approve for payment, as presented by the Business Manager, warrants as indicated:

a. General Account # 42859-42929 b. Payroll Direct Deposit # 57414-57712

Damian D'Apolito-Industrial Arts teacher-**CBSS**

LaDonna Garcia-SPED EA-Achievement

Susan Kamikura-ELL EA-GHS Caitlyn Peed-Permanent Substitute-GCS Danni Pringle-Elementary Counselor-GES Sabbato-Permanent Substitute-Rachel

Madeline Shugert-Office Manager-CBSS Kevin Stanley-Nutrition Director-District Maricel Epps-Food Service-GCS Haley Trego-SPED EA-Achievement Center Joshua Lambert-IT Professional-District Ashley Crittendon-7th grade Assistant Volleyball coach-GMS Bradley Davies-Assistant Boys' Soccer-

CBHS Kailyn Pearson-Assistant 8th grade

Volleyball-GMS Dani Pringle-Head 7th grade Volleyball Brady Wilson-Assistant 7th grade Football-

JoAnn Klingsmith-Resignation-Admin. Asst. to the Superintendent

4. Correspondence

B. New Business

Complaints and Grievances

1. First reading of policies: JB-Equal Educational a.

Opportunities JII-Student Concerns,

C. Old Business **ACTION ITEM** Second reading of policy: JICJ-Student use

VIII. Comments from the public

*Visitors who wish to address the Board, please make known via Zoom or if in-person, please complete the public participation form.

IX. Items introduced by Board Members

X. Board Committee assignments for the 2023-24 school year

District Accountability Committee-Mrs. Roberts

School Accountability Committees-Mr. Martineau, Mrs. Mick, Mrs. Brookhart Gunnison County Association Negotiations- Mr. Taylor

Gunnison County Education Association 3X3- Mr. Martineau Fund 26-Mrs. Mick

Valley Gunnison Foundation- Mrs. Mick Gunnison Memorial Scholarship-Mrs. Roberts

Health Insurance Committee- Mr.

Agendas/

Forthcoming Meeting Dates and Times

Monday, September 25, 2023 PD Day-GHS Monday, September 25, 2023 Work Session at 5:30pm-Gunnison Monday, October 16, 2023

Regular Meeting at 5:30pm-CB Monday, October 30, 2023 Work Session at 5:50pm-Gunnison Tuesday, November 7, 2023 Election

Day Monday, November 13, 2023 Regular Meeting at 5:30pm-Gunnison

Adjournment

Gunnison Country Times Gunnison, Colorado Publication date of Sept. 7, 2023

NOTICE OF INTENT TO **DISPOSE**

Notice is hereby given to the following party that their personal items stored at Discount Self Storage, 1825 N. Hwy 135 will be sold or disposed of unless claimed prior to Sept

Unit 105 - Carrie Lee Date of Redemption: Sept. 14, 2022

Gunnison Country Times Gunnison, Colorado Publication dates of Aug. 31, Sept. 7, 2023

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AARON J. HUCKSTEP, ATTY. REG # 39898

ATTORNEY FOR APPLICANT PO BOX 2958 CRESTED BUTTE, CO 81224

Gunnison Country Times Gunnison, Colorado Publication dates of Aug. 24, 31, Sept. 7,

PUBLIC HEARING

SAGUACHE COUNTY BOARD OF **EQUALIZATION PUBLIC HEARING NOTICE**

SAGUACHE COUNTY BOARD COMMISSIONERS, SITTING AS SAGUACHE COUNTY BOARD EQUALIZATION, WILL CONDUCT THE HEARINGS ON PROPERLY FILED NOTICE OF DETERMINATIONS PROTESTS ON:

THURSDAY, SEPTEMBER 21, 2023, AT 9:30AM FRIDAY, SEPTEMBER 22, 2023, AT 9:30AM (as needed)

HEARINGS WILL BE HELD IN THE COMMISSIONER'S ROOM, SAGUACHE COURTHOUSE, 501 4TH STREET, SAGUACHE, CO.

WENDI MAEZ SAGUACHE COUNTY ADMINISTRATOR

08-25-2023

Gunnison Country Times Gunnison, Colorado Publication dates of Aug. 31, Sept. 7, 14,

10506

PUBLIC NOTICE

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Homestake Mining Company has filed a notice of completion of reclamation and has requested release of reclamation responsibility for Forest Service lands on its mining permit at the Pitch Mine Reclamation Site. The location of the Pitch Mine Reclamation Site is approximately 10 miles ESE of Sargents, Colorado in Saguache County. Homestake Mining Company has completed reclamation activities on Forest Service lands within its permit area and requests to be released of financial warranties for the land. The affected lands total 2,302.67 acres. The land sought to be released to the Forest Service is generally described as an Access Road between the Marshall Pass Road (Forest Service Road #243) and the private property access control gate, a former millsite and stormwater pond, and a former limestone quarry.

comments concerning appropriateness of the release should be sent in writing within thirty

(30) days of this publication to the Division of Reclamation, Mining and Safety (DRMS)

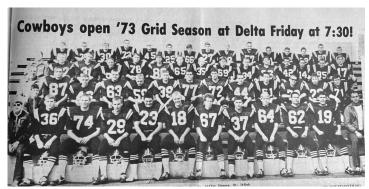
Colorado Division of Reclamation, Mining and Safety 1001 E. 62nd Avenue

Gunnison Country Times Gunnison, Colorado Publication dates of Aug. 24, 31, Sept. 7, 14, 2023

10417

Denver, CO 80216

50 YEARS AGO THIS WEEK SEPT. 6, 1973



Sewage regulation needed

The howls and yowls over new proposed regulations for septic tanks and other sanitation systems began Tuesday on their presentation to the County commissioners.

Impossible, unreasonable and unenforceable were some of the terms used.

It is possible some of the proposals are unreasonable, and should be changed, that some variances should be allowed from the standards established by the state.

But the cries are certainly overplayed, we think, and drown out the reason for the standards. That there are sewage treatment problems in the county is un-

deniable, and they are certain to get worse with a growing population if standards are not set and enforced. The legislation can be blamed on 'environmentalists,' the popular

scapegoat for any change, as was also done upon the presentation of the regulations, but, we believe, it misses the purpose of the legislation to do so. Certainly the preservation of a livable environment is partially

the reason for strict sewage treatment standards, but as important, and of conern before 'environmentalist' entered the language, is the health of the people. We need clean and sparkling streams because they are pleasant

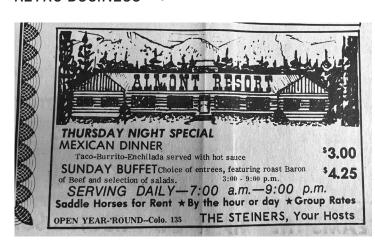
to look at, but we also need them because they supply the water we and our neighbors drink. We suggest the commissioners take a careful look at the regulations prepared by county attorney Rikki Santarelli and county

state if necessary, before deciding they should not be. The problems of sewage treatment, particularly with septic tanks and other individual systems, are widespread, and the attitude of

sanitarian James Buffington, and call in health experts from the

'we live in the country and can do as we please' will not solve them. We suggest the county look at the regulations from the viewpoint of health standards, not personnal convenience, and determine if they will provide for a safe water supply and sanitary conditions on

RETRO BUSINESS





Mr. and Mrs. L. L. MacAdams, 311 N. 12th St. were this week's winners of the yard of the Week Award. On the south side of the house were many blooming phlox, petunias, nasturtiums, gladiola and delphinium, while in the rear, veronica and bergamot veronica and bergamot were found. The front yard is shaded by a large lanceolate poplar, young

many honeysuckle, rose and lilac bushes. This was the last yard of the week award to be given by the Top O' the World Garden Club for season and the Garden Club wishes to thank all the Gunnison gardeners who have worked so hard to beautify their property.