



STATE OF
COLORADO

Simmons - DNR, Leigh <leigh.simmons@state.co.us>

Dates

Doug Smith <Doug.Smith@oxbow.com>
To: "Simmons - DNR, Leigh" <leigh.simmons@state.co.us>

Fri, Aug 25, 2023 at 3:10 PM

Leigh,

Please extend MR-33 for TCC until September 15. I'm still having trouble getting information from the Vendor.

I still don't have a definite date for helping with the move, so we may have to push to October, as you suggested. Should know by next week.

Doug

From: Simmons - DNR, Leigh <leigh.simmons@state.co.us>
Sent: Friday, August 25, 2023 1:25 PM
To: Doug Smith <Doug.Smith@OXBOW.COM>
Subject: Dates

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