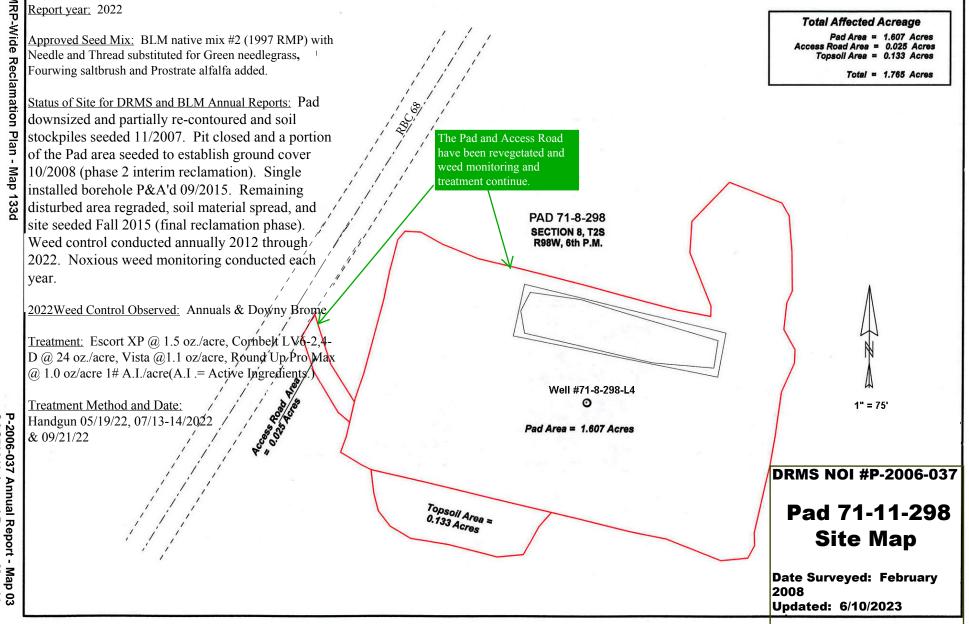


Annual Report Map 01



Handgun 05/19/22, 07/13-14/2022

&09/21/22

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