



STATE OF  
COLORADO

Cazier - DNR, Tim <tim.cazier@state.co.us>

---

## Phillips Ranch (M-2000-046) SO-1 -- SIEA Structure Letter

1 message

---

**Kurt THURMANN** <kurt.thurmann@holcim.com>

Fri, May 5, 2023 at 10:55 AM

To: tim.cazier@state.co.us

Cc: Jessica WALKER <j.walker@holcim.com>

Hi Tim,

Please see the attached Structure Agreement now signed by the San Isabel Electric Association.

Thank you,

**Kurt Thurmann** | Environmental and Land Manager  
Holcim Group | Holcim - WCR, Inc.  
C: (720) 329-8851



**BUILDING PROGRESS FOR  
PEOPLE AND THE PLANET.**



**SIEA\_Signed Phillips Ranch Structure Agreement.pdf**

230K



April 24, 2023

USPS Certified Mail No. 70201810000041741213

San Isabel Electric Association  
781 East Industrial Blvd  
Pueblo West, CO 81007

RE: Structure Owner Agreement

Dear Structure Owner/ Representative:

In January of 2023, Holcim – WCR, Inc. (“Holcim”) acquired Pioneer Sand Company, Inc. Holcim has taken over operations of the Phillips Ranch Property Gravel Pit and has submitted an application for the transfer of permit and succession of operator for DRMS Permit No. M-2000-046 (Phillips Ranch).

See the attached letter from the San Isabel Electric Association (“SIEA”), dated June 2, 2015. While Holcim follows the conditions of the 2015 letter, an update to the agreement is needed as the mine permit number has changed since 2015. The attached structure agreement covers the electric power distribution lines running over the Phillips Ranch Gravel Pit.

The State of Colorado, Division of Reclamation, Mining and Safety (“Division”) requires that structure agreements be sent out where the affected lands of the mine permit are within two-hundred feet of any significant, valuable and permanent man-made structures.

Holcim does not anticipate adverse effects on the electric power lines described above. Please read the attached structure agreement and sign and return the agreement using the self-addressed stamped envelope. Should you require any additional information, please contact Neil Whitmer at [neil.whitmer@holcim.com](mailto:neil.whitmer@holcim.com).

Sincerely,

Holcim – WCR, Inc.

A handwritten signature in black ink, appearing to read 'Neil Whitmer', written over a horizontal line.

Neil Whitmer  
Director Land & Environment

Attachments: Structure Agreement, Exhibit A, 06/02/2015 SIEA Agreement

## CERTIFICATION

The Applicant, Holcim - WCR, Inc. (print applicant/company name),  
by Kevin Peart (print representative's name), as Senior VP / General Manager (print  
representative's title), does hereby certify that San Isabel Electric Association, Inc. (structure owner) shall  
be compensated for any damage from the proposed mining operation to the above listed structure(s)  
located on or within 200 feet of the proposed affected area described within Exhibit A, of the Reclamation  
Permit Application for Phillips Ranch Property Gravel Pit (operation name),  
File Number M- 2000 - 046 .

*This form has been approved by the Colorado Mined Land Reclamation Board pursuant to its  
authority under the Colorado Land Reclamation Act for the Extraction of Construction Materials and  
the Colorado Mined Land Reclamation Act for Hard Rock, Metal, and Designated Mining Operations.  
Any alteration or modification to this form shall result in voiding this form.*

## NOTARY FOR PERMIT APPLICANT

### ACKNOWLEDGED BY:

Applicant [Signature] Representative Name KEVIN PEART

Date 4-24-2023 Title DIRECTOR / SENIOR VP

STATE OF MA )  
 ) ss.

COUNTY OF Essex )

The foregoing was acknowledged before me this 24<sup>th</sup> day of April, 2023, by  
Kevin Peart as Director / SUP of Holcim-WCR, Inc.

[Signature]  
Notary Public

My Commission Expires: December 2, 2027



**NOTARY FOR STRUCTURE OWNER**

ACKNOWLEDGED BY:

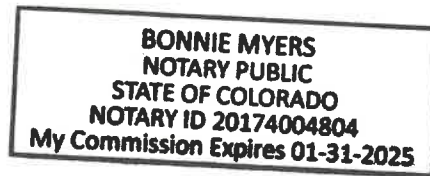
Structure Owner SAN ISABEL ELECTRIC ASSO Name ROYCE ANDERSON

Date MAY 2, 2023 Title ROW & SAFETY MANAGER

STATE OF Colorado )  
 ) ss.  
COUNTY OF Pueblo )

The foregoing was acknowledged before me this 2 day of May, 20 23 by  
Royce Anderson as Row Manager of San Isabel Electric Association

Bonnie Myers  
Notary Public My Commission Expires: 1/31/2025





781 East Industrial Blvd. • Pueblo West, Colorado 81007 • Telephone (719) 547-2160 • www.siea.com

June 2, 2015

Pioneer Sand & Gravel

RE: Phillips Ranch Property Gravel Pit

File #M-97-097

Pit Located in Section 36, Township 19S, Range 69W, Section 1, Township 20S, Range 69W, Fremont County, Colorado

This letter is to advise you that San Isabel Electric Association, Inc. has no objection to the operation of said gravel pit under certain conditions.

1. That the operations of said pit do not interfere with the operations and maintenance of existing electrical facilities.
2. No equipment will be operated within twenty (20') feet of any electrical facility. (Horizontal or Vertical)
3. The applicant will reimburse San Isabel Electric Association, Inc. for any and all costs arising from any damages to said facilities or disruption of electrical services.
4. Enclosed is a drawing showing the area to be left undisturbed and made part of the operation.
5. San Isabel Electric Association, Inc. requests extreme caution be exercised when working around or near said facilities for the protection of property owners, contractors, and the general public.

Please Note

If you have any questions please contact this office at 719-547-2160.

SAN ISABEL ELECTRIC ASSOCIATION, INC.

By: [Signature]

Manager of Engineering Services

State of Colorado  
County of Fremont

The foregoing instrument was acknowledged before this 3 day of June, 2015

By Fred Sola

Notary Public

[Signature]

My Commission Expires 5/16/18

My Address is 781 East Industrial Blvd

81007

**S**ervice **I**ntegrity **E**xcellence **A**ccountability

Our story since 1938

**LESLIE AMIDEI-BAK**  
**NOTARY PUBLIC**  
**STATE OF COLORADO**  
**NOTARY ID 20024010596**

**COMMISSION EXPIRES MAY 16, 2018**

**EXHIBIT A**  
**LEGAL DESCRIPTION**

**Parcel A:**

A parcel of land located within a portion of the North Half of Section 1, Township 20 South, Range 69 West and the South Half of Section 36, Township 19 South, Range 69 West of the Sixth Principal Meridian, County of Fremont, State of Colorado, and being more particularly described as follows:

**Basis of Bearings:** The West line of the Northwest Quarter of Section 1, Township 20 South, Range 69 West of the Sixth P.M., monumented at both ends with 3 1/4" aluminum caps, assumed to bear S 02°41'03" E, a distance of 2696.63 feet.

Commencing at the Northwest corner of said Section 1;  
Thence S 54°45'17" E, a distance of 1696.17 feet to the Point of Beginning;  
Thence N 00°16'34" W, a distance of 377.68 feet;  
Thence N 36°10'32" E, a distance of 486.47 feet;  
Thence N 89°43'26" E, a distance of 173.99 feet;  
Thence N 35°34'12" E, a distance of 2625.16 feet;  
Thence N 89°43'26" E, a distance of 612.70 feet;  
Thence S 27°31'45" E, a distance of 566.56 feet;  
Thence S 15°48'24" E, a distance of 2904.23 feet;  
Thence S 88°49'55" W, a distance of 2306.13 feet;  
Thence N 72°07'11" W, a distance of 1414.69 feet to the Point of Beginning.

**For Informational Purposes Only**

**Tax ID No.:** N012274 / 99704484

**Parcel B:**

**Access Road:**

Commencing at the Northwest corner of said Section 1;  
Thence S 54°45'17" E, a distance of 1696.17 feet;  
Thence S 72°07'11" E, a distance of 1051.06 feet to the Point of Beginning of the centerline of a 60 foot wide access road, 30 feet on each side of the following described centerline:  
Thence S 16°37'22" W, a distance of 1604.17 feet to the Northern right of way line of Siloam Road, said point also being the Point of terminus with the sidelines of the aforementioned 60 feet access road being lengthened or shortened to and on said Northern right of way line of Siloam Road.