



FW: Proof of mailing county clerk 4/20/2023

George Quist <gquist@hotmail.com>

Thu, Apr 20, 2023 at 11:57 AM

To: "Russell - DNR, Elliott" <elliott.russell@state.co.us>

TO: Colorado DRMS Attn. Elliott Russell

Elliott. Good afternoon. **RE: Adequacy Review, 110(1) Hardrock Application, Quist Mining, File No. M-2023-002** This is our follow up Response to – **EXHIBIT I** -Proof of Filing with the Teller County Clerk (Rule 6.3.9).

All of the Current information for the Adequacy Review was deliver today (2/20/2023) to the Teller County Clerk and Records Office. See the attached proof of mailing. Please let us know when the bond assessment is complete.

Thank you! Sincerely, George and Jennifer Quist

Sent from [Mail](#) for Windows

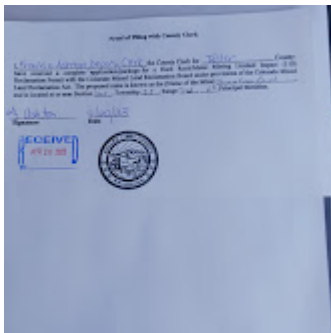
From: Jennifer Quist

Sent: Thursday, April 20, 2023 11:47 AM

To: George Quist

Subject: Proof of mailing county clerk 4/20/2023

2 attachments



20230420_111519.jpg
2091K



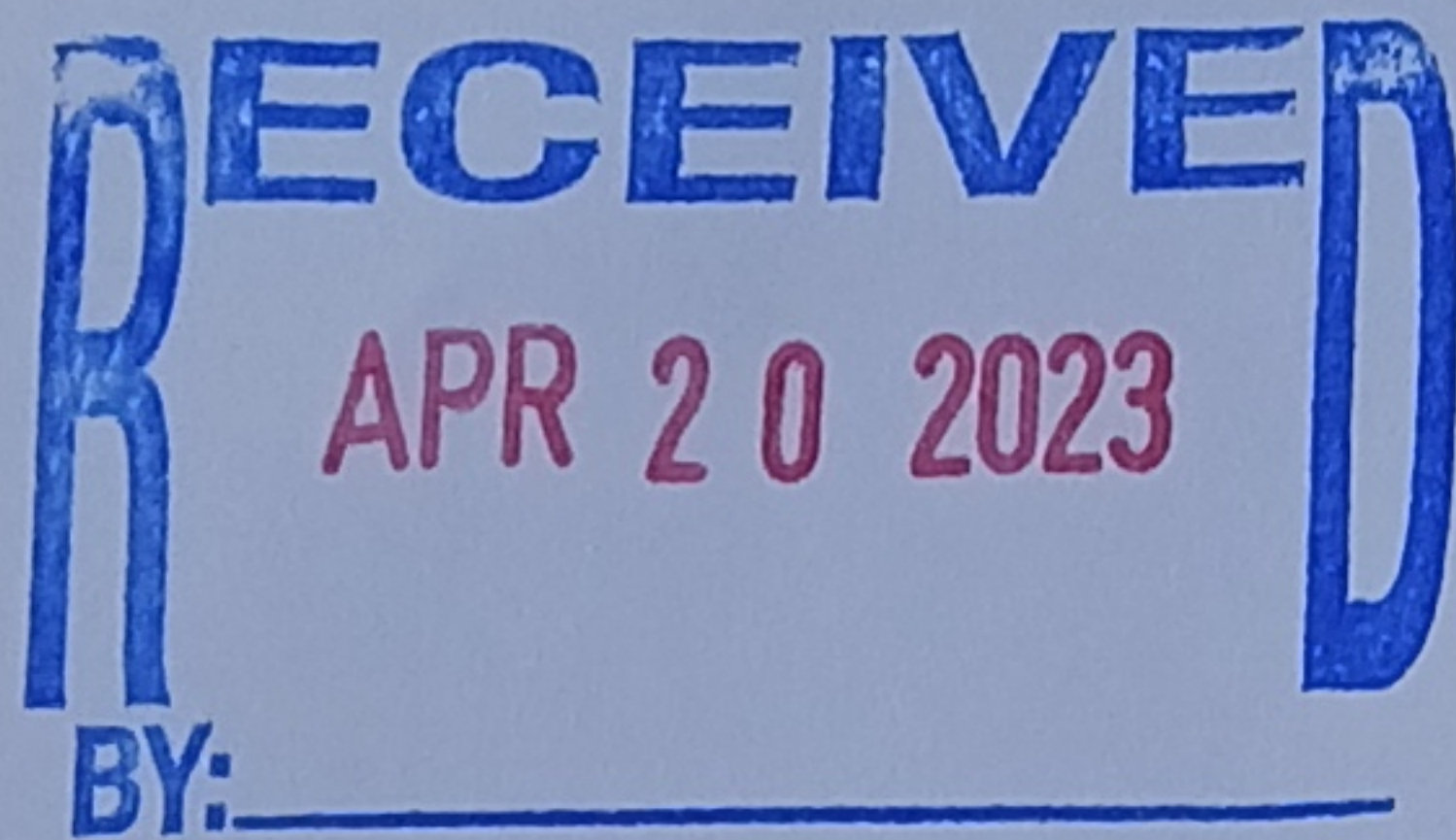
20230420_114435.jpg
2374K

Proof of Filing with County Clerk

I, Frankie Ashton, Deputy Clerk the County Clerk for Teller County,
have received a complete application package for a Hard Rock/Metal Mining Limited Impact (110)
Reclamation Permit with the Colorado Mined Land Reclamation Board under provisions of the Colorado Mined
Land Reclamation Act. The proposed mine is known as the (Name of the Mine) Three Four Point
and is located at or near Section 10 & 11, Township 12 S, Range 7 W, 6th Principal Meridian.

of Ashton
Signature

4/20/23
Date





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04/20/2023 11:22 AM

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70212720000094022516			
Return Receipt			\$3.35
Tracking #:			
9590 9402 6596 1028 9325 35			
Total			\$8.13

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Cash \$8.13

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1313 Sherman Street Room 215

City, State, ZIP+4®
Denver CO 80203

PS Form 3800, April 2015 PSN 7530-02-000-9047

See Reverse for Instructions

0664

03

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04/20/2023