

Scott - DNR, Eric <eric.scott@state.co.us>

Nix (M-2001-046) extension

1 message

**Steve Kelton** <skelton@brannan1.com> To: "Scott - DNR, Eric" <eric.scott@state.co.us> Cc: Alex Schatz <aschatz@brannan1.com> Fri, Apr 14, 2023 at 3:33 PM

Hi, Eric.

Good seeing you and your team at Morton yesterday.

Regarding Nix (M-2001-046), Brannan grants a two-week extension of the decision date of TR2, from April 17, 2023, to May 1, 2023.

Many thanks,

--Steve

Steve Kelton

**Brannan Companies** 

2500 Brannan Way

Denver, CO 80229

skelton@brannan1.com

desk: 303-383-6433

cell: 720-910-4376



This communication is intended for the sole use of the person(s) to whom it is addressed and may contain information that is privileged, confidential or subject to copyright. Any unauthorized use, disclosure or copying of this communication or any information contained in this

## State.co.us Executive Branch Mail - Nix (M-2001-046) extension

communication is strictly prohibited. If you have received this communication in error, please contact the sender immediately. Any communication received in error should be deleted and all copies destroyed.

Please consider the environmental impact before printing this e-mail.