

10. **Location information:** The center of the area where the majority of mining will occur lies in:

COUNTY: Teller

PRINCIPAL MERIDIAN (check one): ☒ 6th (Colorado) ☐ 10th (New Mexico) ☐ Ute

SECTION (write number): S 11

TOWNSHIP (write number and check direction): T 12 ☐ North ☒ South

RANGE (write number and check direction): R 71 ☐ East ☒ West

QUARTER SECTION (check one):

QUARTER/QUARTER SECTION (check one): ☐ NE ☒ NW ☐ SE ☒ SW

GENERAL DESCRIPTION (miles and direction from nearest town and approximate elevation):

344 Point mining claims approximately 6 miles NE of Lake George CO. & Approximately 8500 ft in Elevat
Site is located N 39° 02' 33" degrees and W 103° 31' 08" degrees

11. **Primary Mine Entrance Location** (report in either Latitude/Longitude OR UTM):

Latitude/Longitude:

Example: (N) 39° 44' 12.98"

(W) 104° 59' 3.87"

Latitude (N): deg _____ min _____ sec _____ (2 decimal places)

Longitude (W): deg _____ min _____ sec _____ (2 decimal places)

OR

Example: (N) 39.73691°

(W) -104.98449°

Latitude (N): 39° 02' 33" (5 decimal places)

Longitude (W): 103° 31' 08" (5 decimal places)

OR

Universal Transverse Mercator (UTM)

Example: 201336.3 E NAD27 Zone 13

4398351.2 N

UTM Datum (specify NAD27, NAD83 or WGS 84): _____ Zone _____

Easting: _____

Northing: _____

12. **Primary future (Post-mining) land use (check one):**

- | | |
|---|---|
| ☐ Cropland (CR) | ☐ Pastureland (PL) |
| ☐ Rangeland (RL) | ☒ Forestry (FR) |
| ☐ Residential (RS) | ☐ Recreation (RC) |
| ☐ Developed Water Resources (WR) | |

- | |
|---|
| ☐ General Agriculture (GA) |
| ☒ Wildlife Habitat (WL) |
| ☐ Industrial/Commercial (IC) |
| ☐ Solid Waste Disposal (WD) |

13. **Primary present land use (check one):**

- | | |
|---|---|
| ☐ Cropland (CR) | ☐ Pastureland (PL) |
| ☐ Rangeland (RL) | ☒ Forestry (FR) |
| ☐ Residential (RS) | ☐ Recreation (RC) |
| ☐ Developed Water Resources (WR) | |

- | |
|---|
| ☐ General Agriculture (GA) |
| ☒ Wildlife Habitat (WL) |
| ☐ Industrial/Commercial (IC) |
| ☐ Mining (MN) |

EXHIBIT A - Legal Description and Location Map
Rule 6.3.1 (Starts on Page 134 of the Rules)

1) Please provide the legal location description of the Mine:

- a. COUNTY: Teller
- b. PRINCIPAL MERIDIAN (check one): ☒ 6th (Colorado) ☐ New Mexico Principal Meridian (NMPM)
- c. SECTION (write number): 11
- d. TOWNSHIP (write number and check direction): T 12 ☐ North ☒ South
- e. RANGE (write number and check direction): R 71 ☐ East ☒ West
- f. QUARTER SECTION (check one): ☐ NE ☒ NW ☐ SE ☐ SW
- g. QUARTER/QUARTER SECTION (check one): ☐ NE ☐ NW ☐ SE ☒ SW
- h. Approximate elevation (write number): 8,500 Feet
- i. Direction and miles to nearest town/city about 6 miles NE of Lake George

Additional Legal Description:

Mine Road access point N 39° 02' 33" 105° 31' 08"

Note: Description shall be by township, range, and section, to at least the nearest quarter quarter section. A metes and bounds survey description is also acceptable. Where available, the street address or lot number(s) shall be given.

2) Primary Mine Entrance Location (report in either Latitude/Longitude OR UTM):

Latitude/Longitude:

Degrees Minutes Seconds (DMS):

Latitude (N): deg _____ min _____ sec _____ (2 decimal places)

Longitude (W): deg _____ min _____ sec _____ (2 decimal places)

OR

Decimal Degrees (DD):

Latitude (N): 39° 02' 33" (5 decimal places)

Longitude (W): 105° 31' 08" (5 decimal places)

OR

Universal Transverse Mercator (UTM):

UTM Datum (specify NAD27, NAD83 or WGS 84) _____ Zone _____

Easting: _____

Northing: _____

3) Please provide a Location Map or use the attached template. The map must show the location of the mine site on a USGS 7.5 minute Quad (1:24,000 scale) or equivalent map. An example location map is enclosed



FW: Revised legal description

George Quist <gquist@hotmail.com>
To: "Russell - DNR, Elliott" <elliott.russell@state.co.us>

Tue, Mar 14, 2023 at 4:10 PM

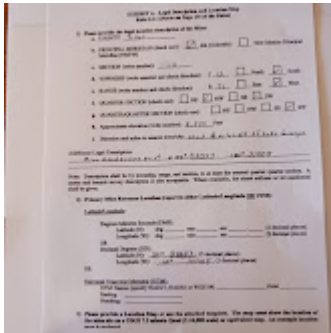
Elliott, here is our revised legal description. Let us know if it is correct.

Thank you! George and Jennifer Quist

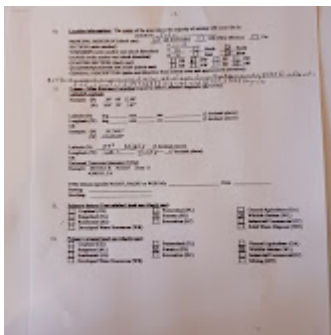
Sent from [Mail](#) for Windows

From: Jennifer Quist
Sent: Tuesday, March 14, 2023 3:58 PM
To: George Quist
Subject: Revised legal description

2 attachments



20230314_155523.jpg
2313K



20230314_155551.jpg
2439K