



COLORADO

Division of Reclamation,
Mining and Safety

Department of Natural Resources

February 13, 2023

Nick Michael
Union Milling Company, LLC
P.O. Box 620490
Littleton, CO 80162-0490

**RE: Leadville Mill - File No. M-1990-057,
Permit Conversion Application (CN-2)
Conversion to 112(d)**

Dear Nick Michael:

On February 13, 2023, the Division of Reclamation, Mining and Safety received your 110d Hard Rock Reclamation Permit Permit Conversion application for the Leadville Mill, which is located in Lake County. Preliminary review of the information received determined that the following additional information must be received before the Division can consider your application complete and technical review can begin. Thus, your application is incomplete for the purposes of filing as of February 13, 2023.

The application materials, specifically Appendix 21-5, only contained two consecutive quarters of Groundwater Monitoring Data for all six Monitoring Wells. Pursuant to Hard Rock and Metals Mining Rule 6.4.21 (9)(b) the Applicant must submit a minimum of five successive calendar quarters. Discussions prior to the date of application indicated that two quarters would be sufficient for the regional wells (BMW-1, PZ-4, MW-13 and MW-13A) but five consecutive quarters would be required for the on-site wells (LM-MW2 and LM-MW3). Please provide the five consecutive quarters of Groundwater Monitoring Data for the on-site wells.

You have sixty (60) days from February 13, 2023 to submit all necessary documents that the Division needs for the application to be considered filed. If, at the end of the sixty day period, the application has not been determined to be complete and filed, the Division may deny the application and terminate the application file.

This letter shall not be construed to mean that there are no other technical deficiencies in your application. The Division will review your application to determine whether it is adequate to meet the requirements of the Act after submittal of all required items.

If you have any questions, please contact me by telephone at 303-866-3567 x 8187, or by email at Lucas.west@state.co.us.

Sincerely,

Physical Address: 1313 Sherman Street, Room 215, Denver, CO 80203 P 303.866.3567 F 303.832.8106

Mailing Address: DRMS Room 215, 1001 E 62nd Ave, Denver, CO 80216 <https://drms.colorado.gov>

Jared S. Polis, Governor | Dan Gibbs, Executive Director | Virginia Brannon, Director



Lucas J. West
Environmental Protection Specialist

cc: Nick Michael
M-GR-01