

Simmons - DNR, Leigh <leigh.simmons@state.co.us>

## Fwd: WHITE BANKS MINE M1999042-HIGH PRIORITY

Simmons - DNR, Leigh <leigh.simmons@state.co.us>

Thu, Sep 15, 2022 at 2:04 PM

To: "rockcreek2009@gmail.com" <rockcreek2009@gmail.com> Cc: "Stevenson-Benn - DNR, Sara" <sara.stevenson-benn@state.co.us>, Ira Marcus <ira@iramarcuspa.com>, Robert Green <rgreen@nadg.com>, Jason Musick <jason.musick@state.co.us>

Mr. Congdon,

Please find attached a letter extending the due date for Surety Increase No. 4 (SI-4) to October 16, 2022.

Leigh Simmons Environmental Protection Specialist



P 303.866.3567 x 8121 | C 720.220.1180 | F 303.832.8106 1313 Sherman Street, Room 215, Denver, CO 80203 leigh.simmons@state.co.us | https://drms.colorado.gov

On Thu, Sep 15, 2022 at 12:19 PM Stevenson-Benn - DNR, Sara <sara.stevenson-benn@state.co.us> wrote: Please see the request for extension on revision SI4. I haven't responded to the inquiry. Please respond accordingly & let me know what your decision is. Thanks.

------ Forwarded message ------From: Ira Marcus <Ira@iramarcuspa.com> Date: Wed, Sep 14, 2022 at 1:20 PM Subject: RE: WHITE BANKS MINE M1999042-HIGH PRIORITY To: SARA.STEVENSON-BENN@STATE.CO.US <SARA.STEVENSON-BENN@state.co.us> Cc: Ira Marcus <Ira@iramarcuspa.com>, Robert Green <rgreen@nadg.com>, rockcreek2009@gmail.com <rockcreek2009@gmail.com>

DEAR MS. STEVENSON,

I REPRESENT THE OWNER OF THE WHITE BANK MINE CLAIM M1999042. WE UNDERSTAND THAT AN ADDITONAL BOND IN THE PAPROXIMATE AMOUNT OF \$21,000 IS DUE IN ORDER TO ISSUE THE PERMIT.

WE WOULD LIKE TO OBTAIN A BRIEF EXTENSION TO PSOT THE SAID BOND.

COULD YOU KINDLY CONTACT ME OR EMAIL TO ADISE IF THIS CAN BE ACCOMPLISHED AND THE PROCEDURE FOR THE SAME.

THANK YOU FOR YOUR ATTENTION,

VERY TRULY YOURS,

**IRA MARCUS** 

Ira Marcus, Esq.

Ira Marcus, P.A.

1313 S. Andrews Ave.

Fort Lauderdale, FL 33316

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ira@iramarcuspa.com

SI4 Extension.pdf 195K



September 15, 2022

Robert Congdon Avalanche Creek Marble & Alabaster LLC P O Box 932 Carbondale, CO 81623

## Re: White Banks Mine - File No. M-1999-042 Avalanche Creek Marble & Alabaster LLC Surety Increase (SI-4) Due Date Extension

Dear Mr. Congdon:

Per your request, the due date for the amendment of the current Financial Warranty, or submittal of a new Financial Warranty has been extended by 30 days, from September 16 to October 16, 2022.

Please make arrangements with Sara M. Stevenson-Benn at the Division's Denver office for submittal of the financial warranty. Any other questions regarding completion, execution and/or submittal of financial warranty forms should also be directed to Sara M. Stevenson-Benn by telephone at (303) 866-3567 (8148), or by email at Sara.stevenson-benn@state.co.us.

The Permittee for this site may be scheduled for a Formal Board Hearing for possible revocation of the permit after October 16, 2022, if the amount of any increased Financial Warranty has not been provided.

If you have any questions, please contact me by telephone at (303) 866-3567 x 8121, or by email at Leigh.Simmons@state.co.us.

Sincerely,

Leigh D. Simmons Environmental Protection Specialist

cc: Ira Marcus

M-GR-04

