

Specification Aggregates Quarry Amendment
Exhibit A (Rule 6.4.1) – Legal Description of Property

This amendment will add one parcel of land located adjacent to our existing Specification Aggregates Quarry in Golden, CO.

The legal description of the 64.13 acres to be added by this amendment is below. The amended permit boundary will contain 389.3 acres, more or less.

LEGAL DESCRIPTION:

A PORTION OF THE PARCEL OF LAND RECORDED AT RECEPTION NO. 78056305, LOCATED IN THE SOUTH HALF OF SECTION 15, TOWNSHIP 4 SOUTH, RANGE 70 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF JEFFERSON, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 15, BEING A FOUND 3-1/4" ALUMINUM CAP, STAMPING "ILLEGIBLE", WHENCE THE SOUTHEAST CORNER OF SAID SECTION 15 BEING A FOUND STONE 13" X 10" X 16" WITH CHISELED "X" IS ASSUMED TO BEAR SOUTH 00°56'54" EAST A DISTANCE OF 2618.79 FEET, WITH ALL BEARINGS CONTAINED HEREIN RELATIVE THERETO;

THENCE NORTH 89°36'10" WEST A DISTANCE OF 1529.85 FEET TO THE NORTHEAST CORNER OF LOT 13, HERITAGE SQUARE FILING 2 AND THE POINT OF BEGINNING;
THENCE SOUTH 03°23'09" EAST A DISTANCE OF 857.91 FEET;
THENCE SOUTH 19°06'16" WEST A DISTANCE OF 589.86 FEET;
THENCE SOUTH 58°17'21" WEST A DISTANCE OF 384.23 FEET;
THENCE SOUTH 52°36'50" WEST A DISTANCE OF 600.41 FEET;
THENCE NORTH 75°27'34" WEST A DISTANCE OF 469.01 FEET;
THENCE NORTH 76°08'30" WEST A DISTANCE OF 449.56 FEET;
THENCE NORTH 64°28'42" WEST A DISTANCE OF 450.17 FEET;
THENCE NORTH 64°36'35" WEST A DISTANCE OF 217.39 FEET;
THENCE NORTH 64°24'24" WEST A DISTANCE OF 225.57 FEET;
THENCE NORTH 57°16'24" WEST A DISTANCE OF 75.24 FEET;
THENCE NORTH 55°21'04" WEST A DISTANCE OF 82.15 FEET;
THENCE NORTH 52°35'56" WEST A DISTANCE OF 71.28 FEET;
THENCE NORTH 51°30'49" WEST A DISTANCE OF 51.05 FEET;
THENCE NORTH 49°57'44" WEST A DISTANCE OF 54.21 FEET;
THENCE NORTH 47°13'29" WEST A DISTANCE OF 455.12 FEET TO THE SOUTHERLY LINE OF SAID LOT 13;

THENCE ON THE SOUTHERLY LINE OF SAID LOT 13 THE FOLLOWING 2 (TWO) COURSES:

1. SOUTH 78°23'43" EAST A DISTANCE OF 1280.75 FEET;
2. NORTH 60°36'45" EAST A DISTANCE OF 2285.42 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 2,793,384 SQ. FT. OR 64.13 ACRES MORE OR LESS.

ALTA/NSPS LAND TITLE SURVEY

LEGAL DESCRIPTION:

THAT PART OF THE SOUTH $\frac{1}{2}$ OF SECTION 15 AND OF THE NORTH $\frac{1}{2}$ OF SECTION 22, TOWNSHIP 4 SOUTH, RANGE 70 WEST OF THE 6TH P.M., DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 15;
THENCE NORTH ALONG THE WEST LINE OF SAID SECTION 15, 407.50 FEET TO THE INTERSECTION WITH THE NORTHERLY RIGHT OF WAY LINE OF INTERSTATE 70 AS DESCRIBED IN INSTRUMENT RECORDED IN BOOK 2168 AT PAGE 446, BEING THE TRUE POINT OF BEGINNING;
THENCE ALONG THE NORTHERLY RIGHT OF WAY LINE OF SAID INTERSTATE 70 THE FOLLOWING COURSES AND DISTANCES:

1. S76°30'15"E 412.60 FEET;
2. S86°21'00"E 421.4 FEET;
3. N02°40'30"E 532.90 FEET;
4. S82°20'45"E 820.40 FEET;
5. S77°19'15"E 724.00 FEET;
6. S86°52'15"E 193.00 FEET;
7. N68°04'15"E 317.70 FEET TO THE NORTH LINE OF SAID SECTION 22;
8. THENCE N36°14'45"E 73.75 FEET, MORE OR LESS, TO THE SOUTHERNMOST CORNER OF A TRACT OF LAND DESCRIBED IN BOOK 858 OF THE PUBLIC RECORDS OF THE COUNTY OF JEFFERSON, MISSOURI, AT PAGE 199 OF THE JEFFERSON COUNTY RECORDS;

THENCE ALONG THE BOUNDARIES OF SAID TRACT AS FOLLOWS:

1. N01°38'00"W 333.1 FEET;
2. N22°36'30"E 586.60 FEET;
3. N04°39'30"W 213.10 FEET;
4. S88°16'30"E 195.00 FEET;
5. S03°20'30"E 516.15 FEET TO THE NORTHWESTERLY RIGHT OF WAY LINE OF U.S. HIGHWAY NO. 40;
THENCE N36°57'30"E ALONG SAID HIGHWAY RIGHT OF WAY 77.10 FEET, MORE OR LESS, TO THE SOUTHERNMOST CORNER OF A TRACT OF LAND DESCRIBED IN BOOK 1045 AT PAGE 594;
THENCE N03°20'30"W 456.98 FEET TO THE NORTHWEST CORNER OF SAID TRACT;
THENCE ALONG THE WESTERLY AND SOUTHERLY BOUNDARIES OF A TRACT OF LAND DESCRIBED IN BOOK 1832 AT PAGE 663 AND PAGE 664 AS FOLLOWS:
1. N03°28'30"W 52.17 FEET;
2. N88°29'30"W 151.82 FEET;
3. S03°06'00"W 1,467.08 FEET, MORE OR LESS, TO A POINT ON THE NORTH LINE OF THE SOUTH ½ OF SAID SECTION 15, WHICH POINT IS 1,529.85 FEET WESTERLY OF THE EAST ¼ OF SAID SECTION 15;
THENCE WEST ALONG THE NORTH LINE OF THE SOUTH ½ OF SAID SECTION 15, 3,541.37 FEET, MORE OR LESS, TO THE WEST ¼ SECTION 15;
THENCE SOUTH ALONG THE WEST LINE OF SAID SECTION 15, 2,329.91 FEET, MORE OR LESS, TO THE TRUE POINT OF BEGINNING, EXCEPTING THEREFROM, THAT PORTION AS CONVEYED TO LAFARGE WEST, INC. IN THE DEED RECORDED NOVEMBER 15, 2002 AT RECEPTION NO. F1609851;
COUNTY OF JEFFERSON, STATE OF COLORADO.

AS SURVEYED LEGAL DESCRIPTION:

A PORTION OF THE PARCEL OF LAND RECORDED AT RECEPTION NO. 78056305, LOCATED IN THE SOUTH HALF OF SECTION 15, TOWNSHIP 4 SOUTH, RANGE 70 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF JEFFERSON, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST QUARTERCORNER OF SAID SECTION 15, BEING A FOUND 3-1/4" ALUMINUM CAP, STAMPING "ILLEGIBLE"; WHENCE THE SOUTHEAST CORNER OF SAID SECTION 15 BEING A FOUND STONE 13"x 10"x 16" WITH CHISELED "X" IS ASSUMED TO BEAR SOUTH 00°56'54" EAST A DISTANCE OF 2618.79 FEET, WITH ALL BEARINGS CONTAINED HEREIN RELATIVE THERETO;

THENCE NORTH 89°36'10" WEST A DISTANCE OF 1529.85 FEET TO THE NORTHEAST CORNER OF
 LOT 13, HERITAGE SQUARE FILING 2 AND THE POINT OF BEGINNING;
 THENCE SOUTH 03°23'09" EAST A DISTANCE OF 857.91 FEET;
 THENCE SOUTH 19°06'16" WEST A DISTANCE OF 589.86 FEET;
 THENCE SOUTH 58°17'21" WEST A DISTANCE OF 384.23 FEET;
 THENCE SOUTH 52°36'50" WEST A DISTANCE OF 600.41 FEET;
 THENCE NORTH 75°27'34" WEST A DISTANCE OF 469.01 FEET;
 THENCE NORTH 76°08'30" WEST A DISTANCE OF 449.56 FEET;
 THENCE NORTH 64°28'42" WEST A DISTANCE OF 450.17 FEET;
 THENCE NORTH 64°36'35" WEST A DISTANCE OF 217.39 FEET;
 THENCE NORTH 64°24'24" WEST A DISTANCE OF 225.52 FEET;
 THENCE NORTH 57°16'24" WEST A DISTANCE OF 75.24 FEET;
 THENCE NORTH 55°21'04" WEST A DISTANCE OF 82.15 FEET;
 THENCE NORTH 52°35'56" WEST A DISTANCE OF 71.28 FEET;
 THENCE NORTH 51°30'49" WEST A DISTANCE OF 51.05 FEET;
 THENCE NORTH 49°57'44" WEST A DISTANCE OF 54.21 FEET;
 THENCE NORTH 47°13'29" WEST A DISTANCE OF 455.12 FEET TO THE SOUTHERLY LINE OF SAID LOT 13;

THENCE ON THE SOUTHERLY LINE OF SAID LOT 13 THE FOLLOWING 2 (TWO) COURSES:

1. SOUTH 78°23'43" EAST A DISTANCE OF 1280.75 FEET;
2. NORTH 60°36'45" EAST A DISTANCE OF 2285.42 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 2,793,384 SQ. FT. OR 64.13 ACRES MORE OR LESS.

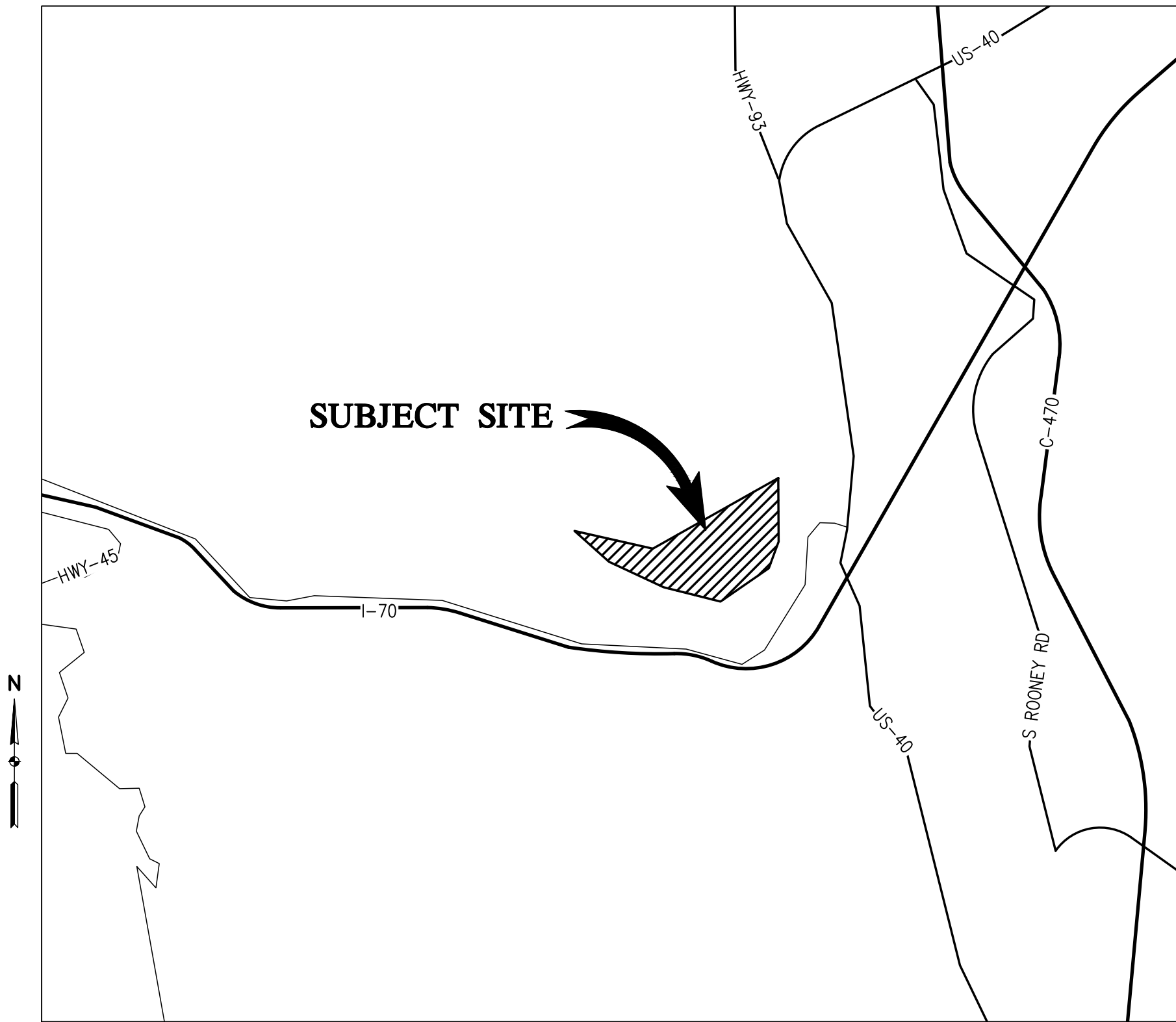
MINING BUFFER AREA LEGAL DESCRIPTION:

A PORTION OF THE PARCEL OF LAND RECORDED AT RECEPTION NO. 78056305, LOCATED IN THE SOUTH HALF OF SECTION 15, TOWNSHIP 4 SOUTH, RANGE 70 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF JEFFERSON, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 15, BEING A FOUND 3-1/4" ALUMINUM CAP, STAMPING "ILLEGIBLE"; WHENCE
THE SOUTHEAST CORNER OF SAID SECTION 15 BEING A FOUND STONE 13" X 10" X 16" WITH CHISELED "X" IS ASSUMED TO BEAR
SOUTH 00°56'54" EAST A DISTANCE OF 2618.79 FEET, WITH ALL BEARINGS CONTAINED HEREIN RELATIVE THERETO;

THENCE NORTH 89°36'10" WEST A DISTANCE OF 1529.85 FEET TO THE NORTHEAST CORNER OF LOT 13, HERITAGE SQUARE FILING 2 AND THE POINT OF BEGINNING;

THENCE SOUTH 03°23'09" EAST A DISTANCE OF 857.91 FEET;
 THENCE SOUTH 19°06'16" WEST A DISTANCE OF 589.86 FEET;
 THENCE SOUTH 58°17'21" WEST A DISTANCE OF 384.23 FEET;
 THENCE SOUTH 52°36'50" WEST A DISTANCE OF 600.41 FEET;
 THENCE NORTH 75°27'34" WEST A DISTANCE OF 469.01 FEET;
 THENCE NORTH 76°08'30" WEST A DISTANCE OF 449.56 FEET;
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 THENCE NORTH 64°36'35" WEST A DISTANCE OF 217.39 FEET;
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 THENCE NORTH 55°21'04" WEST A DISTANCE OF 82.15 FEET;
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 THENCE NORTH 51°30'49" WEST A DISTANCE OF 51.05 FEET;
 THENCE NORTH 49°57'44" WEST A DISTANCE OF 54.21 FEET;
 THENCE NORTH 47°13'29" WEST A DISTANCE OF 455.12 FEET TO THE SOUTHERLY LINE OF SAID LOT 13;
 THENCE SOUTH 78°23'43" EAST ON THE SOUTHERLY LINE OF SAID LOT 13 A DISTANCE OF 346.75 FEET
 THENCE SOUTH 37°27'29" EAST A DISTANCE OF 189.58 FEET;
 THENCE SOUTH 49°38'07" EAST A DISTANCE OF 67.30 FEET;
 THENCE SOUTH 53°57'54" EAST A DISTANCE OF 70.89 FEET;
 THENCE SOUTH 59°07'22" EAST A DISTANCE OF 68.85 FEET;
 THENCE SOUTH 56°18'57" EAST A DISTANCE OF 63.45 FEET;
 THENCE SOUTH 64°20'35" EAST A DISTANCE OF 216.20 FEET;
 THENCE SOUTH 63°29'45" EAST A DISTANCE OF 217.42 FEET;
 THENCE SOUTH 65°04'40" EAST A DISTANCE OF 435.26 FEET;



VICINITY MAP

SCALE: 1"=2000'

THENCE SOUTH 76°04'59" EAST A DISTANCE OF 424.93 FEET;
THENCE SOUTH 75°32'55" EAST A DISTANCE OF 407.54 FEET;
THENCE NORTH 52°34'43" EAST A DISTANCE OF 535.57 FEET;
THENCE NORTH 58°20'52" EAST A DISTANCE OF 342.08 FEET;
THENCE NORTH 21°49'51" EAST A DISTANCE OF 350.80 FEET;
THENCE NORTH 06°53'46" EAST A DISTANCE OF 135.52 FEET;
THENCE NORTH 02°09'36" WEST A DISTANCE OF 771.59 FEET TO A POINT ON THE SOUTHERLY LINE OF SAID LOT 13;
THENCE NORTH 60°36'45" EAST ON THE SOUTHERLY LINE OF SAID LOT 13 A DISTANCE OF 166.43 FEET TO THE POINT OF BEGINNING;
SAID PARCEL CONTAINS 702,192 SQ. FT. OR 16.12 ACRES MORE OR LESS.

MINING AREA LEGAL DESCRIPTION:

A PORTION OF THE PARCEL OF LAND RECORDED AT RECEPTION NO. 78056305, LOCATED IN THE SOUTH HALF OF SECTION 15, TOWNSHIP 4 SOUTH, RANGE 70 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF JEFFERSON, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 15, BEING A FOUND 3-1/4" ALUMINUM CAP, STAMPING "ILLEGIBLE", WHENCE
THE SOUTHEAST CORNER OF SAID SECTION 15 BEING A FOUND STONE 13" X 10" X 16" WITH CHISELED "X" IS ASSUMED TO BEAR
SOUTH 00°56'54" EAST A DISTANCE OF 2618.79 FEET, WITH ALL BEARINGS CONTAINED HEREIN RELATIVE THERETO;

THENCE NORTH 89°36'10" WEST A DISTANCE OF 1529.85 FEET TO THE NORTHEAST CORNER OF LOT 13, HERITAGE SQUARE FILING 2;
 THENCE SOUTH 60°36'45" WEST ON THE SOUTHERLY LINE OF SAID LOT 13 A DISTANCE OF 166.43 FEET TO THE POINT OF BEGINNING
 THENCE SOUTH 02°09'36" EAST A DISTANCE OF 771.59 FEET;
 THENCE SOUTH 06°53'46" WEST A DISTANCE OF 135.52 FEET;
 THENCE SOUTH 21°49'51" WEST A DISTANCE OF 350.80 FEET;
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 THENCE NORTH 63°29'45" WEST A DISTANCE OF 217.42 FEET;
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 THENCE NORTH 56°18'57" WEST A DISTANCE OF 63.45 FEET;
 THENCE NORTH 59°07'22" WEST A DISTANCE OF 68.85 FEET;
 THENCE NORTH 53°57'54" WEST A DISTANCE OF 70.89 FEET;
 THENCE NORTH 49°38'07" WEST A DISTANCE OF 67.30 FEET;
 THENCE NORTH 37°22'29" WEST A DISTANCE OF 189.58 FEET TO A POINT ON THE SOUTHERLY LINE OF SAID LOT 13:
 THENCE ON THE SOUTHERLY LINE OF SAID LOT 13 THE FOLLOWING 2 (TWO) COURSES:

THENCE ON THE SOUTHERLY LINE OF SAID LOT 13 THE FOLLOWING 2 (TWO) COURSES:

1. SOUTH 78°23'43" EAST A DISTANCE OF 934.00 FEET;
2. NORTH 60°36'45" EAST A DISTANCE OF 2118.99 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 2,091,176 SQ. FT. OR 48.01 ACRES MORE OR LESS.

AREAS OF CONCERN:

BASELINE ENGINEERING CORP. FOR THE BENEFIT OF THE PARTY REQUESTING THE SURVEY, NOTES THE FOLLOWING MATTERS, WHICH MAY AFFECT THE STATUS OF TITLE TO THE SURVEYED PROPERTY. BASELINE ENGINEERING CORP. AND THE SURVEYOR OF RECORD DO NOT WARRANT OR REPRESENT THAT ALL MATTERS THAT MAY AFFECT TITLE ARE NOTED BELOW. THE NUMBERS IN THE FOLLOWING COMMENTS CORRESPOND TO THE NUMBERS SHOWN ON OUR ALTA/NSPS LAND TITLE SURVEY.

1. UTILITIES SHOWN HEREON, LIE WITHIN THE RECORD TITLE LINES. BASELINE ENGINEERING CORP. WAS NOT PROVIDED WITH AND DID NOT RESEARCH ANY PUBLIC DOCUMENTS DEFINING OR GRANTING THIS USE, CREATING AN AREA OF CONCERN.

GENERAL NOTES:

1. DEFINITION: CERTIFY, CERTIFICATION – A PROFESSIONAL'S OPINION BASED ON HIS OR HER OBSERVATION OF CONDITIONS, KNOWLEDGE, INFORMATION AND BELIEFS. IT IS EXPRESSLY UNDERSTOOD THAT THE PROFESSIONAL'S CERTIFICATION OF A CONDITION'S EXISTENCE RELIEVES NO OTHER PARTY OF ANY RESPONSIBILITY OR OBLIGATION HE OR SHE HAS ACCEPTED BY CONTRACT OR CUSTOM.
2. PER C.R.S. 18-04-508, ANY PERSON WHO KNOWINGLY REMOVES, ALTERS OR DEFACES ANY PUBLIC LAND SURVEY MONUMENT OR LAND MONUMENT OR ACCESSORY, COMMITS A CLASS TWO (2) MISDEMEANOR.
3. ALL REFERENCES HEREON TO BOOKS, PAGES, MAPS AND RECEPTION NUMBERS ARE PUBLIC DOCUMENTS FILED IN THE RECORDS OF JEFFERSON COUNTY, COLORADO.
4. EASEMENTS AND PUBLIC DOCUMENTS SHOWN OR NOTED HEREON WERE EXAMINED AS TO LOCATION AND PURPOSE AND WERE NOT EXAMINED AS TO RESERVATIONS, RESTRICTIONS, CONDITIONS, OBLIGATIONS, TERMS, OR AS TO THE RIGHT TO GRANT THE SAME.
5. BURIED UTILITIES AND/OR PIPELINES ARE SHOWN PER VISIBLE AND APPARENT SURFACE EVIDENCE AND MARKINGS PROVIDED BY A PRIVATE UTILITY LOCATING SERVICE. IF MORE ACCURATE LOCATIONS OF UNDERGROUND UTILITIES ARE REQUIRED, THE UTILITY WILL HAVE TO BE VERIFIED BY FIELD POTHOLING. BASELINE ENGINEERING CORP. AND THE SURVEYOR OF RECORD SHALL NOT BE LIABLE FOR THE LOCATION OF OR THE FAILURE TO NOTE THE LOCATION OF NON-VISIBLE UTILITIES.
6. BASIS OF BEARINGS: ASSUMING THE EAST LINE OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 4 SOUTH, RANGE 70 WEST OF THE SIXTH PRINCIPAL MERIDIAN, AS MONUMENTED BY A 1 INCH PIPE WITH A 3-1/4 INCH ALUMINUM CAP STAMPING IS ILLEGIBLE AT THE EAST QUARTER CORNER OF SAID SECTION 15 AND A 13 INCH BY 10 INCH BY 16 INCH STONE AT THE SOUTHEAST CORNER OF SAID SECTION 15 TO BEAR SOUTH 00°05'56" EAST, BEING A GRID BEARING OF THE COLORADO STATE PLANE COORDINATE SYSTEM, CENTRAL ZONE, NORTH AMERICAN DATUM 1983/2007, A DISTANCE OF 2618.79 FEET WITH ALL BEARINGS CONTAINED HEREIN RELATIVE THERETO.
7. PER C.R.S. 38-51-106, "ALL LINEAL UNITS DEPICTED ON THIS LAND SURVEY PLAT ARE U.S. SURVEY FEET. ONE METER EQUALS 39.37/12 U.S. SURVEY FEET, EXACTLY ACCORDING TO THE NATIONAL INSTITUTE OF STANDARDS AND TECHNOLOGY."
8. THIS SITE IS WITHIN A SPECIAL FLOOD HAZARD AREA ZONE X, AN AREA OF MINIMAL FLOOD HAZARD, AS DETERMINED BY GRAPHIC INTERPRETATION. FLOODPLAIN INFORMATION WAS OBTAINED FROM F.E.M.A. FLOODPLAIN, AS SHOWN ON THE FLOOD INSURANCE RATE MAP FOR JEFFERSON COUNTY, COLORADO, COMMUNITY PANEL NUMBER 08059C0279F, REVISED DATE FEBRUARY 05, 2014.
9. NO BUILDINGS WERE OBSERVED ON THE SURVEYED PROPERTY.
10. THIS SITE CONTAINS A CALCULATED AREA OF 2,793,368 SQUARE FEET OR 64.13 ACRES.
11. BASELINE ENGINEERING CORP. DOES NOT WARRANT THAT THE PARCEL, AS DESCRIBED HEREON, COMPLIES WITH C.R.S. 30-28-101.
12. THERE WAS NO VISIBLE STREET ADDRESS POSTED.
13. THERE IS NO VISIBLE VEHICLE ACCESS TO SURVEYED PROPERTY.
14. NO WETLANDS WERE IDENTIFIED DURING THIS SURVEY.
15. THERE WAS NO EVIDENCE OF RECENT EARTH MOVING WORK ON THE SURVEYED PROPERTY.
16. THE SURVEYOR OF RECORD WAS NOT INFORMED OF ANY PROPOSED CHANGES IN STREET RIGHTS-OF-WAY.

CERTIFICATION:

TO MARTIN MARIETTA MATERIALS, INC AND FIDELITY NATIONAL TITLE, NATIONAL COMMERCIAL SERVICES:

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 7(A), 7(B)(1), 8, 11, 13, 14, 16, 17, 18, 19, AND 20 OF TABLE A THEREOF. THE FIELDWORK WAS COMPLETED ON OCTOBER 21, 2020.

DATE OF PLAT OR MAP: NOVEMBER 12, 2020

AARON ALVIN DEMO, PLS
COLORADO LICENSED PROFESSIONAL LAND SURVEYOR NO. 38285
FOR AND ON BEHALF OF BASELINE CORPORATION

NOTICE:

PER C.R.S. 13-80-105, YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOUR FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON. BASELINE ENGINEERING CORP. AND/OR THE SURVEYOR OF RECORD SHALL NOT BE LIABLE FOR MORE THAN THE COST OF THIS SURVEY AND THEN ONLY TO THE CLIENT SPECIFICALLY SHOWN HEREON OR IN OUR FILE BY SIGNED AUTHORIZATION. ACCEPTANCE AND/OR USE OF THIS INSTRUMENT FOR ANY PURPOSE CONSTITUTES AGREEMENT BY THE CLIENT TO ALL TERMS STATED HEREON.

BASELINE Engineering • Planning • Surveying

4007 S. LINCOLN AVENUE, SUITE 405 • LOVELAND, COLORADO 80537
P: 970.533.7600 • F: 966.676.4864 • www.baselinecorp.com

REVISION	DESCRIPTION	PREPARED BY	DATE
EAST BOUNDARY LINE		DEW	11/11/2020
ADD LEGAL DESCRIPTIONS FOR MINING & BUFFER AREAS		DEW	11/12/2020
DRAWN BY DEW			
CHECKED AAD			

MARTIN MARIETTA
ALTA/NSPS LAND TITLE SURVEY
PORTION OF THE SOUTH 1/2 SECTION 15, T4S, R70W
JEFFERSON COUNTY

PREPARED UNDER THE DIRECT
SUPERVISION OF

FOR AND ON BEHALF OF BASELINE CORPORATION		
INITIAL SUBMITTAL	11/06/2020	
DRAWING SIZE	24" X 36"	
SURVEY FIRM BASELINE CORP.	SURVEY DATE 10/21/2020	
JOB NO.	CO-15443	
DRAWING NAME 15443 Spec Agg.dwg		
SHEET	1	OF 3

M:\co-15443-SPEC AGG ALTA\Drawings\ALTA\15443 Spec Agg.dwg, 11/30/2020 12:27:17 PM, David Wilson

ALTA/NSPS LAND TITLE SURVEY

BEING A PORTION OF THE LAND IN RECEPTION NO. 78056305, LOCATED IN THE SOUTH HALF OF SECTION 15, TOWNSHIP 4 SOUTH, RANGE 70 WEST OF THE 6TH P.M. COUNTY OF JEFFERSON, STATE OF COLORADO

TITLE COMMITMENT NOTES:

THIS LAND SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY BASELINE ENGINEERING CORP. TO DETERMINE OWNERSHIP OF THIS TRACT, VERIFY THE DESCRIPTION SHOWN, VERIFY THE COMPATIBILITY OF THIS DESCRIPTION WITH THAT OF ADJACENT TRACTS, OR VERIFY EASEMENTS OF RECORD. FOR ALL INFORMATION REGARDING EASEMENTS, RIGHT-OF-WAY OR TITLE OF RECORD, BASELINE ENGINEERING CORP. RELIED UPON TITLE COMMITMENT ORDER NO. N26613J1-030-ME1-2SN, PREPARED BY FIDELITY NATIONAL TITLE, NATIONAL COMMERCIAL SERVICES, DATED MARCH 23, 2020 AT 5:00 P.M.

THE FOLLOWING COMMENTS ARE IN REGARDS TO THE ABOVE-REFERENCED TITLE COMMITMENT. THE NUMBERS IN OUR COMMENTS CORRESPOND TO THE NUMBERING SYSTEM USED IN THE TITLE COMMITMENT.

SCHEDULE A:

- | ITEM | COMMENT |
|-------|---|
| 1. | NOTED ABOVE. |
| 2.-4. | BASELINE ENGINEERING CORP. DID NOT EXAMINE OR ADDRESS THESE ITEMS. |
| 5. | THE AS-SURVEYED LEGAL DESCRIPTION OF THE LAND SURVEYED, AS REVISED BY THIS SURVEY, IS SHOWN HEREON. |

SCHEDULE B - SECTION 1 (REQUIREMENTS):

- A.-G. BASELINE ENGINEERING CORP. DID NOT EXAMINE OR ADDRESS THESE ITEMS.

SCHEDULE B - SECTION 2 (EXCEPTIONS):

- | ITEM | COMMENT |
|-------|---|
| 1. | VISIBLE AND APPARENT EVIDENCE OF RIGHTS OR CLAIMS OF PARTIES IN POSSESSION ARE SHOWN HEREON TO THE BEST OF OUR KNOWLEDGE AND BELIEF. |
| 2. | VISIBLE AND APPARENT EVIDENCE OF EASEMENTS OR CLAIMS OF EASEMENTS ARE SHOWN HEREON TO THE BEST OF OUR KNOWLEDGE AND BELIEF. |
| 3. | VISIBLE AND APPARENT DISCREPANCIES, CONFLICTS IN BOUNDARY LINES, SHORTAGES IN AREA AND ENCROACHMENTS ARE SHOWN HEREON TO THE BEST OF OUR KNOWLEDGE AND BELIEF. |
| 4.-8. | BASELINE ENGINEERING CORP. DID NOT EXAMINE OR ADDRESS THESE ITEMS. |
| 9. | RESERVATIONS MADE BY THE UNION PACIFIC RAILWAY COMPANY IN THE DEED SET FORTH BELOW, PROVIDING SUBSTANTIALLY AS FOLLOWS: RESERVING UNTO THE COMPANY AND ITS ASSIGNS ALL COAL THAT MAY BE FOUND UNDERNEATH SURFACE OF THE LAND AND THE EXCLUSIVE RIGHT TO PROSPECT AND MINE FOR SAME, ALSO SUCH RIGHT OF WAY AND OTHER GROUNDS AS MAY APPEAR NECESSARY FOR PROPER WORKING OF ANY COAL MINES THAT MAY BE DEVELOPED UPON THE LAND, AND FOR TRANSPORTATION OF COAL FROM SAME, AND ANY AND ALL ASSIGNMENTS THEREOF OR INTERESTS THEREIN:
RECORDING DATE: JULY 29, 1890RECORDING NO.: BOOK 35 AT PAGE 217 AFFECTS THAT PORTION CONTAINED IN SECTION 15
NOTE: THE SURFACE RIGHTS TO THE ABOVE WERE RELINQUISHED AND QUITCLAIMED BY THE UNION PACIFIC RAILROAD COMPANY IN DEED RECORDED MAY 9, 1967 IN BOOK 1937 AT PAGE 502.
NOTE: QUITCLAIM DEED FROM THE UNION PACIFIC RAILROAD COMPANY TO UNION PACIFIC LAND RESOURCES CORPORATION RECORDED APRIL 14, 1971 IN BOOK 2251 AT PAGE 796
NOTE: RELEASE AND QUITCLAIM FROM UNION PACIFIC RAILROAD COMPANY TO UNION PACIFIC LAND RESOURCES CORPORATION RECORDED NOVEMBER 23, 1998 AT RECEPTION NO. F0741256.
NOTE: REQUEST FOR NOTIFICATION OF SURFACE DEVELOPMENT BY RME PETROLEUM COMPANY AND/OR RME LAND CORP., RECORDED MAY 16, 2002 AT RECEPTION NO. F1483985.
BASELINE ENGINEERING CORP. DOES NOT EXAMINE OR ADDRESS GAS, OIL, OR OTHER MINERAL RIGHTS. BASELINE ENGINEERING CORP. RECOMMENDS THE OWNER RETAIN A MINERAL ENGINEER TO ADDRESS THIS MATTER. BASELINE ENGINEERING CORP., AND THE SURVEYOR OF RECORD, ASSUMES NO RESPONSIBILITY FOR THE MINERAL RIGHTS ON THIS TRACT OF LAND. |
| 10. | RESERVATIONS CONTAINED IN THE PATENT FROM: THE UNITED STATES OF AMERICA TO: JONAS M. JOHNSON PROBATE JUDGE OF JEFFERSON COUNTY COLORADO TERRITORY
RECORDING DATE: JANUARY 22, 1892
RECORDING NO: BOOK 71 AT PAGE 7
AFFECTS THAT PORTION OF SAID LAND IN THE NORTHEAST ¼ OF SECTION 22
BASELINE ENGINEERING CORP. DID NOT EXAMINE OR ADDRESS IRRIGATION AND WATER RIGHTS ON THIS TRACT OF LAND. BASELINE ENGINEERING CORP. AND THE SURVEYOR OF RECORD, ASSUMES NO RESPONSIBILITY FOR IRRIGATION OR WATER RIGHTS ON THIS TRACT OF LAND. |
| 11. | EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT:
GRANTED TO: MAXEY E. BLESS AND DORIS W. BLESS
PURPOSE: INGRESS AND EGRESS AN FOR PASSAGE OF PERSONS, VEHICLES AND LIVESTOCK
RECORDING DATE: FEBRUARY 19, 1957
RECORDING NO: BOOK 1045 AT PAGE 594
AFFECTS A PORTION OF SAID LAND IN THE SEQ OF SECTION 15. DOES NOT LIE WITHIN THE SURVEYED PROPERTY. |
| 12. | EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT:
GRANTED TO: THE ROBINSON BRICK AND TILE COMPANY
PURPOSE: INGRESS AND EGRESS
RECORDING DATE: NOVEMBER 5, 1965
RECORDING NO: BOOK 1832 AT PAGE 665
AFFECTS A PORTION OF THE LAND IN SECTION 15. DOES NOT LIE WITHIN THE SURVEYED PROPERTY. |
| 13. | LACK OF DIRECT ACCESS TO OR FROM ANY PORTION OF INTERSTATE HIGHWAY I70 AS SET FORTH IN THE RULE AND ORDER FROM THE BOARD OF COUNTY COMMISSIONERS OF JEFFERSON COUNTY AND THE DEPARTMENT OF HIGHWAYS, STATE OF COLORADO RECORDED MARCH 19, 1970 IN BOOK 2168 AT PAGE 446. DOES NOT LIE WITHIN THE SURVEYED PROPERTY. THE AS-SURVEYED BOUNDARY IS NOT CONTIGUOUS WITH ANY PORTION OF INTERSTATE 70. |
| 14. | EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT:
GRANTED TO: THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY
PURPOSE: TELECOMMUNICATIONS LINES
RECORDING DATE: APRIL 7, 1971
RECORDING NO: BOOK 2250 AT PAGE 191
AFFECTS THAT PORTION CONTAINED IN SECTION 15. DOES NOT LIE WITHIN THE SURVEYED PROPERTY. |
| 15. | TERMS, CONDITIONS, PROVISIONS, AGREEMENTS AND OBLIGATIONS CONTAINED IN THE RESOLUTION NO. C076-147 FROM THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF JEFFERSON REGARDING THE REGULATION AND CONTROL OF PUBLIC RECREATION LANDS AND FACILITIES AS SET FORTH BELOW:
RECORDING DATE: SEPTEMBER 9, 1978
RECORDING NO.: BOOK 2900 AT PAGE 782. AFFECTS THE ENTIRE SURVEYED SITE. BASELINE ENGINEERING CORP. DID NOT EXAMINE OR ADDRESS THIS ITEM EXCEPT TO DETERMINE THAT THE SUBJECT PROPERTY IS AFFECTED. |
| 16. | ANY TAX, LIEN, FEE, OR ASSESSMENT BY REASON OF INCLUSION OF THE LAND IN THE FOOTHILLS FIRE PROTECTION DISTRICT, AS EVIDENCED BY INSTRUMENT(S) RECORDED JUNE 23, 2009 AT RECEPTION NO. 2009061467.
NOTE: AMENDED CONSOLIDATION ORDER OF THE IDLEDALE FIRE PROTECTION DISTRICT, THE LOOKOUT MOUNTAIN FIRE PROTECTION DISTRICT AND THE MT. VERNON FIRE PROTECTION DISTRICT INTO THE FOOTHILLS FIRE PROTECTION DISTRICT RECORDED NOVEMBER 3, 1997 AT RECEPTION NO. F0502411. AFFECTS THE ENTIRE SURVEYED SITE. BASELINE ENGINEERING CORP. DID NOT EXAMINE OR ADDRESS THIS ITEM EXCEPT TO DETERMINE THAT THE SUBJECT PROPERTY IS AFFECTED. |

17. TERMS, CONDITIONS, PROVISIONS, AGREEMENTS AND OBLIGATIONS CONTAINED IN THE EASEMENT AGREEMENT IN FAVOR OF THE DEPARTMENT OF TRANSPORTATION, STATE OF COLORADO FOR EMERGENCY REMEDIATION OF A ROCK SLOPE AS SET FORTH BELOW:
RECORDING DATE: MAY 27, 2003
RECORDING NO.: RECEPTION NO. F1760942
AFFECTS THAT PORTION IN SECTION 15. THE EASEMENT IS BLANKET IN NATURE AND CAN NOT BE SHOWN HEREON. AFFECTS THE ENTIRE SURVEYED SITE. BASELINE ENGINEERING CORP. DID NOT EXAMINE OR ADDRESS THIS ITEM EXCEPT TO DETERMINE THAT THE SUBJECT PROPERTY IS AFFECTED.
18. ANY TAX, LIEN, FEE, OR ASSESSMENT BY REASON OF INCLUSION OF THE LAND IN THE HIGHLAND RESCUE TEAM AMBULANCE DISTRICT, AS EVIDENCED BY INSTRUMENT(S) RECORDED JANUARY 28, 2005 AT RECEPTION NO. F2164998 AND RE-RECORDED MARCH 4, 2005 AT RECEPTION NO. F2180957. AFFECTS THE ENTIRE SURVEYED SITE. BASELINE ENGINEERING CORP. DID NOT EXAMINE OR ADDRESS THIS ITEM EXCEPT TO DETERMINE THAT THE SUBJECT PROPERTY IS AFFECTED.



DESIGNED BY	DATE
DRAWN BY	DEW
CHECKED BY	DEW
	AAD

REVISION	DESCRIPTION	PREPARED BY	DATE
	EAST BOUNDARY LINE	DEW	11/11/2020
	ADD LEGAL DESCRIPTIONS FOR MINING & BUFFER AREAS	DEW	11/12/2020

MARTIN MARIETTA	JEFFERSON COUNTY
ALTA/NSPS LAND TITLE SURVEY	
PORTION OF THE SOUTH 1/2 SECTION 15, T4S, R70W	

PREPARED UNDER THE DIRECT SUPERVISION OF

FOR AND ON BEHALF OF BASELINE CORPORATION	
INITIAL SUBMITTAL	11/06/2020
DRAWING SIZE	24" X 36"
SURVEY FIRM	SURVEY DATE
BASELINE CORP.	10/21/2020
JOB NO.	CO-15443
DRAWING NAME	
15443 Spec Agg.dwg	
SHEET	2 OF 3

AARON ALVIN DEMO, PLS
COLORADO LICENSED PROFESSIONAL LAND SURVEYOR NO. 38285
FOR AND ON BEHALF OF BASELINE CORPORATION

BEING A PORTION OF THE LAND IN RECEPTION NO. 78056305, LOCATED IN THE
SOUTH HALF OF SECTION 15, TOWNSHIP 4 SOUTH, RANGE 70 WEST OF THE 6TH P.M.
COUNTY OF JEFFERSON, STATE OF COLORADO



MARTIN MARIETTA
ALTA/NSPS LAND TITLE SURVEY
PORTION OF THE SOUTH 1/2 SECTION 15, T4S, R70W
JEFFERSON COUNTY

PREPARED UNDER THE DIRECT SUPERVISION OF	
FOR AND ON BEHALF OF BASELINE CORPORATION	
INITIAL SUBMITTAL	11/06/2020
DRAWING SIZE	24" X 36"
SURVEY FIRM BASELINE CORP.	SURVEY DATE 10/21/2020
JOB NO.	C0-15443
DRAWING NAME 15443 Spec Agg.dwg	
SHEET 3	OF 3