STATE OF COLORADO

DIVISION OF RECLAMATION, MINING AND SAFETY Department of Natural Resources

1313 Sherman St., Room 215 Denver, Colorado 80203 Phone: (303) 866-3567 FAX: (303) 832-8106



CONSTRUCTION MATERIALS REGULAR (112) OPERATION RECLAMATION PERMIT APPLICATION FORM

CHECK ONE: 🖌 There is a File Number Already Assigned to this Operation
Permit # <u>M</u> - <u>1998</u> 065 (Please reference the file number currently assigned to this operation)
New Application (Rule 1.4.5) Amendment Application (Rule 1.10)
New Application (Rule 1.4.5) Amendment Application (Rule 1.10) Conversion Application (Rule 1.11)
Permit # <u>M</u> 1998 Q65 (provide for Amendments and Conversions of existing permits)

The application for a Construction Materials Regular 112 Operation Reclamation Permit contains three major parts: (1) the application form; (2) Exhibits A-S, Addendum 1, any sections of Exhibit 6.5 (Geotechnical Stability Exhibit; and (3) the application fee. When you submit your application, be sure to include one (1) <u>complete signed and notarized **ORIGINAL**</u> and one (1) copy of the completed application form, two (2) copies of Exhibits A-S, Addendum 1, appropriate sections of 6.5 (Geotechnical Stability Exhibit; and a check for the application fee described under Section (4) below. Exhibits should <u>**NOT**</u> be bound or in a 3-ring binder; maps should be folded to 8 1/2" X 11" or 8 1/2" X 14" size. To expedite processing, please provide the information in the format and order described in this form.

GENERAL OPERATION INFORMATION

Type or print clearly, in the space provided, <u>ALL</u> information requested below.

1. <u>Applicant/operator or company name (name to be used on permit)</u>: Washington County Dist 2

- 1.1 Type of organization (corporation, partnership, etc.): County Government
- 2. Operation name (pit, mine or site name): Hayes Pit

3.	Perr 3.1 3.2	mitted acreage (new or existing sit Change in acreage (+) Total acreage in Permit area	<u>e)</u> :				11.24 132.82 144.06	permitted acres acres acres
4.	Fees 4.1 4.2 4.4 4.5	: New Application New Quarry Application Amendment Fee Conversion to 112 operation (set b	by statute)				\$2,696.00 \$3,342.00 \$2,229.00 \$2,696.00	application fee quarry application amendment fee conversion fee
5.	<u>Prin</u>	nary commoditie(s) to be mined:	Dobie Clay	gravel				
	5.1	Incidental commoditie(s) to be min	ned: 1.	-	lbs/Tons/yr	2	/	lbs/Tons/yr
	5.2	3. / lbs/Tons/yr Anticipated end use of primary con	-		<u>lbs/Tons/yr</u> Road Constru	5 ction M	/ aterial	lbs/Tons/yr
	5.2 5.3	Anticipated end use of incidental c			Road Constru	ction M	aterial	

EXHIBIT D - Mining Plan

Proposed Hayes gravel pit, located on located on the NE ¼ ¼ Section of the SE ¼ Section 32, Township 3 North, Range 50 West of the 6th Prime Meridian in Washington County, Colorado:

a) Mining will continue, but proceed West as soon as permitted and end upon the depletion of the road material, which could take several years.

b) An average of one foot of top soil will be removed using a CAT scraper, stockpiled and stabilized with a vegetative cover, at the Northwest corner of the permitted acreage until used in the reclamation project.

c) The thickness of the overburden will be approximately one foot.

d) The thickness of the deposit to be mined is unknown at this time.

e) The access and exit route of the proposed pit will continue to be off of County Road QQ,

f) Mining will done with a CAT Loader. Material will immediately be loaded into trucks for use in building roads.

g) No crushing or screening equipment will be used in the operation of this pit.

h) Mining operations will stay at a minimum of 200 ft. to the north of the gas pipeline the runs East to West, the length of the Southern border of the Quarter section.

EXHIBIT E - Reclamation Plan

The reclamation plan for the proposed Hayes gravel pit, located on the NE ¼ ¼ Section of the SE ¼ Section 32, Township 3 North, Range 50 West of the 6th Prime Meridian in Washington County, Colorado is as follows:

- 1) As the operations move west, the stockpiled overburden will be redistributed over areas being reclaimed 4:1 slopes. This will be done as we are opening more ground to the west. Overburden removed from the newly exposed areas will also be used to reclaim areas no longer being mined. This pit will continue operations unless no more material can be found. At that time the decision will be made whether to go back to farmland according to the landowner's discretion. Established practices for reclaiming in this area will be adhered to per the Soil Conservation Service or the Colorado Wildlife Service.
- 2) The specific details of the Reclamation Plan include the following:
 - a) The permit area will be smoothed out, leveling any remaining deposits of sand and gravel. Any overburden not suitable for mining will be replaced evenly over the slopes. All back sloping around the outside perimeter of the quarter will be at a slope of 4:1. Following final shaping, the mined area will be worked for a seedbed and seeded to a cover crop of sorghum-type forage.
 - i) The seeding mixture is a recommendation from the Washington County Natural Resource Conservation Service. They have proposed a grass mixture of 1.5 pounds PLS per acre of blue grama, 5 pounds of PLS per acre of green needlegrass, 8 pounds PLS per acre of western wheatgrass, 4.5 pounds PLS per acre of sideoats grama, 2.5 pounds PLS per acre of switchgrass, and 2.5 pounds PLS of sainfoin. All livestock would be kept off the quarter until a grass stand is fully established.
 - b) The site of the pit is currently cropland, which could be pastured by cattle. The post-mining activity is to return the site to cropland, if possible. If the affected area cannot be farmed, then we will stabilize the area with sterile sorghum and eventually be seeded as grassland using the recommended NRCS seed mixture in section 2(a)(i).
 - c) The proposed plan of reclamation will meet the standards as outlined in Section 3.1 of the Regulations. Materials will be handled in a manner to control erosion and siltation of affected lands and to protect areas outside the affected pit area. Groundwater will not be encountered at the site. Wildlife does not occur in any great abundance at the existing site. However, mining and reclamation will be conducted in a manner which takes into account the safety and protection of wildlife that appears at the site. Topsoil will be removed and segregated from other material at the site. Vegetative cover will be established on those topsoil stockpiles which will be in place for a length of time where it will not be quickly replaced. There are no buildings or structures within 200 feet of the site. The site

will have a clearly posted operation sign, which states the name of the Operator, the name of the approved permit, and the permit number as issued by the Division of Reclamation, Mining and Safety.

- d) A recommended revegetation plan has been obtained from the Washington County Natural Conservation Reserve office in Akron. A copy of their recommendation is attached. The forage cover crop will be planted no later than July. Once the cover crop is established, grass seeding can generally take place any time between November and April.
- e) Partial reclamation will occur after two phases have been mined. Once those two phases have been mined, they will be sloped, have topsoil replaced, and then be seeded with the cover crop and ultimately the final seeding mixture.
 - i) Based upon our estimate, the first phase of reclamation might take place in ten years.
 - ii) The final phase of reclamation would take place in approximately 2051.
 - iii) The reclamation sequence will be as described in section below.
- f) The reclamation schedule will be:
 - i) Final grading for all back slopes of 4:1.
 - Following final shaping, the mined area will be worked for a seedbed and seeded to a cover crop of sorghum-type forage. The cover crop will be planted no later than July. The previously recommended grass mixture will be planted. Grass seeding will occur between the November 1 and May 1. Seeding will not be done when the ground is frozen. The seedbed will be firm, moist, and clean of weeds.
 - iii) Soils tests will be taken prior to seeding of the cover crop. Based upon results of the soils, fertilizer maybe applied.
 - iv) Re-vegetation will include the grass mixture as proposed.
 - v) Topsoil replacement will be at depths of approximately 8 10 inches.

Exhibit G – Water Information

- 1. The operation is not expected to directly affect surface or groundwater systems. This project will not have any water requirements for its operation. The only surface water would be drainage that occurs because of a heavy rainfall.
- 2. There are some wells in the neighboring parcels, however, since we won't be going any deeper than 20 feet, Pit operation should not have any effect on those water sources.
- 3. If, in the operation of the Hayes Pit, Washington County were to unearth a groundwater source, we would cover the groundwater source with 24" of material and avoid excavating in that area.



The reclamation plan for the proposed Hayes gravel pit, located on the NE ½ ½ Section of the SE ½ Section 32, Township 3 North, Range 50 West of the 6th Prime Meridian in Washington County, Colorado is as follows: As the operations move west, the stockpiled overburden will be redistributed over areas being reclaimed 3:1 slopes. This will be done as we are opening more ground to the west. Overburden removed from the newly exposed areas will also be used to reclaim areas no longer being mined. This pit will continue operations unless no more material can be found.



Mining will continue, but proceed West as soon as permitted and end upon the depletion of the road material, which could take several years. An average of one foot of top soil will be removed, stockpiled and stabilized with a vegetative cover at the Northwest corner of the permitted acreage until used in the reclamation project.



Legal Description: SE 1/4 Section 32, Township 3 North, Range % West of the 6th Prime Meridian

Cheryl Patterson

Otis Telegraph

November 22, 2021

I verify that the Notice for Reclamation permit 112C was printed in out paper for 4 weeks, Beginning on September 8, 2021 and final publication date of September 29, 2021 in the Otis Telegraph.

Cheryl Patterson- Owner and Editor

Arickaree School District R-2 opening: Bus route and Substitute drivers. We have a 4-day work week Monday-Thursday. Begin August 9, 2021. Competitive pay & benefits package. Position open until filled. Applications at www.arickaree.org, employment opportunities, classified application or 970-383-2202 ext. 103 or email: lisaw@arickaree.org EOE

Arickaree School District R-2 opening: –Librarian / Paraprofessional. Join our team and share in the delight of children learning! 4-day work week Monday-Thursday. Begin August 9, 2021. Competitive pay & benefits package. Position open until filled. Applications at www.arickaree.org, employment opportunities, classified application or 970-383-2202 ext. 103 or email: lisaw@arickaree.org EOE

Arickaree School District R-2 opening: -1to1 Paraprofessional. Join our team and share in the delight of children learning! 4-day work week Monday-Thursday. Begin August 9, 2021. Competitive pay & benefits package. Position open until filled. Applications at www.arickaree.org, employment opportunities, classified application or 970-383-2202 ext. 103 or email: lisaw@arickaree.org EOE

ARICKAREE SCHOOL DISTRICT OPENING

High School & Junior High Science Teacher: Come join our Team – we offer regionally completive salary and Full Health Insurance benefits. Base salary begins at \$30,300.00 and increases with experience. 4 Day work week Monday – Thursday, begins August 9th staff in service and with students August 16th. Applications: www. arickaree.org, employment, certified application. Call 970-383-2202 ext. 103 or email: lisaw@arickaree.org. EOE

Arickaree School District R-2 Classified Openings:

Custodian / Maintenance – full time, must be able to lift up to 50 lbs, standing most of day. Self motivated / directed individual. Cleaning & Safety needs during school and games, some weekends. Opportunity to grow and learn with a dynamic team

Wage: \$13.00 hourly depending on experience. Collaborative team member. Benefits: Single health insurance & meals during school year. Begin immediately, Monday-Thursday work week. Applications availa-ble online www.arickaree.org, employment, classified application or 970-383-2202 ext. 103 lisaw@arickaree.org. All positions require a back-ground check. Open until filled. EOE

Anton Coop is taking applications for an elevator operations assistant. Duties include loading/unloading trucks; maintenance and basic repairs. Full time with benefits for qualified individual.

Obtain application in person at Anton Coop or down-load from www.antoncoop.com.

Send resumes to careers@antoncoop.com or call 970-383-2411.

Clean Harbors is seeking Ambitious, Career minded people to work at our Deer Trail Hazardous Waste Facility located near Last Chance. This is an entry-level Facility Technician positions. This job requires individual to work in our warehouse and outdoors in all weather also requires the ability to wear protective equipment. Advancement possible within the Clean Harbors nation-wide network. Competency based pay, comes with full benefits and yearround work. Previous experience in oil-field, construction work, or agricultural is desired. Ability to run a forklift and heavy equipment also Haz-Mat experience desired. Clean background check and drug screen required. Starting pay \$18. Good driving record desirable.



The Washington County Board of County Commissioners will be accepting applications for a Road & Bridge Employee for District 3 - Anton, CO. The position is available immediately. Responsibilities will include general maintenance of the County Roadway system, operation of heavy equipment and a valid Colorado Class A CDL. Monthly salary for this position is \$2400.00 without a CDL, and \$2500.00 with a CDL. A detailed job description is available by contacting the Commissioner's Office at 150 Ash Avenue, Akron CO 80720 (970-345-2701). Position is open until filled.



Legal PUBLIC NOTICE Washington Co. R & B Dist. 2; 501 4th Avenue, Otis CO 80743 has filed an application for a Construction Mate-

80743 has filed an application for a Construction Materials Operation Regular Reclamation Permit (112C) with the Division of Reclamation, Mining, and Safety under provisions of the Colorado Land Reclamation Act for the Extraction of Construction Materials. The proposed mine is known as the Hayes Gravel Pit, and is located on the SE 1/4 of Section 32, Township 3 North, Range 50 West, of the 6th Prime Meridian.

The proposed date of commencement is as soon as permitted and will end upon the depletion of the road material, which could take several years. The proposed future use of the land is Farmland or Wildlife Habitat. Additional information and tentative decision date may be obtained from the Division of Reclamation, Mining, and Safety, 1313 Sherman Street, Room 215, Denver, Colorado 80203, (303) 866-3567, or at the Washington County Clerk and Recorder's office; old Washington County Courthouse, 150 Ash Avenue, Akron Colorado 80720, or the abovenamed applicant.

Comments must be in writing and must be received by the Division of Reclamation, Mining, and Safety by 4:00 p.m. ten days after this publication.

Please note that under the provisions of C.R.S. 34-32.5-101 et seq. Comments related to noise, truck traffic, hours of operation, visual impacts, effects on property values and other social or economic concerns are issues not subject to this Office's jurisdiction. These subjects, and similar ones, are typically addressed by your local governments, rather than the Division of Reclamation, Mining, and Safety or the Mined Land Reclamation Board.

Published: September 8-September 29, 2021 Otis Telegraph



Elected by Acclamation

Cancellation of School

Board Election

election, including providing notice of the cancellation by publication and by posting notice at each polling location, in the office of the designated election official and in the office of the county clerk and recorder; and

BE IT FURTHER RESOLVED that

Apply at cleanharbors.com under the Careers Tab also Call (970) 386-2293

TOWN OF OTIS REQUEST FOR BID

Description of Services Requested: The Town of Otis is requesting bids for the tear down or restoration of the old Otis Hotel, located in Downtown Otis, CO

General Requirements:

Bids will be accepted by the Town of Otis, Town Council no Later than Friday September 24th, 2021. Bid documents must include Scope of work and Construction or demolition Phasing for the project. The Town of Otis is happy to discuss the project with any interested contractor.

Please contact Otis Town Hall at (970) 246-3235 or at townofotis@gmail.com. Bid proposals can be mailed, hand delivered to town hall or emailed.

Otis Town Hall PO BOX 95 OTIS, CO 80743



Washington County provides an excellent benefits package to its employees and ¹ n equal opportunity employer.

Community Pantry in Otis 3rd Monday of the month First Presbyterian Church 5:00-6:00

Otis Town Council concludes from page 8

etc. Jesse Stackhouse stated that we would need to do the research more in

depth if the Town is interested in taking over the sanitation district, the board agreed. The

4 | P a g e

board thanked Jesse for having this discussion and that he is happy to discuss the item in the

future.

c. Building Permit- 209 S Oak- Trustee Davis motions to approve building permit located at 209 S Oak, Trustee Smith offers a second. All were in favor.

Permit was approved. 10. MISCELLANEOUS None at this time. 12. EXECUTIVE SES-

SION

13. ADJOURNMENT

Trustee Price made a motion to adjourn the meeting. Trustee Davis offered a second on the motion. All were in favor and the meeting was adjourned. 8:28PM Next Regular Meeting scheduled for September 14th, 2021.



continued from page 7

AUNT: You say your family has no relationship with Josh. Your sister's refusal -- or inability -- to refer to him by his name doesn't just "imply" detachment, disinterest and distance -it shouts it. It would not be out of line to tell your sister the next time it happens that you find it "hurtful" and ask her to please use Josh's name in the future.

DEAR ABBY: I got very sick in 2014 and spent six months in the hospital. I'm almost 100% recovered now and I'm grateful to all of those who supported me during this journey. Some family members helped out monetarily -- some in a large way, and others, small. I'm working part time and feel I should pay them back, although none of them has ever said a word about the money. What do you think? -- GRATEFUL GUY IN IL-LINOIS

DEAR GRATEFUL GUY: Talk to your relatives. Tell them that although you are working only part time now, at some point you would like to repay their generosity. Some of them may agree; others may refuse. But there is more than one way to repay a "favor." WHEREAS, the only matter before the electors at the regular biennial school election on November 2, 2021, is the election of two persons to fill two offices of school director; and

WHEREAS, no individuals have nomination petitions with sufficient signatures to qualify as candidates; and

WHEREAS, the deadline for filing an affidavit of intent to be a write-in candidate has passed with two individual(s) filing such an affidavit; and

WHEREAS, state law at Colo. Rev. Stat. § 1-5-208(1.5) authorizes the Board of Education by resolution to cancel the election and declare the candidates elected if at the close of business on August 31, 2021 there are not more candidates than offices to be filled at the election, including candidates filling affidavits of intent to be write-in candidates.

NOW, THEREFORE, BE IT RE-SOLVED that the Board of Education of the Lone Star 101 School District has determined that the prerequisites for canceling the election have been met so the 2021 regular school biennial election is canceled.

BE IT FURTHER RESOLVED that Julie Green, the designated election official for the regular school biennial election, is authorized to take all necessary and appropriate steps to cancel the

Bear that in mind should a need of theirs come to your attention that does not involve money. And another thought: If you haven't written these generous people thanking them for helping you when you needed it so much, you should. the designated election official shall officially notify the county clerk and recorder of this action so that election expenses to date can be pro-rated accordingly; and

BE IT FURTHER RESOLVED that the following individuals are hereby declared elected

by acclamation: Jason Glenn, Justin Kuntz; and

BE IT FURTHER RESOLVED that the designated election official shall notify these candidates of the cancellation of the election and of their resulting election by acclamation; and

BE IT FURTHER RESOLVED that between Election Day and the next regular meeting of the Board of Education or the Board's organizational meeting, whichever comes first, the designated election official shall provide these candidates with certificates of election after which they shall each take the oath of office within 10 days and will thereafter be qualified to participate in meetings of the Board of Education.

Approved this 17th day of August, 2021, by a vote of 5.

Jason Glenn President, Board of Education

Attest: <u>Brian Kuntz</u> Secretary of the Board

Published September 8, 2021 Otis Telegraph

Dear Abby is written by Abigail Van Buren, also known as Jeanne Phillips, and was founded by her mother, Pauline Phillips. Contact Dear Abby at www.DearAbby.com or P.O. Box 69440, Los Angeles, CA 90069.

NEVER PAINT AGAIN Nationwide Builders is proud to introduce MT. STATES WESTERN EXTREME COMPOSITE SIDING Be a part of our 2021/2022 Show Homes Campaign and Save! 5 homeowners in this general area will be given the opportunity to have MT. STATES WESTERN EXTREME COMPOSITE SIDING Applied to their home with decreative time at a very low cost. This amazing

Applied to their home with decorative trim at a very low cost. This amazing new product has been engineered specifically to combat the harsh Colorado climate, and eliminates constant painting and maintenance costs. Backed with fade and lifetime material warranty, and providing full insulation, summer and winter, this product can be installed on most types of home. It comes in a wide variety of colors and is now being offered to the local market. Your home can be a showplace in your vicinity. We will make it

worth your while if we can use your home. Financing Available WAC "Offer Limited-CALL NOW!"

INSULATED WINDOWS ALSO AVAILABLE

For an appointment, please call toll free: 1-888-540-0334 Nationwide Builders 3 Generations of Experience - www.nbcindustries.com COVID-19 precautions will be used

Arickaree School District R-2 opening: Bus route and Substitute drivers. We have a 4-day work week Monday-Thursday. Begin August 9, 2021. Competitive pay & benefits package. Position open until filled. Applications at www.arickaree.org, employment opportunities, classified application or 970-383-2202 ext 103 or email: lisaw@arickaree.org EOE

Arickaree School District R-2 opening: -1to1 Paraprofessional. Join our team and share in the delight of children learning! 4-day work week Monday-Thursday. Begin August 9, 2021. Competitive pay & benefits package. Position open until filled. Applications at www.arickaree.org, employment opportunities, classified application or 970-383-2202 ext. 103 or email: lisaw@arickaree.org EOE

Arickaree School District R-2 Classified Openings:

Custodian / Maintenance – full time, must be able to lift up to 50 lbs, standing most of day. Self motivated / directed individual. Cleaning & Safety needs during school and games, some weekends. Opportunity to grow and learn with a dynamic team

Wage: \$13.00 hourly depending on experience. Collaborative team member. Benefits: Single health insurance & meals during school year. Begin immediately, Monday-Thursday work week. Applications availa-ble online www.arickaree.org, employment, classified application or 970-383-2202 ext. 103 lisaw@arickaree.org. All positions require a back-ground check. Open until filled. EOE

Anton Coop is taking applications for an elevator operations assistant.

Duties include loading/unloading trucks; maintenance and basic repairs. Full time with benefits for qualified individual.

Obtain application in person at Anton Coop or download from www.antoncoop.com.

Send resumes to careers@antoncoop.com or call 970-383-2411.

Clean Harbors is seeking Ambitious, Career minded people

to work at our Deer Trail Hazardous Waste Facility located near Last Chance. This is an entry-level Facility Technician positions. This job requires individual to work in our warehouse and outdoors in all weather also requires the ability to wear protective equipment. Advancement possible within the Clean Harbors nation-wide network. Competency based pay, comes with full benefits and yearround work. Previous experience in oil-field, construction work, or agricultural is desired. Ability to run a forklift and heavy equipment also Haz-Mat experience desired Clean background check and drug screen required. Starting pay \$18. Good driving record desirable.

Apply at cleanharbors.com under the Careers Tab also Call (970) 386-2293

TOWN OF OTIS REQUEST FOR BID Description of Services Requested:

he Town of Otis is requesting bids for the tear down or



The Washington County Board of County Commissioners will be accepting applications for a Road & Bridge Em-





Washington Co. R & B Dist. 2; 501 4th Avenue, Otis CO 80743 has filed an application for a Construction Mate rials Operation Regular Reclamation Permit (112C) with the Division of Reclamation, Mining, and Safety under provisions of the Colorado Land Reclamation Act for the Extraction of Construction Materials. The proposed mine is known as the Hayes Gravel Pit, and is located on the SE 1/4 of Section 32, Township 3 North, Range 50 West, of the 6th Prime Meridian.

The proposed date of commencement is as soon as permitted and will end upon the depletion of the road material which could take several years. The proposed future use of the land is Farmland or Wildlife Habitat. Additional information and tentative decision date may be obtained from the Division of Reclamation, Mining, and Safety, 1313 Sherman Street, Room 215, Denver, Colorado 80203, (303) 866-3567, or at the Washington County Clerk and Recorder's office; old Washington County Courthouse, 150 Ash Avenue, Akron Colorado 80720, or the abovenamed applicant.

Comments must be in writing and must be received by the Division of Reclamation, Mining, and Safety by 4:00 p.m. ten days after this publication.

Please note that under the provisions of C.R.S. 34-32.5-101 et seq. Comments related to noise, truck traffic, hours of operation, visual impacts, effects on property values and other social or economic concerns are issues not subject to this Office's jurisdiction. These subjects, and similar ones are typically addressed by your local governments, rather than the Division of Reclamation, Mining, and Safety or the Mined Land Reclamation Board.

Published: September 8-September 29, 2021 Otis Telegraph

Akron UMC Head Start is accepting applications for the following

Non-Exempt/Part-Year/Part-time position:

Morning Bus Monitor/Classroom Support

Qualifications:

•High School Diploma or GED and; •Experience working with young children •Strong communication, interpersonal and organizational skills •Bilingual (English/Spanish) preferred but not required.

Special Requirements:

•Must pass a pre-employment physical and drug test. Have a valid CO Driver's license. Ability to work with diverse families of socioeconomic status and various cultur al backgrounds. Pass background check through TRAILS for child abuse/neglect, CBI, FBI criminal records check and the following trainings prior to being with children: First Aid, CPR, Standardized Precautions, FEMA, and Child Abuse Training

restoration of the old Otis Hotel, located in Downtown Otis, CO

General Requirements:

Bids will be accepted by the Town of Otis, Town Council no Later than Friday September 24th, 2021. Bid documents must include Scope of work and Construction or demolition Phasing for the project. The Town of Otis is happy to discuss the project with any interested contractor.

Please contact Otis Town Hall at (970) 246-3235 or at townofotis@gmail.com. Bid proposals can be mailed, hand delivered to town hall or emailed. Otis Town Hall PO BOX 95

OTIS, CO 80743



Redneck Tourney Continued from front

ers with your best shooter being the A who would start with 40 rock, and so on, till the D shooter had to hit 10. At their halfway point, any of the four shooters could elect to hire a 4-H shooter to shoot half of their Blue Rock for a dollar a rock. Many teams elected to take advantage of this and try to have an edge on breaking the most rocks.

After the shooting event they headed back to the golf course to play 18 holes of scotch scramble with a few little twists, it was the

redneck way, as there were no out of bounds and you could throw it away from any obstacle. You also had a few unusual rules. On number two, you had to make sure your ball would go through a hoop before you could get it in the hole, on number six you had to hit it through a coffee container that had been cut in half as a tunnel to get to the hole. The twist on that was that the coffee can was on the slope of the green, and on number 8 you could only use one club out of your bag from start to finish of the hole.

loyee for District 3 - Anton, CO. The position is avail able immediately. Responsibilities will include general maintenance of the County Roadway system, operation of heavy equipment and a valid Colorado Class A CDL Monthly salary for this position is \$2400.00 without a CDL. and \$2500.00 with a CDL. A detailed job description is available by contacting the Commissioner's Office at 150 Ash Avenue, Akron CO 80720 (970-345-2701). Position is open until filled.

Washington County provides an excellent benefits package to its employees and 1 equal opportunity employer.



At 4:30, North Colorado Med Evac III, the Akron based chopper, landed in the driving range to also take part in the festivities. One crew member was a judge at the BBQ contest. North Colorado Med Evac donated two certificates for helicopter rides for up to 3 people each to be arranged at a later date. Jerry Morris and Syrena Thompson were the winners of the helicopter ride.

The greatest part of the tournament was when everybody came in all the golfers were treated to the barbecue cookoff's delicious briskets, meatballs and pulled pork. About 50 people came out and paid for their meals and ate to

Storage Space Available Call Mike @ 970-520-4423 or Kay @ 554-0169

support the fundraiser. The BBQ Cookoff judges came out to judged and enjoyed the barbecue too. 5 teams participated in the cook off. They were; Winners- Team Jeremy Mandell and Wes Perry, Team: James Farmer, Dalton Jefferson, Brandon Fincher, Team: Chad and Trent Leondhardt, Team: Trent Alexander and

Kaleb Nelson, Team: Rick and Ryan Holcomb

Door prizes and raffle tickets were sold. The winner of the Trager grill was Drew Axsom of Anton. The winners of the Med Evac III helicopter rides were Jerry Morris of Last Chance and Syrena Thomp-



Left to right-Jerry Patterson, Putting through the hoops on #2, Collin Patterson, Jerry Morris, Shae and Dan Smith, and Mike Clough. Derek Knutzen on cart. Photo by Cheryl

Deadline for application is Monday, September 27, 2021 at 12 p.m. For complete job descriptions or to ask questions, contact Jen Mehring at 970-345-2695 ext. 1001 or jen.mehring@akronhheadstart.org. Akron UMC Head Start is an Equal Opportunity Employer and

ADA accessible.

¿Eres Diabético? Llama al 1-866-886-2953 HABLA! 2 Habla con nuestros especialistas para ordenar Y !Llama Ahora!

1-866-886-2953 MedEnvios BCC 2

son of Otis. Tournament placings Jeff Jones, Kaleb Jones, Brandy War, JJ Ward.....11 Kenny Brown, JR Patterson, Troy Law, Jason.....14 Tyler Thorn, Clay Brandon, Justin Brandon, Smith.....15 Jerry Morris, Collin Patterson, Jerry Patterson Derek Knutzen.....12 Jason B, Andy R, Luke N....WINNERS...18 Shae Smith, Mike Clough, Dan Smith, Cheryl Patterson.....9 Gilbert Perry, Wes Perry, Greg Wagers, Devin Bitterman......5

Kraich Pioneer story continued from page 4 of. cod liver oif...uggl We

still remember that awful stuff!

Bob relates of the time the folks were doctoring a badly cut toe for him. He told them he had stepped on a broken piece of glass. Only after he was married and had a home of his own did he confess the fact that brother Chris Jr. had accidentally shot him in the toe while they were rabbit hunting.

While visiting with Chris Jr. (De) when doing this story, he told us of the time Robert (Bob) became deathly sick and Mom and Dad couldn't find out why. Dad had a hired man helping at that time. His name was Bob Strong. He chewed plug tobacco, and Bob and De thought it sure looked good and tried it. De wasn't sick, but Bob sure was. He

Concludes on page 12

Arickaree School District R-2 opening: Bus route and Substitute drivers. We have a 4-day work week Monday-Thursday. Begin August 9, 2021. Competitive pay & benefits package. Position open until filled. Applications at www.arickaree.org, employment opportunities, classified application or 970-383-2202 ext 103 or email: lisaw@arickaree.org EOE

Arickaree School District R-2 opening: -1to1 Paraprofessional. Join our team and share in the delight of children learning! 4-day work week Monday-Thursday. Begin August 9, 2021. Competitive pay & benefits package. Position open until filled. Applications at www.arickaree.org, employment opportunities, classified application or 970-383-2202 ext. 103 or email: lisaw@arickaree.org EOE

Arickaree School District R-2 Classified Openings:

Custodian / Maintenance – full time, must be able to lift up to 50 lbs, standing most of day. Self motivated / direct ed individual. Cleaning & Safety needs during school and games, some weekends. Opportunity to grow and learn with a dynamic team

Wage: \$13.00 hourly depending on experience. Collaborative team member. Benefits: Single health insurance & meals during school year. Begin immediately, Monday-Thursday work week. Applications availa-ble online www.arickaree.org, employment, classified application or 970-383-2202 ext. 103 lisaw@arickaree.org. All positions require a back-ground check. Open until filled. EOE

Anton Coop is taking applications for an elevator operations assistant. Duties include loading/unloading trucks; maintenance

and basic repairs. Full time with benefits for qualified individual.

Obtain application in person at Anton Coop or download from www.antoncoop.com.

Send resumes to careers@antoncoop.com or call 970-383-2411.

Clean Harbors is seeking Ambitious, **Career minded people**

to work at our Deer Trail Hazardous Waste Facility located near Last Chance. This is an entry-level Facility Technician positions. This job requires individual to work in our warehouse and outdoors in all weather also requires the ability to wear protective equipment. Advancement possible within the Clean Harbors nation-wide network. Competency based pay, comes with full benefits and yearround work. Previous experience in oil-field, construction work, or agricultural is desired. Ability to run a forklift and heavy equipment also Haz-Mat experience desired Clean background check and drug screen required. Starting pay \$18. Good driving record desirable.

Apply at cleanharbors.com under the Careers Tab also Call (970) 386-2293

TOWN OF OTIS REQUEST FOR BID Description of Services Requested:

he Town of Otis is requesting bids for the tear down or



The Washington County Board of County Commissioners will be accepting applications for a Road & Bridge Emloyee for District 3 - Anton, CO. The position is avail





Washington Co. R & B Dist. 2; 501 4th Avenue, Otis CO 80743 has filed an application for a Construction Mate rials Operation Regular Reclamation Permit (112C) with the Division of Reclamation, Mining, and Safety under provisions of the Colorado Land Reclamation Act for the Extraction of Construction Materials. The proposed mine is known as the Hayes Gravel Pit, and is located on the SE 1/4 of Section 32, Township 3 North, Range 50 West, of the 6th Prime Meridian.

The proposed date of commencement is as soon as permitted and will end upon the depletion of the road material which could take several years. The proposed future use of the land is Farmland or Wildlife Habitat. Additional information and tentative decision date may be obtained from the Division of Reclamation, Mining, and Safety, 1313 Sherman Street, Room 215, Denver, Colorado 80203 (303) 866-3567, or at the Washington County Clerk and Recorder's office; old Washington County Courthouse, 150 Ash Avenue, Akron Colorado 80720, or the abovenamed applicant.

Comments must be in writing and must be received by the Division of Reclamation, Mining, and Safety by 4:00 p.m. ten days after this publication.

Please note that under the provisions of C.R.S. 34-32.5-101 et seq. Comments related to noise, truck traffic, hours of operation, visual impacts, effects on property values and other social or economic concerns are issues not subject to this Office's jurisdiction. These subjects, and similar ones are typically addressed by your local governments, rather than the Division of Reclamation, Mining, and Safety or the Mined Land Reclamation Board.

Published: September 8-September 29, 2021 Otis Telegraph

Akron UMC Head Start is accepting applications for the following

Non-Exempt/Part-Year/Part-time position:

Morning Bus Monitor/Classroom Support

Qualifications:

•High School Diploma or GED and; •Experience working with young children •Strong communication, interpersonal and organizational skills •Bilingual (English/Spanish) preferred but not required.

Special Requirements:

•Must pass a pre-employment physical and drug test. Have a valid CO Driver's license. Ability to work with diverse families of socioeconomic status and various cultur al backgrounds. Pass background check through TRAILS for child abuse/neglect, CBI, FBI criminal records check and the following trainings prior to being with children First Aid, CPR, Standardized Precautions, FEMA, and Child Abuse Training.

restoration of the old Otis Hotel, located in Downtown Otis, CO

General Requirements:

Bids will be accepted by the Town of Otis, Town Council no Later than Friday September 24th, 2021. Bid documents must include Scope of work and Construction or demolition Phasing for the project. The Town of Otis is happy to discuss the project with any interested contractor.

Please contact Otis Town Hall at (970) 246-3235 or at townofotis@gmail.com. Bid proposals can be mailed, hand delivered to town hall or emailed. Otis Town Hall PO BOX 95

OTIS, CO 80743



Dear Abby Continues

to be home.

The way to "get past this" is to stay very busy in his absence. Make plans with friends during the evenings so you won't be sitting alone at home, stewing. And when he returns, do NOT give him the third degree.

DEAR ABBY: I am a 41-year-old mother of three, married less than two years. I now realize what a selfish lover my husband is. He expects things from me and refuses to reciprocate, which leaves me unhappy and unsatisfied. When I ask him to change things up or return

the same foreplay, it results in us not connecting at all. How do I get him to be less selfish without hurting his feelings? I'm on the verge of cheating. -- IT'S STALE IN THE MIDWEST

DEAR IT'S STALE: Cheating won't help your situation. It will likely make it worse. Instead of dealing with a selfish or sexually repressed husband, you will have, in addition, one who is outraged when he discovers your infidelity. Find a time when you are both calm to talk to him. Tell him you love him, but your sex life is unsatisfactory, and if he loves you, he will agree to talk things out with a liable immediately. Responsibilities will include general maintenance of the County Roadway system, operation of heavy equipment and a valid Colorado Class A CDL Monthly salary for this position is \$2400.00 without a CDL, and \$2500.00 with a CDL. A detailed job description is available by contacting the Commissioner's Office at 150 Ash Avenue, Akron CO 80720 (970-345-2701). Position is open until filled.

Washington County provides an excellent benefits package to its employees and ¹ equal opportunity employer.



married for nearly 10 years. I guess I never noticed this while we were dating, but as our marriage has progressed, it's becoming increasingly apparent he's a complete "mama's boy." He calls her constantly with updates (some I'd prefer she didn't know about) and

Storage Space Available Call Mike (a) 970-520-4423 or Kay @ 554-0169

PUBLICATION PURSUANT TO

NOTICE TO CREDITORS

Estate of BILLY LANE GESKE a/k/a BILLY L. GESKE a/k/a BILLY Case Number 2021 PR30023

All persons having claims against the above named estate are required to present them to the personal represen-

I District Court of Washington

Denver Probate Court of the City and County of Denver, Colorado

on or before January 22, 2022, or the claims may be forever barred.

117 Main Ave., P.O. Box 400

First Print: September 22, 2021 Last Print: October 6, 2021

invites her over frequently without consulting me.

press that sometimes it's a bit much (especially because he tells her things before he tells me), but he becomes defensive and accuses me of not liking her. It doesn't help that his father died five years ago, leaving her a rather young widow. I feel his protectiveness over her has accelerated because he fears she will be alone too much.

lega

District Court,

Washington County,

State of

Colorado

26861 Highway 34

P.O. Box 455

Akron, CO 80720

(970) 345-2756

RALPH HENRY GOEGLEIN, SR.

a/k/a RALPH H. GOEGLEIN, SR.

a/k/a RALPH GOEGLEIN, SR.

a/k/a RALPH HENRY GOEGLEIN

a/k/a RALPH H. GOEGLEIN a/k/a RALPH GOEGLEIN,

Attorney for Personal Representative:

117 Main Ave., P.O. Box 400

Phone Number: (970) 345-2219

Case Number: 2021 PR30022

NOTICE TO CREDITORS BY

nice person, but I need my

space. After work, I want to

come home and spend time

with my husband and chil-

dren without another person

always being there. It has

reached the point that I'm

starting to resent her, and

that's not fair to her. Please

help. -- CROWDED IN

My mother-in-law is a

E-mail: hansenk@centurylink.net

In the Matter of the Estate of

Deceased

Kelly S. Hansen

Hansen Law LLC

Akron, CO 80720

Atty. Reg. #: 34568

COURT USE ONLY

Division: B Courtroom

Deadline for application is Monday, September 27, 2021 at 12 p.m. For complete job descriptions or to ask questions, contact Jen Mehring at 970-345-2695 ext. 1001 or jen.mehring@akronhheadstart.org. Akron UMC Head Start is an Equal Opportunity Employer and

ADA accessible.



PUBLICATION PURSUANT TO § 15-12-801, C.R.S.

NOTICE TO CREDITORS

Estate of <u>RALPH HENRY</u> <u>GOEGLEIN, SR. a/k/a RALPH H.</u> <u>GOEGLEIN, SR. a/k/a RALPH</u> GOEGLEIN, SR. a/k/a RALPH HENRY GOEGLEIN a/k/a RALPH H. GOEGLEIN a/k/a RALPH GOEGLEIN, Deceased

Case Number 2021 PR30022

All persons having claims against the above named estate are required to present them to the personal representative or to

I District Court of Washington County, Colorado or

Denver Probate Court of the City and County of Denver, Colorado

on or before January 22, 2022, or the claims may be forever barred.

Rosalynne Crystal Darlynne Spielmann Personal Representative c/o Kelly S. Hansen Hansen Law LLC 117 Main Ave., P.O. Box 400 Akron, CO 80720 (970) 345-2219

First Print: September 22, 2021 Last Print: October 6, 2021 **Otis Telegraph**

WISCONSIN

DEAR CROWDED: You're right, it isn't fair that you are aiming your resentment at your mother-in-law. The person who should be the target of your displeasure is your husband. I assume you have already tried communicating to him the legiti-Continued on page 12

Arickaree School District R-2 opening: Bus route and Substitute drivers. We have a 4-day work week Monday-Thursday. Begin August 9, 2021. Competitive pay & benefits package. Position open until filled. Applications at www.arickaree.org, employment opportunities, classified application or 970-383-2202 ext 103 or email: lisaw@arickaree.org EOE

Arickaree School District R-2 opening: -1to1 Paraprofessional. Join our team and share in the delight of children learning! 4-day work week Monday-Thursday. Begin August 9, 2021. Competitive pay & benefits package. Position open until filled. Applications at www.arickaree.org, employment opportunities, classified application or 970-383-2202 ext. 103 or email: lisaw@arickaree.org EOE

Arickaree School District R-2 Classified Openings:

Custodian / Maintenance – full time, must be able to lift up to 50 lbs, standing most of day. Self motivated / directed individual. Cleaning & Safety needs during school and games, some weekends. Opportunity to grow and learn with a dynamic team

Wage: \$13.00 hourly depending on experience. Collaborative team member. Benefits: Single health insurance & meals during school year. Begin immediately, Monday-Thursday work week. Applications availa-ble online www.arickaree.org, employment, classified application or 970-383-2202 ext. 103 lisaw@arickaree.org. All positions require a back-ground check. Open until filled. EOE

Anton Coop is taking applications for an elevator operations assistant. Duties include loading/unloading trucks; maintenance and basic repairs. Full time with benefits for qualified

Obtain application in person at Anton Coop or download from www.antoncoop.com.

Send resumes to careers@antoncoop.com or call 970-383-2411.

individual.

Clean Harbors is seeking Ambitious, **Career minded people**

to work at our Deer Trail Hazardous Waste Facility located near Last Chance. This is an entry-level Facility Technician positions. This job requires individual to work in our warehouse and outdoors in all weather also requires the ability to wear protective equipment. Advancement possible within the Clean Harbors nation-wide network Competency based pay, comes with full benefits and yearround work. Previous experience in oil-field, construction work, or agricultural is desired. Ability to run a forklift and heavy equipment also Haz-Mat experience desired. Clean background check and drug screen required. Starting pay \$18. Good driving record desirable.

Apply at cleanharbors.com under the Careers Tab also Call (970) 386-2293

The Rural Communities Resource Center is considering new individuals for our Board of Directors. We are a 501 c3 Non-profit organization serving Yuma and Washington Counties and the surrounding area. If you are



The Washington County Board of County Commissioners will be accepting applications for a Road & Bridge Emloyee for District 3 - Anton, CO. The position is avail





Washington Co. R & B Dist. 2; 501 4th Avenue, Otis CO 80743 has filed an application for a Construction Mate rials Operation Regular Reclamation Permit (112C) with the Division of Reclamation, Mining, and Safety under provisions of the Colorado Land Reclamation Act for the Extraction of Construction Materials. The proposed mine is known as the Hayes Gravel Pit, and is located on the SE 1/4 of Section 32, Township 3 North, Range 50 West, of the 6th Prime Meridian.

The proposed date of commencement is as soon as permitted and will end upon the depletion of the road material which could take several years. The proposed future use of the land is Farmland or Wildlife Habitat. Additional information and tentative decision date may be obtained from the Division of Reclamation, Mining, and Safety, 1313 Sherman Street, Room 215, Denver, Colorado 80203. (303) 866-3567, or at the Washington County Clerk and Recorder's office; old Washington County Courthouse, 150 Ash Avenue, Akron Colorado 80720, or the abovenamed applicant.

Comments must be in writing and must be received by the Division of Reclamation, Mining, and Safety by 4:00 p.m. ten days after this publication.

Please note that under the provisions of C.R.S. 34-32.5-101 et seq. Comments related to noise, truck traffic, hours of operation, visual impacts, effects on property values and other social or economic concerns are issues not subject to this Office's jurisdiction. These subjects, and similar ones are typically addressed by your local governments, rather than the Division of Reclamation, Mining, and Safety or the Mined Land Reclamation Board.

Published: September 8-September 29, 2021 Otis Telegraph



familiar with our work, have a passion for the well-being of our community, and are interested in learning more please email Margo Ebersole at margo@rcrcenter.info or call her at 848-3867.

El Rural Communities Resource Center esta considerando personas nuevas para nuestra Mesa Directiva. Somos una organizacion 501 c3 sin fines de lucro sirviendo a los condados Yuma y Washington Counties y la area alredador. Si usted conoce nuestro trabajo, tienes pasión para el bienestar de nuestra comunidad, y te interesa saber mas favor de mandar un coreo electronico a Margo Ebersole at margo@rcrcenter.info o llame 848-3867.

A Beauty!! 1982 Lincoln Towncar 62,000 One owner! Black & Grey with Velour Seats. Consider trade for a pickup or car. A-1 Condition! Call 970-380-5294

Leaf∉Filter

Ð

CALL US TODAY FOR A FREE ESTIMATE

-Thurs: 8am-11pm, Fri-Sa

ATTENTION Any one interested in having a yard sale Friday October 8th and / or Saturday the 9th please call Ilo Scovill (246-3216) or Sue Stackhouse (246-3640) to be put on the map as soon as possible.

BACKED BY A

YEAR-ROUND

CLOG-FREE

GUARANTEE

EXCLUSIVE LIMITED TIME OFFER!

, Sun: 2pm-8pm EST

able immediately. Responsibilities will include general maintenance of the County Roadway system, operation of heavy equipment and a valid Colorado Class A CDL Monthly salary for this position is \$2400.00 without a CDL, and \$2500.00 with a CDL. A detailed job description is available by contacting the Commissioner's Office at 150 Ash Avenue, Akron CO 80720 (970-345-2701). Position is open until filled.

Washington County provides an excellent benefits package to its employees and equal opportunity employer



NOTICE TO CREDITORS BY PUBLICATION PURSUANT TO § 15-12-801, C.R.S.

NOTICE TO CREDITORS

Estate of BILLY LANE GESKE a/k/a BILLY L. GESKE a/k/a BILLY **GESKE**, Deceased Case Number 2021 PR30023

All persons having claims against the above named estate are required to present them to the personal representative or to

I District Court of Washington County, Colorado or Denver Probate Court of the City and County of Denver, Colorado

on or before January 22, 2022, or the

claims may be forever barred. Kristie M. Geske Personal Representative c/o Kelly S. Hansen Hansen Law LLC 117 Main Ave., P.O. Box 400 Akron , CO 80720 (970) 345-2219

First Print: September 22, 2021 Last Print: October 6, 2021 **Otis Telegraph**

A-1 Condition! 2020 Black Honda Golden 1800 Tribike w/ roadmaster Kit XTL Goldwing. Easy Steering. Like New! Priced to sell Call for price. Will consider automobile for trade. Pictures available. Call 970-380-5294 **Fort Morgan**

In the Matter of the Estate of

RALPH HENRY GOEGLEIN, SR. a/k/a RALPH H. GOEGLEIN, SR. a/k/a RALPH GOEGLEIN, SR. a/k/a RALPH HENRY GOEGLEIN a/k/a RALPH H. GOEGLEIN a/k/a **RALPH GOEGLEIN,**

Deceased

Attorney for Personal Representative Kelly S. Hansen Hansen Law LLC 117 Main Ave., P.O. Box 400 Akron, CO 80720 Phone Number: (970) 345-2219 E-mail: hansenk@centurylink.net Atty. Reg. #: 34568

COURT USE ONLY Case Number: 2021 PR30022 Division: B Courtroom

NOTICE TO CREDITORS BY



District Court, Washington County, State of Colorado 26861 Highway 34 P.O. Box455 Akron, CO 80720 (970) 345-2756

In the Matter of the Estate of . ROY ROGER HILL a/k/a ROY R. HILL a/ka/ ROY HILL,

Deceased

Attorney for Personal Representative: Kelly S. Hansen Hansen Law LLC 117 Main Ave., P.O. Box 400 Akron, CO 80720

Phone Number: (970) 345-2219 E-mail: hansenk@centurylink.net Atty. Reg . #:34568

COURT USE ONLY Case Number 2021 PR30024 Division: B Courtroom

NOTICE TO CREDITORS BY PUBLICATION PURSUANT TO § 15-12-801, C.R.S.

above named estate are required to present them to the personal representative or to

District Court of Washington County, Colorado or

Denver Probate Court of the City and County of Denver, Colorado

on or before January 22, 2022, or the claims may be forever barred.

Rosalynne Crystal Darlynne Spielmann Personal Representative c/o Kelly S. Hansen Hansen Law LLC 117 Main Ave., P.O. Box 400 Akron, CO 80720 (970) 345-2219

First Print: September 22, 2021 Last Print: October 6, 2021 **Otis Telegraph**

NOTICE TO CREDITORS

Estate of ROY ROGER HILL a/k/a ROY R. HILL a/k/a ROY HILL, Deceased Case Number: 2021PR30024

All persons having claims against the above named estate are required to present them to the personal representative or to District Court of Washington County, Colorado or Denver Probate Court of the City and County of Denver, Colorado

on or before January 29, 2022, or the claims may be forever barred.

Janice Dinsmore Personal Representative c/o Kelly S. Hansen Hansen Law LLC 117 Main Ave., P.O. Box 400 Akron, CO 80720 (970) 345-2219

First Print: September 29, 2021 Last Print: October 13, 2021 Otis Telegraph

S	A	М	A				Р	С	т		А	т	0	Р
Е	L	А	Ν	D			А	н	А		С	0	L	Е
Α	в	А	s	Е	D		s	Α	С		Q	U	I	Ν
М	А	R	I	s	А		Т	Ν	Т		U	Ρ	0	Ν
				А	т	R	0	С	T	т	I	Е	s	
Ρ	A	I	s	L	Е	Y		Е	L	А	Т	Е		
н	Υ	D	R	T	D	Е		L	Е	к				
М	Е	S	0	Ν						Е	Ρ	S	0	М
				I	А	Ν		А	R	I	S	I	Ν	G
		F	U	Z	Е	Е		Ν	0	Т	I	С	Е	D
	G	Е	Ν	Е	R	А	т	I	v	Е				
Ρ	А	R	А		А	R	А		Ν	А	R	R	0	w
F	L	U	В		Т	Е	Ν		0	S	С	I	Ν	Е
F	А	L	L		Е	S	Е			Y	А	С	С	А
Т	н	Е	Е		S	Т	Υ				F	Е	Е	L

What to Know

Everytime I go to spell cancel or cancelled, I am always perplexed which is right. So this is what it says on the internet.

While both canceled and cancelled are acceptable for the past tense of cancel, the version with one L is more common in American English, while the version with two L's is more common in British English. American English typically only doubles the consonant when the stress is on the syllable attached to the suffix, as in remit and remitting



Legal **District Court, Wash-**

in Otis

month

Church

5:00-6:00

ington County, State of Colorado 26861 Highway 34 P.O. Box455 Akron, CO 80720 (970) 345-2756

In the Matter of the Estate of

BILLY LANE GESKE a/k/a BILLY L. GESKE a/k/a BILLY GESKE,

Attorney for Personal Representative: Hansen Law LLC 117 Main Ave., P.O. Box 400 Akron, CO 80720

Phone Number: (970) 345-2219 E-mail: hansenk@centurylink.net Attv. Reg. #: 34568

COURT USE ONLY Case Number: 2021 PR30023 Division: A Courtroom

COMMUNITY/LEGAL NOTICES Bill's Blessings Moratorium on wind and solar **Continued from Page 3**

(6) Those in Colorado who are captive to the kingdom of darkness are now coming to the light of Jesus Christ and set free as the Church does it's works in the power of the Holy Spirit (Luke 4:18-19). (7) The spiritually ignorant now hear, receive and embrace the Gospel of Jesus Christ. The spiritually blind see, the spiritually oppressed are set free and the time of the Lord's favor has now come to Colorado, (Luke 4:18-19). (8) In the past God overlooked people's ignorance, but now He commands all people in Colorado to repent, (Acts 17:30-31). (9) God does not want anyone in Colorado to perish, but for everyone to come to repent now, (2 Peter 3:9). (10) If everyone in Colorado declares with their mouth that Jesus Christ is Lord, and believe in their hearts that God raised Him from the dead, they will be saved (Romans 10:9). (11) The spirits of rebellion, idolatry, greed, death and lawlessness in Colorado are now unseated by the Heavenly Father and the Holy Spirit is enthroned in their place, (John 12:31-33). (12) The spirits of fear, isolation, seduction. hopelessness and false religion in Colorado are now uprooted, cast down and trampled under foot by Jesus Christ, (Colossians 2:15). (13) Abortion, human trafficking, domestic violence, suicide, addiction and every other form of human degradation in Colorado will be found out now, uprooted, defunded and destroyed. (Luke 10:19). (14) All leaders in every realm of society in Colorado will lead righteously, (Proverbs 14:34).

In Jesus' Mighty Name, Amen.

LEGAL NOTICES

BEFORE THE OIL AND GAS CONSERVATION COMMISSION OF THE STATE OF COLORADO

IN THE MATTER OF THE PROMULGATION AND ESTABLISHMENT OF FIELD RULES TO GOVERN OPERATIONS FOR THE J SAND) FORMATION, MONTE FIELD, WASHINGTON COUNTY, COLORADO

CAUSE NO. TBD DOCKET NO. 210700121 TYPE: UNITIZATION

NOTICE OF HEARING

Impetro Resources LLC (Operator No. 10690) ("Impetro" or "Applicant") filed an Application with the Commission pursuant to Commission Rule 811 and § 34-60-118, C.R.S. for an order to unitize the below-described lands ("Application Lands") for enhanced oil and gas recovery operations from the J Sand Formation. This Notice was sent to you because the Applicant believes you may own oil or gas ("mineral") interests within the proposed unit or within a 1/2-mile of the proposed tract or tracts to be unitized. Importantly, this application is not an application for pooling, nor is it an application for a drilling permit.

APPLICATION LANDS Township 3 South, Range 52 West, 6th P.M. Section 25: E1/2NW1/4, W1/2NE1/4 DATE, TIME, AND LOCATION OF HEARING (Subject to change) The assigned Hearing Officer will hold a hearing only on the above-refer enced docket number at the following date, time, and location: October 22, 2021 Date 9:00 a.m. Time: Colorado Oil and Gas Conservation Place Commission The Chancery Building 1120 Lincoln Street, Suite 801 Denver, CO 80203 **PETITIONS** DEADLINE FOR PETITIONS BY AFFECTED PERSONS:

September 22, 2021 Any interested party who wishes to participate formally must file a written petition with the Commission no later than the deadline provided above. Please see Commission Rule 507 at https://cogcc.state.co.us, under "Regu-

towers extended to Sept. 30

Continued from Page 1

The new culvert was put in 27 hours after the neighbor asked for it, but they have been complaining for almost four months and have received no help from the county.

Sally Strand presented a petition with 450 signatures, which are against the wind and solar towers and asked for a moratorium for at least 60 days. Kim Harman spoke about the towers and asked for the moratorium to be continued for 60 days. She also said she has spoken to some pilots who spray for insects and they have said it is very hard to spray with towers in fields and they have to charge more for their service.

Anthony Schaffert spoke on the same subject. He feels the county commissioners should tell the residents of the county why the towers are needed.

"Our way of life is more important than money," Schaffert said.

He also asked that the moratorium be extended and talk to neighboring counties about their experiences with towers. Schaffert feels that a different form of energy will be available in 20 years or so and wind towers will be a thing of the past.

Lea Holtorf talked

about a problem with their phone lines on County Road 55. The lines are above ground and are broken. She wanted to know what they could do to get CenturyTel to fix the lines and keep them in working order.

Karen Willeke spoke briefly and asked for the moratorium to be extended, as did Dena Palser who asked that the moratorium be extended for at least 60 Chris Young, davs. lawyer for Sacred Horizons, asked for all those in the group that the moratorium be extended for 60 days at least. Kaprice Franke asked that the moratorium be extended. Cindy Sweeney also asked that the moratorium be extended and that it is better to be more conservative than it is to go forward. Public comment was then ended.

Emergency Manager Bryant McCall gave the COVID report. There are seven active cases, four of them new, and the positivity rate is 2.9 positivity rate. Three of the cases are of the Delta variant. The nursing home has been put on alert that if you have been vaccinated, you only need to be tested twice a week; otherwise, they are tested every day. This will be for two weeks. Visits for the two weeks will be outside visits

IT Director Sean Kennedy presented capital а purchase request for 50 new panels for the team cutting events that The are coming up. purchase would be \$9,274.45 for and was approved. this The money will come from the Conservation Trust Fund. Kennedy also presented a capital purchase for a new larger screen for the Event Center and an owl, which is a microphone and camera. The screen would be 12 feet wide and would have a remote and the owl would zoom around when someone is speaking and focus on the person who is speaking. The cost for these two would come from the maintenance fund and the cost of \$2,268.33 was approved.

County Administrator Misty Peterson gave her report. The first report was asking for the moratorium on wind and solar towers to be extended until September 30. It is Resolution 90-2021 and was approved. If needed after that time, the moratorium can extended again. be Peterson then asked that another public hearing on the towers be held at 10 a.m. Tuesday, September 28 at the Event Cen-Resolutions 80, ter. 81, 82, 91 and 92 will be discussed with the commissioners and voted on at next week's meeting.

Maintenance Director Matt Green had a capital purchase for the nursing home for three washing machines and four dryers. One each will be installed in each house and one washer has been purchased already. The price would be \$4,860.24 for commercial machines and these would be purchased instead of a vehicle, which was in the budget. This purchase was approved.

Ambulance Director Collin Patterson said that Morgan County has asked to use the back-up ambulance, as two of their ambulances have been involved in accidents or had mechanical problems. He would charge for the use of the back-up ambulance. Morgan County has sent an intergovernmental agreement, which includes a price per mile. Patterson wants the agreement gone over by the legal team before anything is done. Morgan County will use it as a back-up for their service.

With no further business, the meeting was adjourned. The commissioners meet every Tuesday at 8 a.m.

Fall activities in full swing

Continued from Page 4

Alicia Barry, ad rible crime was com- Championship. It is and find funds to put

lation," then select "Rules." Please note that, under Commission Rule 510.I, the deadline for petitions may only be continued for good cause, even if the hearing is continued beyond the date that is stated above. Pursuant to Commission Rule 507, if you do not file a proper petition, the Hearing Officer will not know that you wish to formally participate in this matter and the date and time of the hearing may change without additional notice to you. Parties wishing to file a petition must register online at

https://oitco.hylandcloud.com/DNRCOGExternalAccess/Account/ Login.aspx

and select "Request Access to Site." Please refer to our "eFiling Users Guidance Book" at

https://coacc.state.co.us/documents/rea/Hearings/External Efiling System_Users_Guidebook20201109.pdf

for more information. Under Commission Rule 508, if no petition is filed, the Application may be approved administratively without a formal hearing. Any Affected Person who files a petition must be able to participate in a prehearing conference during the week of September 27, 2021, if a prehearing conference is requested by the Applicant or by any person who has filed a petition.

ADDITIONAL INFORMATION

For more information, you may review the Application, which was sent to you with this Notice. You may also contact the Applicant at the phone number or email address listed below.

In accordance with the Americans with Disabilities Act, if any party requires special accommodations as a result of a disability for this hearing, please contact Margaret Humecki at Cogcc.Hearings_Unit@state.co.us, prior to the hearing and arrangements will be made

OIL AND GAS CONSERVATION COMMISSION OF THE STATE OF COLORADO By

Mimi C. Larsen, Commission Secretary

Dated: August 13, 2021 Impetro Resources LLC c/o Jamie L. Jost Kelsey H. Wasylenky Jost Energy Law, P.C. Attorneys for the Applicant 3511 Ringsby Court, Unit 103 Denver, Colorado 80216 (720) 446-5620 jjost@jostenergylaw.com kwasylenky@jostenergylaw.com Published in the Akron News-Reporter Publication Date: Wednesday, September 8, 2021

PUBLIC NOTICE

Washington Co. R & B Dist. 2; 501 4th Avenue, Otis CO 80743 has filed an application for a Construction Materials Operation Regular Reclamation Permit (112C) with the Division of Reclamation, Mining, and Safety under provisions of the Colorado Land Reclamation Act for the Extraction of Construction Materials. The proposed mine is known as the Hayes Gravel Pit, and is located on the SE 1/4 of Section 32, Township 3 North, Range 50 West, of the 6th Prime Meridian.

The proposed date of commencement is as soon as permitted and will end upon the depletion of the road material, which could take several years. The proposed future use of the land is Farmland or Wildlife Habitat. Additional information and tentative decision date may be obtained from the Division of Reclamation, Mining, and Safety, 1313 Sherman Street, Room 215, Denver, Colorado 80203, (303) 866-3567, or at the Washington County Clerk and Recorder's office; old Washington County Courthouse, 150 Ash Avenue, Akron Colorado 80720, or the above-named applicant.

Comments must be in writing and must be received by the Division of Reclamation, Mining, and Safety by 4:00 p.m. ten days after this publication. Please note that under the provisions of C.R.S. 34-32.5-101 et seq. Comments related to noise, truck traffic, hours of operation, visual impacts, effects on property values and other social or economic concerns are issues not subject to this Office's jurisdiction. These subjects, and similar ones, are typically addressed by your local governments, rather than the Division of Reclamation, Mining, and Safety or the Mined Land Reclamation Board. Published in the Akron News-Reporter

First Publication: Wednesday, September 8, 2021 Last Publication: Wednesday, September 29, 2021 manager for Akron News-Reporter, came up with the great idea to hold this climb and people are interested in being able to honor the victims of 9/11. It is hard to believe it has been 20 years since that termitted in our country, and this is one tragedy that should not be swept away just because it happened so many years ago.

October will bring the first fall festival and the first United States Team Penning hoped both events will become annual happenings. Everyone is focusing on the team penning championship and another one is already planned for April of next year. The commissioners are working hard to try

in an indoor arena on the fairgrounds, as this would really help to hold contests, such as team penning.

After October, it is time to begin thinking about the Parade of Lights, sponsored by the Akron Chamber of Commerce. It won't be long and the Chamber will be choosing a theme for the parade. If you have a suggestion for a theme for the parade, which will be held December 2, please call Jo Anne at 970-554-9794 and she will give it to the Chamber.

On November 8, the 4-H clubs of the county will again be holding their baked potato bar supper. Of course, it was cancelled last year because of all the restrictions, but it is on for this year. The 4-H clubs will be holding their carnival next March or April, after being cancelled last 4-H members year. are just as eager as evervone else to get back to normal lives.

Sign up is going on now for youth volleyball and football teams to start playing in local and surrounding leagues.

It is time for us to show new residents and our children that fun can be found in Akron and you don't have to go out of town to find it.

AGING MASTERY PROGRAM

Innovative six-week health and wellness program to residents 55 and over in northeast Colorado.

The program encourages mastery – developing sustainable behaviors across many dimensions that lead to improved health, stronger economic security, enhanced well-being, and increased societal participation.

Free to the first 50 participants throughout the seven counties of northeast Colorado: Logan, Morgan, Sedgwick, Phillips, Kit Carson, Washington and Yuma.

Meeting in-person with your local extension agent at 1 p.m. on Tuesdays and Fridays, starting September 28.

.....

Register by September 14: Joy Akey (970) 332-4151, McKayla Stephen (719) 346-5571 or Gisele Jefferson (970) 345-2287





GOLDEN PLAINS AREA COLORADO STATE UNIVERSITY

Colorado State University

COMMUNITY/LEGAL NOTICES

after a 26-year career as a Denver firefighter. Ron holds a Master of Divinity from Den-Seminary, Masver ter of Arts in Human Services Counseling, Bachelor of Science Business-Management, Associate of Science in Fire Science Technology, and was Ordained to the Ministry of Fire Chaplaincy in 2014. Since 2017 he has been the Lead Chaplain for the Denver Fire Department and a longstanding member of the Department's Peer Support Team. Ron is a certified instructor for the International Critical Incident Stress Foundation. He is President of the Colorado Fire Chaplains Association (CFCA) and holds membership with the American Association of Christian Counselors (AACC), Federation of Fire Chaplains (FFC), Association of Professional Chaplains (APC), American Academy of Experts in Traumatic Stress (AAETS) and the National Center for Crisis Management (NCCM). You can connect with him at Ron@Ron-

cost \$295 per registrant, and includes manual, beverages and snacks. Lunch will be on your own. Location is the Riverview Event Center, 19201 Rd 24, Brush, Colorado, 80723. Best Western Plus is offering a 20% discount for those who mention "Training at Riverview Event Center" at booking. Class checkin begins at 7:30am with the class starting at 8:00am and lasting until 5:30pm each day. The class is limited to 40 participants. A limited number of scholarships have been provided by The Resilience Resource (TRR) for individuals not being sponsored by a Fire Department or agency.

facilitat-TRR is ing on-line registration and can be found on their website under the "Courses & Workshop" > "Course Schedule & Event Calendar" buttons. Visit

https://there silienceresource.org/ events/assisting-i ndividuals-in-crisis/ to register. The deadline for registration is October 28, 2021. For or email Michelle at nrsfdchaplains@ gmail.com.

Fun Tidbits

Another way to say thanks

The struggling employees of an eatery in Gainesville, FL that was hard hit by the coronavirus epidemic got a lift recently when a patron paid his \$144.66 dinner tab, adding a \$10,000 tip, according to the Association of Mature American Citizens [AMAC]. When the unnamed philanthropist, his wife and son finished their meals he asked the owner of the Wahoo Seafood Grill if he would gather his staff so he could have a word with them. The diner thanked the restaurant's ten employees, informing them of the big tip each of them had earned -- \$1,000 each. Shawn Shepherd, who owns the Wahoo Grill, took to Instagram to express his thanks, writing: "I'm not usually an emotional guy, but this really got me. I'm blown away. We're ALL blown away by his generosity. The last year and a half hasn't been easy on this industry. We're hurting and we're exhausted, but this incredible act of kindness has restored our faith in humanity."

Stress management training Continued from Page 6 About the Instruc-tor: Ron Biegler retired Biegler.com. This 2-day training Uestions, please call Janie @ 970.556.1513 CDPHE adds vaccine breakthrough data to COVID-19 website

spreads, contact tracing continues to be critical. The Colorado Department of Public Health and Environment asks Coloradans to participate in contact tracing with local public health agencies, which may call or email you after you test positive for the virus or are exposed to someone while they are infectious. Local public health agencies play a central role in contact tracing, getting information for people who have tested positive for the virus, and tracing and informing others who may have been exposed. They also connect may people to health navigators to ensure they have the resources they need to isolate or quarantine to prevent further spread.

CDPHE provides technical assistance and resources to local public health agencies. CDPHE's role is complementary to the local public health agencies' role, partic-

As the delta variant ularly when disease spread is heightened. In Colorado, most disease investigation is initiated at the local level, and local public health agencies are granted statutory authority as the experts. This aligns with how the state handles other communicable disease investigations and creates a more sustainable investigation response at this point in the pandemic.

> "Contact tracing is an important tool in our public health tool box to help minimize disease transmission," Dr. Rachel Herlihy, state epidemiologist, said. "Through contract tracing, case investigators are able to quickly provide isolation and quarantine instructions, which prevents additional contacts from contracting COVID-19."

In May, local public health agencies received funding through the federal Epidemiology and Laboratory Capacity cooperative agreement to sustain and increase their case investigation and contact tracing resources. The money is intended to be used for case investigation, contact tracing, outbreak investigation, and testing efforts.

The state has provided a framework to local public health agencies detailing how to prioritize investigations, when needed, and will continue to collaborate and provide surge support when needed. When rates of transmission increase, both local public health agencies and CDPHE may need to use case, contact and outbreak prioritization strategies to mitigate outbreaks and protect high-risk Coloradans. The state is closely monitoring disease transmission and will make any needed adjustments in order to protect public health.

Continue to stay up to date by visiting covid19.colorado.gov.

PUBLIC NOTICE

Washington Co. R & B Dist. 2; 501 4th Avenue, Otis CO 80743 has filed an application for a Construction Materials Operation Regular Reclamation Permit (112C) with the Division of Reclamation, Mining, and Safety under provisions of the Colorado Land Reclamation Act for the Extraction of Construction Materials. The proposed mine is known as the Haves Gravel Pit, and is located on the SE 1/4 of Section 32, Township 3 North, Range 50 West, of the 6th Prime Meridian.

The proposed date of commencement is as soon as permitted and will end upon the depletion of the road material, which could take several years. The proposed future use of the land is Farmland or Wildlife Habitat. Additional information and tentative decision date may be obtained from the Division of Reclamation, Mining, and Safety, 1313 Sherman Street, Room 215, Denver, Colorado 80203, (303) 866-3567, or at the Washington County Clerk and Recorder's office: old Washington County Courthouse. 150 Ash Avenue, Akron Colorado 80720, or the above-named applicant. Comments must be in writing and must be received by the Division of Reclamation, Mining, and Safety by 4:00 p.m. ten days after this publication. Please note that under the provisions of C.R.S. 34-32.5-101 et seq. ComLEGAL NOTICES

WHEREAS, the Board of Trustees for the Town of Akron finds it necessary and proper, pursuant to its general police powers, to amend Section 6-8-1(B) of the Akron Municipal Code to modify the hours during which unnecessary and unusual noises are prohibited.

NOW, THEREFORE BE IT ORDAINED by the Board of Trustees of the Town of Akron that Section 6-8-1(B) of the Akron Municipal Code are hereby amended as follows

1. Section 6-8-1(B) of the Akron Municipal Code is hereby deleted in its entirety and replaced with the following:

Hours Of Restriction: It is unlawful for any person to make, continue to or cause to be made or continued any unnecessary or unusual noise between the hours of ten o'clock (10:00) P.M. and six o'clock (6:00) A.M. which either annoys, injures or endangers the comfort, repose, health or safety of others. 2. Except as amended herein, all other provisions of the Akron Municipal Code shall remain in full force and effect

Mayor Brittani Kusel

No. 20CW3166, which is currently pending in Division 1 Water Court. 3. Structures Included in the Accomasso Plan 3.1. Name of Structure: B and L, LLC Well (Accomasso No. 1). 3.1.1. Owner: B and L. LLC. 17401 CR 14, Atwood, CO 80722. 3.1.2. Permit Nos.: 59462-F and 66490-F. 3.1.3. Location: In the SE1/4 NE1/4, Section 9, Township 6 North, Range 53 West of the 6th P.M., Logan County, Colorado, at a point 2,630 feet South and 1,320 feet West of the Northeast corner of said Section 9. UTM Coordinates (NAD 83 Zone 13) Easting 644051, Northing 4484826. 3.1.4. Appropriation Date: June 30. 1954. 3.1.5. Amount: 6.66 c.f.s, absolute. 3.1.6. Source: Groundwater Tributary to South Platte River. 3.1.7. Use: Irrigation of approximately 150 acres in the SE1/4NE1/4 and part of the SW 1/4 and the NE1/4 of Section 9; 80 acres in the W1/2 NW1/4 of Section 10, and 25 acres in the S1/2 SW1/4 SW 1/4 of Section 3, all located in the Township 6 North, Range 53 West of the 6th P.M., Logan County, Colorado. 3.1.8. Prior Decrees: Case Nos. W-3278, 98CW339, 05CW52, and pending - 20CW3166. 3.2. Name of Structure: B and L, LLC Well (Accomasso No. 2), 3.2.1. Owner: B and L, LLC, 17401 CR 14, Atwood, CO 80722. 3.2.2. Permit No.: 59463-F. 3.2.3. Location: In the SE1/4 NW1/4, Section 10, Township 6 North, Range 53 West of the 6th P.M., Logan County, Colorado, at a point 2,630 feet South and 1,330 feet East of the Northwest corner of said Section 10. UTM Coordinates (NAD 83 Zone 13) Easting 644942, Northing 4484852. 3.2.4. Appropriation Date: August 10, 1960. 3.2.5. Amount: 4.58 c.f.s, absolute. 3.2.6. Source: Groundwater Tributary to South Platte River. 3.2.7. Use: Irrigation of approximately 80 acres in the E1/2 NW1/4 of Section 10, and 40 acres in the SE1/4 SW1/4 of Section 3, all located in the Township 6 North, Range 53 West of the 6th P.M., Logan County, Colorado. 3.2.8. Prior Decrees: Case Nos. W-3278, 98CW339, 05CW52, and pending - 20CW3166. 3.3. Remarks: 3.3.1. Applicant's predecessor in interest, the Accomasso Brothers, obtained a decree in Case No. 98CW339 approving the use of the Wells as alternate points of diversion for 30 shares in the Davis Brothers Ditch and 23 acre rights of the Logan Prewitt Reservoir. Applicant acquired the subject 30 Shares in the Davis Brothers Ditch and the 23 Logan Prewitt acre rights from the Accomasso Brothers. Nothing herein is intended to nor does it modify the terms and conditions of the 98CW339 Decree 3.3.2 Paragraph 20 of the 98CW339 Decree states the following: "Annual net withdrawals in excess of the volumes permitted in § 13 [of the 98CW339 Decree] are not authorized pursuant to this decree, and must be authorized pursuant to a separate change of water rights decree for Applicant's interest in the Schneider Ditch and/or augmented pursuant to an adjudicated augmentation plan, or legally sufficient substitute supply or replacement plan.)." 3.3.3. In Case No. 05CW52, the Accomasso Brothers decreed an augmentation plan in compliance with the terms of Paragraph 20 of the 98CW339 Decree. Included among the decreed sources of augmentation supply are recharge accretions attributed to the delivery of water pursuant to the Schneider Ditch Recharge Project decreed in the 03CW195 Decree. Accomasso Brothers owned 19.5 of the 125 total outstanding shares in the Schneider Ditch, or 15.6%. Applicant acquired 17.5 of the subject Schneider Ditch Shares, and the recharge credits associated with such shares are proposed to be transferred to the Logan Plan, as described in the application pending in 20CW3166. 3.3.4. The Wells are included in the pending application filed by Logan in Case No. 20CW3166. In 20CW3166, Logan has asked, among other claims, for approval from the Court to add the Wells to the Logan Plan. The Logan Plan satisfies the requirements of paragraph 20 of Case No. 98CW339 and covers depletions that may occur when the Davis Brothers Ditch is not in priority and/or in excess of the pumping allocation set forth in 98CW339, paragraph 13. A copy of the 20CW3166 application is attached as Exhibit 1. 3.3.5. Out of priority depletions from the Wells are presently augmented pursuant to the terms of that Corrected Substitute Water Supply Plan approval dated March 4, 2021. 4. Claim to Terminate Accomasso Plan. Applicant hereby requests approval from the Court to terminate the Accomasso Plan subject to the following terms and conditions. Any post pumping depletions resulting from withdrawals authorized under the Accomasso Plan and the current SWSP Approval shall be replaced by Logan. Future diversions from the Wells in amounts in excess of the 30 Shares in the Davis Brothers Ditch and the 23 Logan Prewitt acre rights must be authorized and augmented pursuant to the terms of a subsequent approved substitute water supply plan or the Logan Plan, once a decree is entered in 20CW3166, or any other legally sufficient substitute supply or replacement plan as required by Paragraph 20 of the 98CW339 Decree. 5. Names and Address of Owners of the Structures and Land on Which Structures are Located. The Applicant owns the structures and the land described in this Application.

ments related to noise, truck traffic, hours of operation, visual impacts, effects on property values and other social or economic concerns are issues not subject to this Office's jurisdiction. These subjects, and similar ones, are typically addressed by your local governments, rather than the Division of Reclamation, Mining, and Safety or the Mined Land Reclamation Board. Published in the Akron News-Reporter

First Publication: Wednesday, September 8, 2021 Last Publication: Wednesday, September 29, 2021

ORDINANCE NO. 580 An ordinance adding a new Chapter 11 to Title 6 of the Akron Municipal Code.

WHEREAS, the Town of Akron owns and operates a known as the "Akron Fishing Pond;" and

WHEREAS the Board of Trustees for the Town of Akron finds it necessary and proper, pursuant to its general police powers, to add a new Chapter 11 to Title 6 of the Akron Municipal Code to establish certain rules and regulations for the Akron Fishing Pond."

NOW, THEREFORE BE IT ORDAINED by the Board of Trustees of the Town of Akron that the following Chapter 11 to Title 6 be added to the Akron Municipal Code:

- Chapter 11 The Akron Fishing Pond
- 6-11-1: Definitions
- 6-11-2: Hours of Operation
- 6-11-3: Prohibited Activities
- 6-11-4: Penalties
- 6-11-1 Definitions

AKRON FISHING POND: That pond and surrounding area located at 39543 Hwy 63, Akron, CO 80720, and generally known as the "Akron Fishing Pond.3

6-11-2 HOURS OF OPERATION:

The hours of operation for the Akron Municipal Pond are from 5:00 a.m to 11:00 p.m. It shall be unlawful for any person to be present at the Akron Municipal Pond outside of the hours of operation without a permit issued by the Town of Akron.

6-11-3 PROHIBITED ACTIVITIES:

The following are prohibited at the Akron Municipal Pond:

- · Swimming or wading.
- Use of gas-powered boat engines.
 Unattended fires or fires outside of designated fire pits or grills.
- · Failure to pick up pet excrement.
- · Failure to wear a life vest in the pond.
- · Use of motorized vehicles outside of maintained road or designated parking areas.
- Use of drones outside of Federal Aviation Administration Regulations.
- Use of amplified sound systems.
- · Camping without a Town-issued permit.
- Selling any goods or services
- · Use of fireworks.
- Possession of glass containers.
- Hunting or recreational shooting.
- Misuse or destruction of Town of Akron property.

6-11-4 PENALTIES:

Anyone convicted of any violation of any of the provisions of this Chapter 11, Title 6 of the Akron Municipal Code shall be punishable by a fine not to exceed \$2,650.00.



An ordinance amending Section 6-8-1(B) of the Akron Municipal Code regarding hours of restriction for prohibited noises.

WHEREAS, Section 6-8-1 of the Akron Municipal Code prohibits making of unnecessary and unusual noises with the Town during particular hours; and

DENCIA RAISH, CMC Town Clerk/Administrator First Reading: September 7, 2021 Published in the Akron News-Reporter Publication Date: Wednesday, September 15, 2021

(Seal)

ATTEST:

ORDINANCE NO. 578

An ordinance approving a non-exclusive franchise agreement with Plains Communication Services, LLC for the provision of broadband and telecommunication services within the Town of Akron.

WHEREAS, the Town of Akron ("Town") and Plains Communication Services, LLC ("Plains") have negotiated a non-exclusive Franchise Agreement establishing the terms and conditions upon which Plains may utilize Town rights of way in connection with Plains' provision of broadband and telecommunication services within the Town: and

WHEREAS, the Town and Plains have agreed that the terms and conditions of the non-exclusive Franchise Agreement, including the 2% franchise fee, are reasonable and appropriate relative to the cost of the oversight and administration of the Franchise Agreement; and

WHEREAS, the Board of Trustees for the Town of Akron finds that the nonexclusive Franchise Agreement is in accordance with applicable law and preserves and promotes the health, safety, and general welfare of the Akron community; and

NOW, THEREFORE BE IT ORDAINED by the Board of Trustees of the Town of Akron that:

1. The ten-year non-exclusive Franchise Agreement with Plains appended hereto as Exhibit A and incorporated by reference is hereby approved upon the terms and conditions more particularly set forth therein.

2. If any section, part of provision of this Ordinance is declared unconstitutional or invalid by a court of competent jurisdiction, then it is expressly provided and it is the intention of the Board of Trustees for the Town of Akron in passing this Ordinance that its parts shall be severable and all other parts of this Ordinance shall not be affected thereby, and they shall remain in full force and effect.

3. This Ordinance shall take effect thirty days after its passage and publication, as required under Akron Municipal Code § 1-5-8-(D)

Mayor Brittani Kusel

(Seal) ATTEST: DENCIA RAISH, CMC Town Clerk/Administrator First Reading: September 7, 2021 Published in the Akron News-Reporter Publication Date: Wednesday, September 15, 2021

DISTRICT COURT, WATER DIVISION 1, COLORADO AUGUST 2021 WATER RESUME PUBLICATION TO: ALL PERSONS INTERESTED IN WATER **APPLICATIONS IN WATER DIV. 1**

Pursuant to C.R.S. 37-92-302, you are notified that the following is a resume of all water right applications and certain amendments filed in the Office of the Water Clerk during the month of AUGUST 2021 for each County affected.

21CW3164 B & L, LLC, 17401 Road 14, Atwood, CO 80722. Please send correspondence and pleadings to: Ryan M. Donovan and Rebecca E. Spence, Lawrence Custer Grasmick Jones & Donovan, LLP, 5245 Ronald Reagan Blvd, Suite 1, Johnstown, CO 80534; Phone; (970) 622-8181; ryan@lcwaterlaw.com; rebecca@lcwaterlaw.com. CONCERNING THE APPLICATION TO TERMINATE AUGMENTATION PLAN DECREED IN CASE 05CW52, IN LOGAN, MORGAN AND WASHINGTON COUN-TIES. 2. Summary of Application. This Application seeks to terminate the augmentation plan decreed in Case No. 05CW52 ("Accomasso Plan") so that the structures augmented pursuant to that plan may be added to the Logan Well Users, Inc. ("Logan") augmentation plan decreed in Case No. 03CW195 ("Logan Plan"). The Accomasso Plan currently provides augmentation water to replace out of priority depletions from two wells, which were transferred to B and L, LLC on November 2, 2020, and can be described as: B and L, LLC Well (Accomasso No. 1) Permit Nos: 59462-F and 66490-F; and B and L, LLC Well (Accomasso No. 2) Permit No: 59463-F (together, the "Wells"). The addition of the Wells to the Logan Plan is permitted by ¶49.6 of the 03CW195 Decree and is described in the application in Case

The original format of this application is five pages in length plus one exhibit. WATER RIGHTS CLAIMED OR HERETOFORE ADJUDICATED THE WA-TER RIGHTS CLAIMED BY THESE APPLICATIONS MAY AFFECT IN PRIORITY ANY WITHIN THIS DIVISION AND OWNERS OF AFFECTED RIGHTS MUST APPEAR TO OBJECT WITHIN THE TIME PROVIDED BY STATUTE OR BE FOREVER BARRED.

YOU ARE HEREBY NOTIFIED that any party who wishes to oppose an application, or an amended application, may file with the Water Clerk, P. O. Box 2038, Greeley, CO 80632, a verified Statement of Opposition, setting forth facts as to why the application should not be granted, or why it should be granted only in part or on certain conditions. Such Statement of Opposition must be filed by the last day of OCTOBER 2021 (forms available on www.courts.state.co.us or in the Clerk's office) and must be filed as an Original and include \$192.00 filing fee. A copy of each Statement of Opposition must also be served upon the Applicant or Applicant's Attorney and an affidavit or certificate of such service of mailing shall be filed with the Water Clerk.

Published in the Akron News-Reporter Publication Date: Wednesday, September 15, 2021

LEGAL NOTICES

LEGAL NOTICES Because the public must know ...

Town of Akron Bills for the Month of June, 2021

Payee PAYROLL	Description JUNE PAYROLL EICA. COLORADO. CRA	Amou \$38,296.5 \$19,929.4
PAYROLL RETIRED FIREMEN	FICA, COLORADO, CRA 24 PENSION	\$19,929.4
AFLAC AKRON DENTAL CLINIC	SUPPLEMENTAL INSURANCE DILLON DENTAL EXPENSE	\$445.: \$129.(
AKRON HARDWARE	TOWN AND FIRE SUPPLIES	\$467.2
AKRON PUBLIC LIBRARY ALEX BOWIN	QUARTERLY EXPENSES UMPIRING 5/26/2021-6/09/2021	\$4,000.0 \$150.0
ALEX BOWIN ALEXANDER MOAK	UMPIRING 6/10/21-6/25/21 DEPOSIT REFUND	\$150.0 \$54.5
AMERICAN HERITAGE LIFE INS. CO	LIFE INSURANCE A8571	\$29.2
ANDRE BAUCKE ANNALISE GLOSSON	UMPIRING 05/15/2021 UMPIRING 5/26/2021-6/09/2021	\$30.0 \$60.0
APEX SHREDDING, INC ARCOSA LIGHTWEIGHT, LLC	1 CONSOLE 8 WEEKS 184.09 TON CHIPSEAL	\$60.0 \$11,888.7
BADGER METER INC.	BEACON BADGER SYSTEM-METERS - FLANGE KIT,	\$11,888.
BADGER METER INC.	GASKETS, NUTS MOBILE READ MODULE SERVICE UNITS (12)	\$900.0
BLACK HILLS ENERGY	SEWER NATURAL GAS	\$672.0
BRAMMER LAW OFFICE BRENDA BALLARD	Municipal Judge-JUNE COURT UTILITY REFUND	\$650.0 \$68.0
BRODY CHEMICAL BRODY CHEMICAL	ACID MAGIC 15 GAL DRUM, LIQUID CHLORINE WIPE OUT 50# (2)	\$2,995.2 \$482.9
CAMERON W BIRCH	RAISH DENTAL	\$299.0
CAPITAL ONE BANK	TEMP & PRESSURE GAUGE SEWER SUPPORT	\$982.0 \$926.0
CEBT	LIFE INSURANCE	\$12,067.0
CENTURYLINK CHS	ADMIN PHONE 2-4D & HERBICIDE	\$337. \$520.
CLINT WALKER	POND INFORMATION CENTER, EAGLE SCOUT PROJECT DONATION	\$200.
CODY LANDSTROM	MAGICIAN FOR SUMMER READING	\$275.
COLLINS COMMUNICATIONS	FCC FREQUENCY COORDINATION & FILING WRMW633-	\$450.
	License Airport Unicom Granted 6/15/21	
	ACCID.INSUR. E4668414	\$464.
COLORADO ANALYTICAL LABORATORY	WASTEWATER TESTS	\$99.9
COLORADO ANALYTICAL LABORATORY	WATER TESTS	\$90.
COLORADO DIV. OF AERONAUTICS	CREDIT FOR FINAL ASOS TRANS. AIP-020, 7A UMPIRING 5/26/2021-6/09/2021	\$263. \$60.
DAVID NICHOLS	DEPOSIT REFUND	\$65.
DIRT ROAD REPAIR LLC	2019 FREIGHTLINER TRASH TRCK REPAIRS - DIAGNOSE & REPAIR DERATE	\$243.
DISPLAY SALES	(2) 5' X 8' POLYESTER US FLAG WITH HEADER & GROMMET	\$149.
DPC INDUSTRIES	CHLORINE & CYLINDER RENT	\$90.
ASI FILE	EASI FILE CABINET SUPPLIES - STAPLE STRIPS, ENVELOPES, DIVIDER CARDS	\$293.
HRMAN AUTO & AG LEMENT ENGINEERING, LLC.	1996 LINCOLN CONTINENTAL REPAIRS SEWER LINER COORDINATION	\$460. \$420.
AMILY SUPPORT REGISTRY	W/H - #15652217	\$699.
IVE STAR DINING AND GRILL	TACO BAR-11, COUNTY MEETING 5/25/21 & 8 BURGERS REVIEW MEETING 6/15/21 w/tip 20%	\$251.
YR-TEK, INC.	50/50 AIR PAK O-RINGS	\$5.
	BASEBALL SUPPLIES - RIBBONS & MEDALS COPY COUNT B/W-4322, C-2166 05/28/2021-	\$170.
GREAT COPIER SERVICE	06/27/2021 MANAGEMENT SERVICES	\$227. \$1,500.
N THE SWIM	CHLORINE 3 - 200lbs"	\$629.
N THE SWIM & H AUTO	POOL SHOCK x2 FIRE AND TOWN SUPPLIES	\$239. \$782.
& S CONTRACTORS SUPPLY	LOADER CENTER BLADE, BOLT ON LOADER EDGE,	\$803.
ADEN HOTTINGER	PLOW BOLT & NUT UMPIRING 6/10/21-6/25/21	\$60.
AX KUSEL D'S QUIK STOP	FUNDAMENTAL 6/01/21-6/30/21 WATER FUEL	\$70. \$485.
ALEN KEMP	REIMBURSE FUEL EXPENSE	\$17.
ASHLEE RANDEL	FUNDAMENTAL 6/01/21-6/30/21 REIMBURSE FOR SOFTBALL UNIFORMS	\$57. \$0.
	REIMBURSE FOR SOFTBALL UNIFORMS	\$300.
ELSEY N. STRAND	OFFICE CLEANING CONTRACT DEPOSIT REFUND	\$150. \$3.
OLTEN RANDEL ORI BAER	FUNDAMENTAL 6/01/21-6/30/21 REIMBURSE DENTAL EXPENSE	\$57. \$129.
MEREK CHARNEY	UMPIRING 6/10/21-6/25/21	\$60.
/IKE'S PEST CONTROL	SEWER PEST CONTROL FUNDAMENTAL 6/01/21-6/30/21	\$145. \$17.
NORTHEAST COLORADO HEALTH DEPT	CEMETERY ON-SITE WASTEWATER TREATMENT	\$500.
	SYSTEM - START OF SEPTIC SYSTEM VISIT OUR WEBSITE, APRIL BILLS, ORD #575, 576,	
RAIRIE MOUNTAIN MEDIA	MUNICIPAL CODE, EXPLORE MAGAZINE-SPECIAL EVENTS	\$864.
QUALITY HEATING & COOLING	REPAIR A/C	\$110.
MMI	DESKTOP SCANNER-REMOTE MAINT. CONTRACT- YEARLY	\$150.
	IMAGE SILO Q3 @ \$48/MON (QUANTITY 6)	\$288. \$120
UHL DISTRIBUTING	CANDY FOR POOL PAPER PRODUCTS	\$120. \$33.
UHL DISTRIBUTING HANI'S STITCH IN TIME	POOL CONSESSIONS SUMMER REC-BASEBALL-13 TSHIRTS	\$115. \$234.
HELLY DILLON	REIMBURSE DENTAL EXPENSE	\$500.0
FRETCH'S BODY & RESTORATION LLC	REPAIRS TO 2003 CHEV - BOTH DOOR GLASS REGULATORS	\$248.9
NIM HARMONY ANNER WATSON	1 RECERT FOR LG & 1 NEW LGI CERT UMPIRING 5/26/2021-6/09/2021	\$450.0 \$180.0
ANNER WATSON	UMPIRING 6/10/21-6/25/21	\$90.0
HARP ENTERPRISE INC HE CART GUY LLC	CABLE TIE, ELECTRICAL TAPE 95M GAL CANS YP	\$49.9 \$1,946.1
HERNANDEZ	MOWED NUISANCE YARD @ 81 BENT, 6 HOURS	\$390.0
RIGG WEIS JCKER STAHN	FUNDAMENTAL 6/01/21-6/30/21 UMPIRING 05/26/2021-06/09/2021	\$17.5 \$150.0
JCKER STAHN Y LUCERO	UMPIRING 6/10/21-6/25/21 UMPIRING 05/26/2021-06/09/2021	\$30.0 \$30.0
Y LUCERO	UMPIRING 6/10/21-6/25/21	\$60.0
YLER PICKENS TILITY NOTIFICATION CENTER OF	UMPIRING 6/10/21-6/25/21	\$120.0
OLORADO	COLORADO 811 TICKETS (12)	\$15.8 \$1,908.1
IAERO WIRELESS /ASHINGTON COUNTY	ADMIN INTERNET	\$1,908.1
OMMISSIONERS /ASHINGTON COUNTY		
OMMISSIONERS	LANDFILL FEES x 2 MONTHS	\$7,994.2
ASHINGTON COUNTY CREDIT SSOCIATION	CREDIT BULLETIN - 3RD QUARTER	\$30.0
ASHINGTON COUNTY SHERIFFS OFFICE	SUBPOENA-PAT LARSON, PROCESS #1821 CASE #20-	\$15.9
ASHINGTON COUNTY TREASURER	26048 USE TAX REMITTANCE	\$292.1
ASHINGTON NATIONAL INSURANCE	SUPPLEMENTAL INS.	\$47.9
O /ESLEY LEWIS	FUNDAMENTAL 6/01/21-6/30/21	\$25.0
/EX BANK	CEMETERY FUEL	\$2,049.1
/EX BANK /ILMA HOYER	TOWN FUEL WELL	\$192.7 \$500.0
AVIER LIVESAY W ELECTRIC ASSOC	UMPIRING 6/10/21-6/25/21 CEMETERY ELECTRICITY	\$120.0 \$11,911.3
-W ELECTRIC ASSOC	POLE & LED LIGHT 3/26/2021	\$537.4
-W ELECTRIC ASSOC	POLE FOR SIREN FUNDAMENTAL 6/01/21-6/30/21	\$545.C \$80.C
ACH BOWIN		
ACH BOWIN ORN & RICHARDSON, P.C.	MUNI PROSECUTOR	\$2,500.0

PUBLIC NOTICE

Washington Co. R & B Dist. 2; 501 4th Avenue, Otis CO 80743 has filed an application for a Construction Materials Operation Regular Reclamation Permit (112C) with the Division of Reclamation, Mining, and Safety under provisions of the Colorado Land Reclamation Act for the Extraction of Construction Materials. The proposed mine is known as the <u>Hayes Gravel Pit</u>, and is located on the <u>SE 1/4</u> of Section <u>32</u>, Township <u>3 North</u>, Range <u>50 West</u>, of the <u>6th</u> Prime Meridian.

The proposed date of commencement is <u>as soon as permitted and will end upon the depletion of the road</u> <u>material, which could take several years.</u> The proposed future use of the land is <u>Farmland or Wildlife Habitat</u>. Additional information and tentative decision date may be obtained from the Division of Reclamation, Mining, and Safety, 1313 Sherman Street, Room 215, Denver, Colorado 80203, (303) 866-3567, or at the Washington County Clerk and Recorder's office; old Washington County Courthouse, 150 Ash Avenue, Akron Colorado 80720, or the above-named applicant.

Comments must be in writing and must be received by the Division of Reclamation, Mining, and Safety by **4:00 p.m.** ten days after this publication.

Please note that under the provisions of C.R.S. 34-32.5-101 et seq. Comments related to noise, truck traffic, hours of operation, visual impacts, effects on property values and other social or economic concerns are issues not subject to this Office's jurisdiction. These subjects, and similar ones, are typically addressed by your local governments, rather than the Division of Reclamation, Mining, and Safety or the Mined Land Reclamation Board. Published in the Avron News-Benotter

Published in the Akron News-Reporter

First Publication: Wednesday, September 8, 2021 Last Publication: Wednesday, September 29, 2021

Publication: Wednesday, September 29, 2021

NOTICE AS TO PROPOSED BUDGET

THE BOARD OF DIRECTORS of the Hillrose Irrigation District has a proposed budget for the ensuing year. The 2022 proposed budget will be considered at a regular meeting of the Hillrose Irrigation District Board of Directors to be held at 319 Emerson Street, Hillrose, Colorado, on Tuesday, October 12, 2021 at 9 a.m. The budget will be available for inspection at that time.

Respectfully Submitted, G. Allyn Wind, Secretary

Published in the Akron News-Reporter

First Publication: Wednesday, September 22, 2021 Last Publication: Wednesday, October 6, 2021

> NOTICE OF DEADLINE FOR NOMINATIONS OF CANDIDATES FOR DIRECTOR OF HILLROSE IRRIGATION DISTRICT

The owners of land assessed taxes by the Hillrose Irrigation District are hereby notified that on December 7, 2021, an election will be held to fill the expiring term of office of Charles H. Snyder, Jr., as Director for Division 3. Any owner or entry man of agricultural or horticultural lands, within said Division over the age of 18, who is a citizen of the United States, or who had declared the intention to become a citizen of the United States, and who is a resident of the State of Colorado, and who has paid real property taxes, including Hillrose Irrigation taxes on said lands is eligible for nomination to be a director. A corporation organized or qualified to do business in Colorado and that owns agricultural or horticultural lands within Division No. 3 and that has paid real property taxes, may authorize an agent who meets the age and residency requirements stated above to be eligible for nomination to fill the vacancy on the Board of Directors.

A Petition nominating candidate for election must be received by the Hillrose Irrigation District by 5 p.m. on October 12, 2021. If not more than one qualified candidate has been nominated for the office of director, then the sole nominee shall be considered elected by acclamation and the election scheduled for December 7, 2021 will be canceled. Nomination petitions may be mailed to the Hillrose Irrigation District at 319 Emerson Street, P.O. Box 190, Hillrose, Colorado 80733 or hand delivered to the same address.

G. Allyn Wind Secretary

Published in the Akron News-Reporter First Publication: Wednesday, September 22, 2021 Last Publication: Wednesday, October 6, 2021

NOTICE BY PUBLICATION

The Akron Board of Education met September 14th at their regularly scheduled board meeting. During this meeting the board adopted a resolution cancelling the school board election, which was to be held Tuesday, November 2nd, as there were not any contested seats or any other ballot issues. Two petitions were turned in for two board vacancies. The following individuals will be declared elected, Fred Raish and Megan Bower. They will take the oath of office on Tuesday, November 9th at the re-organizational meeting of the Akron Board of Education. Published in the Akron News-Reporter

Publication Date: Wednesday, September 22, 2021

Town of Akron Bills for the Month of July, 2021

Payee	Description	Amount
PAYROLL	JULY PAYROLL	\$47,815.36
PAYROLL	FICA, COLORADO, CRA	\$20,580.80
RETIRED FIREMEN	24 PENSION	\$4,140.00
AFLAC	SUPPLEMENTAL INSURANCE	\$445.16
AKRON HARDWARE	FIELD MARKERS (17)	\$373.81
AKRON SCHOOL DISTRICT	CUMULATIVE ELECTRICTY FOR 2021 SPRING/SUMMER FIELDS	\$200.00
AMERICAN HERITAGE LIFE INS. CO	LIFE INSURANCE A8571	\$29.28
ARCOSA LIGHTWEIGHT, LLC	99.94 TON CHIPSEAL	\$8,200.30
ARNOLD POOL COMPANY	POOL CHEMICALS	\$132.77
BADGER METER INC.	NEW REMOTE WATER METERS TO REPLACE OLD METERS	\$3,300.54
BLACK HILLS ENERGY	SEWER NATURAL GAS	\$1,472.37
BRAMMER LAW OFFICE	Municipal Judge-JUNE COURT	\$650.00
CAPITAL ONE BANK	CREDIT CARD LATE FEES & INTEREST	\$2,775.22
CASELLE INC	SEWER SUPPORT	\$926.00
СЕВТ	LIFE INSURANCE	\$12,067.00
CENTURYLINK	ADMIN PHONE	\$229.18
CIRSA	DECUCTIBLE FOR TOWN FIRE TRUCK WRECK 5/1/21	\$1,000.00
COLONIAL LIFE	ACCID.INSUR. E4668414	\$464.84
COLORADO ANALYTICAL LABORATORY	WASTEWATER TESTS	\$200.70
COLORADO ANALYTICAL LABORATORY	WATER TESTS	\$90.10
COLORADO DEPT. OF LABOR & EMPLOY U.I.	Q2 2021 UI PREMIUM	\$500.72
DACT, LLC	RHEA DOT TESTING	\$300.72
DAVIS BROS INC	50/50 FUEL, MOWER TIRES, LOADER TIRES	\$2,321.08
	REIMBURSE POND - DOG LITTER BAGS, NO PETS & VIDEO	
	SURVEILANCE SIGNS	\$277.74
	REIMBURSE VISION EXPENSE	\$766.62
	CHLORINE 150# CYL X 2	\$459.61
DPC INDUSTRIES	CYLINDER RENT	\$90.00
FAMILY SUPPORT REGISTRY	W/H - #15652217	\$699.00
FREEDOM MAILING	POSTAGE	\$399.53
GERTGE TECHNOLOGY, LLC	COMPUTER SERVICE, ONLINE BACKUP, NETWORK DEVICES-Q3	\$573.00
HAYES AVIATION INDUSTRIAL HEALTH SERVICES	MANAGEMENT SERVICES ANNUAL FEE	\$1,500.00 \$274.90
I & H AUTO	50/50 COMPRESSER FILTER AT FIREHALL, WRECK AT	\$205.97
I & H AUTO	STOPLIGHT - OIL ABSORB MOWER BLADES	\$473.40
ID'S QUIK STOP	RECREATION FUEL	\$481.05
IEREMIAH SMITH	TOA PURCHASED 2 USED BLACK CANS @ \$90 EACH	\$180.00
KATHRYN CARLILE	DEPOSIT REFUND	\$6.84
KATIE HOCHEDER	SOFTBALL COACH SUMMER 2021 48 GAMES, 30 KIDS	\$600.00
KAYLA MILES	GOLF COACH SUMMER 2021 6 WEEKS, 56 KIDS	\$500.00
LAWSON PRODUCTS INC	CUT-OFF WHEEL, FLAT WASHERS, HEX CAP SCREWS	\$279.08
LORI BAER	REIMBURSE DENTAL EXPENSE	\$139.00
MCCRACKEN BROS.	TILLING VOLLEYBALL COURT	\$70.00
MEGA MUSIC LLC	DEPOSIT FOR CRAZY DAY STAGE/CONCERT	\$400.00
MESSENGER	TEMPORARY MARKERS	\$776.84
MIKE'S PEST CONTROL	SEWER PEST CONTROL	\$143.00
ODELLS SUPERS	TRASH BAG, BAND-AIDS, WATER	\$143.20
PAYMENTECH	CHASE C.C. JUNE MERCHANT COST	\$155.68
PRAIRIE MOUNTAIN MEDIA	AKRON SWIMMING POOL	\$457.25
REBEKAH TIRRELL	DEPOSIT REFUND	\$24.18
ROCKY MOUNTAIN RESERVE	MONTHLY RMR CARD BENEFIT	\$624.48
ROCKY MOUNTAIN RESERVE	RMR 2021 Q3 ADMIN FEES	\$281.40
RUHL DISTRIBUTING	CANDY FOR POOL	\$569.28
SHANE WATSON	DENTAL REIMBURSEMENT	\$228.00
HELLY DILLON	REIMBURSE ADOBE PROGRAMS-PHOTOSHOP, ILLUSTRATOR, INDESIGN, ACROBAT, BRIDGE	\$599.88
SIMON EAST REGION CO	GRADING FOR STREET REPAIRS, 40.20 TONS	\$2,693.40
FANNER WATSON	UMPIRING 6/22/2021	\$30.00
THARP ENTERPRISE INC	KRYLON RUST SPRAY, CLAMPS	\$79.41
THE AHBE GROUP	2022 AIRPORT LIABILITY INSURANCE	\$5,025.00
TIMBER LINE ELECTRIC & CONTROL	KUSEL WELL SCADA RADIO ISSUES	\$1,975.90
JPPER CASE PRINTING INK	BILLS & #10 ENVELOPES 11,000	\$656.70
/IAERO WIRELESS	ADMIN INTERNET	\$401.91
VASHINGTON COUNTY COMMISSIONERS	CONTRACT	\$18,036.00
WASHINGTON COUNTY TREASURER	USE TAX REMITTANCE	\$18,038.00
	SUPPLEMENTAL INS.	\$47.90
	AIRPORT FUEL	\$2,042.86
NEX BANK		
VEX BANK VEX BANK	TOWN FUEL	\$293.09
NEX BANK NEX BANK WILMA HOYER	TOWN FUEL	\$500.00
NEX BANK NEX BANK NILMA HOYER KPRESS BILL PAY	TOWN FUEL WELL CC TRANSACTIONS & FEES - JUNE	\$500.00 \$158.75
WASHINGTON NATIONAL INSURANCE CO WEX BANK WEX BANK WILMA HOYER KPRESS BILL PAY -/-W ELECTRIC ASSOC 20RN & RICHARDSON, P.C.	TOWN FUEL	\$500.00

EMR

EMT

LPN

HR Director

HELP WANTED

6. 5

Melissa Memorial Hospital

Medical Assistant

Registered Nurse

Paramedic

Melissa Memorial Hospital was selected a Top 100 Healthcare to work for in 2019. We strive to provide the best quality and

patient experience that we can. We value integrity, collaboration,

courage, service, passion, and ownership. For more information,

please reach out to HR at 970-854-2241. To apply for the position, please go to http://melissamemorial.org/about-us/

<u>careers/</u>. East Phillips County Hospital District is an equal

opportunity provider and employer.

OR Registered Nurse

1001 E. Johnson St., Holyoke, CO

Melissa Memorial Hospital currently

has the following openings:

The Washington County Golf Club (WCGC) is seeking a self-motivated individual to fill the position of part-time greenskeeper.

The greenskeeper will work under the direction of the WCGC Board of Directors. The duties include grounds maintenance, repairing sprinklers and water leaks, and mowing. Must be 18 years of age and be able to interact with the public, so having good people skills would be beneficial. The time of employment is now through October 31 and has the opportunity for future part-time or full-time employment.

20-30 hours per week with schedule flexibility per the completion of required tasks. Hourly wage is dependent on experience and there are no benefits at this time.

If interested, stop in or contact the WCGC clubhouse at 970-554-0525, 10 a.m. - 8 p.m. daily, for an application, or email Collin at med519secret@gmail.com for an application. Mail applications to Washington County Golf Club, P.O. Box 277, Akron, CO 80720 or deliver to the WCGC clubhouse during business hours at 39469 Highway 63, two miles south of Akron.

Premier Farm Credit – Sterling, Fort Morgan, or Yuma, CO

We're seeking a Marketing/Operations Specialist! We need someone who can lead, develop, coordinate, and monitor Association communication, marketing activities, public relations, digital strategy, and advertising activities to enhance the image of the Association as a competitive provider of financial products and services. Responsibilities include managing promotions, media relations, social media, website, and sponsorships. Develops the Association's marketing and public relations plans, including budgets and resulting action plans. In addition, this position may serve as the legislative contact and provide project and operational support to the management team. The successful candidate will have strong interpersonal skills and a collaborative working style to ensure that each department's needs are fulfilled. Ag background and Bachelor's degree in marketing, communication, business administration or a related field preferred. Experience preferred, but entry level candidates are encouraged to apply. We are seeking a full-time candidate, however part-time arrangements may be considered. Grade and salary commensurate with experience with a base salary range of \$45,000-\$70,000 plus team bonus opportunity. Excellent benefit package includes 401(k) with up to 9% matching, 12 vacation days, 15 paid sick days and 10 paid holidays, medical, dental, and vision. Position will be open until filled. Send your cover letter, resume, and application, found at this link: https://premieraca.com/about/careers/ to Recruiting05@PremierACA.com or to PO Box 1785, Sterling, CO 80751.

EOE/AA/M/F/V/D

LEGAL NOTICES

PUBLIC NOTICE

Washington Co. R & B Dist. 2; 501 4th Avenue, Otis CO 80743 has filed an application for a Construction Materials Operation Regular Reclamation Permit (112C) with the Division of Reclamation, Mining, and Safety under provisions of the Colorado Land Reclamation Act for the Extraction of Con-. struction Materials. The proposed mine is known as the Haves Gravel Pit, and is located on the SE 1/4 of Section 32, Township 3 North, Range 50 West, of the 6th Prime Meridian.

The proposed date of commencement is as soon as permitted and will end upon the depletion of the road material, which could take several years. The proposed future use of the land is Farmland or Wildlife Habitat. Additional information and tentative decision date may be obtained

REBATES AVAILABLE

REBATES AVAILABLE on Electric Motors, Heat Pumps and Water Heaters. Call Y-W Electric for details. (970) 345-2291

WANTED

The Rural Communities Resource Center is considering new individuals for our Board of Directors.

We are a 501 c3 non-profit organization serving Yuma and Washington Counties and the surrounding area. If you are familiar with our work, have a passion for the well-being of our community, and are interested in learning more please email Margo Ebersole at margo@rcrcenter.info or call her at 848-3867.

El Rural Communities Resource Center esta considerando personas nuevas para nuestra Mesa Directiva.

Somos una organizacion 501 c3 sin fines de lucro sirviendo a los condados Yuma y Washington Counties y la area alredador. Si usted conoce nuestro trabajo, tienes pasión para el bienestar de nuestra comunidad, y te interesa saber mas, favor de mandar un coreo electronico a Margo Ebersole at margo@rcrcenter.info o llame 848-3867.

LAND FOR SALE

WELLS CRP & DRYLAND

313± Total Acres

- Located 5± mi N/W of Akron, CO
- Legal: SW1/4 Sec 21; NW1/4 Sec 28, less tract S of Hwy 34, T3N, R53W, Washington County
- Could be re-enrolled in CRP, farmed, or grazed
- 158.7 ac CRP, expires 2022, \$4,744/yr.
- 155.2± ac expired CRP/grass
- Domestic/stock well on-site
- Several potential building sites
- Listing #212207
- Asking Price: \$375,000

FOR FURTHER INFORMATION: Ben Gardiner, Broker Asso

Yuma District **Hospital & Clinics'** CURRENT OPENINGS:

RN/Home Health

- Full-time
- · Must possess current driver's license and current Colorado RN licensure
- CPR certification Must have the ability to lift, push, pull or move patients, equipment or supplies in excess of 50 pounds with or without the use of adaptive/assistive devices

RN/Yuma District Hospital

- Current Colorado State Registered Nurse Licensure
- Full-time, 3-12 hour shifts per week, 5p-5a
- 1-3 years RN experience preferred
- Certified in ACLS, TNCC, Neonatal Resuscitation and BLS/CPR within six months of hire
- · Must have the ability to lift, push, pull or move patients, equipment or supplies in excess of fifty pounds with or without the use of adaptive/assistive devices

Medical Technologist/Technician

- A.A.S., B.S. or B.A. degree in medical technology or related field
- MT/MLT Licensure/Certification/Registration by a National
- Certifying Agency
- Computer and telephone skills
- Strong organizational, interpersonal and customer service skills

Dietary Aide

Full-time HIM Coder

- High school or equivalent
- Full-time
- Previous related work experience
- Knowledge of anatomy, physiology and medical terminology



- Knowledge of ICD-10-CM and CPT coding standards
- Certified with AHIMA or AAPC or working toward certification
- Good computer skills

Director/Home Health Care

- Must possess a current Colorado State Registered Nursing license
- · Must possess a valid driver's license
- Three to five years Home Health Care experience
- Knowledge of Home Health state and federal regulations
- Knowledge of JCAHO standards and practices

Insurance Specialist

- Full-time
- Possess a strong degree of analytical skills while maintaining the ability to manage multiple tasks
- · Specialists will be directly responsible for assessing and determining what the issue is when receiving a request for research and using many different tactics, such as making calls to customers, agents and clients or pulling existing documentation
- · Maintain a deep understanding of all major insurance plans and products
- · Responsible for the identification and proper data entry of insurance detail
- · Responsible for monitoring accounts with insurance companies for reimbursement and assisting with patient account resolution

Housekeeper

Full-time

Yuma District Hospital offers a competitive benefit package, including health and dental insurance, retirement plan, earned time days, plus other benefits

To apply, please go to yumahospital.org or contact Gini at (970) 848-4602 or gadams@yumahospital.org

Yuma District Hospital and Clinics is an equal opportunity provider and employer.

CLASSIFIEDS WORK!

Call Alicia at 970-630-4426

or email abarry@akronnewsreporter.com to place your ad!

Ask about our pre-pay special!

from the Division of Reclamation, Mining, and Safety, 1313 Sherman Street, Room 215, Denver, Colorado 80203, (303) 866-3567, or at the Washington County Clerk and Recorder's office; old Washington County Courthouse, 150 Ash Avenue, Akron Colorado 80720, or the above-named applicant. Comments must be in writing and must be received by the Division of Reclamation, Mining, and Safety by 4:00 p.m. ten days after this publication. Please note that under the provisions of C.R.S. 34-32.5-101 et seq. Comments related to noise, truck traffic, hours of operation, visual impacts, effects on property values and other social or economic concerns are issues not subject to this Office's jurisdiction. These subjects, and similar ones, are typically addressed by your local governments, rather than the Division of Reclamation, Mining, and Safety or the Mined Land Reclamation Board. Published in the Akron News-Reporter

First Publication: Wednesday, September 8, 2021 Last Publication: Wednesday, September 29, 2021

NOTICE AS TO PROPOSED BUDGET

THE BOARD OF DIRECTORS of the Hillrose Irrigation District has a proposed budget for the ensuing year. The 2022 proposed budget will be considered at a regular meeting of the Hillrose Irrigation District Board of Directors to be held at 319 Emerson Street, Hillrose, Colorado, on Tuesday, October 12, 2021 at 9 a.m. The budget will be available for inspection at that time.

Respectfully Submitted G. Allyn Wind, Secretary

Published in the Akron News-Reporter First Publication: Wednesday, September 22, 2021 Last Publication: Wednesday, October 6, 2021

HELP WANTED

ARICKAREE SCHOOL DISTRICT **R-2 OPENINGS**

BUS ROUTE & SUBSTITUTE DRIVERS – We have a four-day work week, Monday-Thursday. Begin August 9, 2021. Competitive pay and benefits package. Position open until filled. Applications at www.arickaree.org, employment opportunities, classified application, 970-383-2202 ext. 103 or email: lisaw@arickaree.org. EOE.

1-TO-1 PARAPROFESSIONAL – Join our team and share in the delight of children learning! Four-day work week, Monday-Thursday. Begin August 9, 2021. Competitive pay and benefits package. Position open until filled. Applications at www.arickaree.org, employment opportunities, classified application, 970-383-2202 ext. 103 or email: lisaw@arickaree.org. EOE.

CUSTODIAN/MAINTENANCE - Full-time, must be able to lift up to 50 lbs., standing most of day; self-motivated/directed individual; cleaning and safety needs during school and games, some weekends. Opportunity to grow and learn with a dynamic team. Wage: \$13.00 hourly, depending on experience, collaborative team member. Benefits: single health insurance and meals during school year. Begin immediately, Monday-Thursday work week. Applications available online at www.arickaree.org, employment, classified application, 970-383-2202 ext. 103 or email lisaw@arickaree.org. All positions require a background check. Open until filled. EOE.



Marc Reck, Broker 970-522-7770 or 1-800-748-2589 www.reckagri.com

FOR RENT



For Rent: 2 bed, 1 bath home south of town. **References required.**

142 Main Avenue • Akron (970) 345-2203



LEGAL

NOTICE OF DEADLINE FOR NOMINATIONS OF CANDIDATES FOR DIRECTOR OF HILLROSE IBBIGATION DISTRICT

The owners of land assessed taxes by the Hillrose Irrigation District are hereby notified that on December 7, 2021, an election will be held to fill the expiring term of office of Charles H. Snyder, Jr., as Director for Division 3. Any owner or entry man of agricultural or horticultural lands, within said Division over the age of 18, who is a citizen of the United States, or who had declared the intention to become a citizen of the United States, and who is a resident of the State of Colorado, and who has paid real property taxes, including Hillrose Irrigation taxes on said lands is eligible for nomination to be a director. A corporation organized or qualified to do business in Colorado and that owns agricultural or horticultural lands within Division No. 3 and that has paid real property taxes, may authorize an agent who meets the age and residency requirements stated above to be eligible for nomination to fill the vacancy on the Board of Directors.

A Petition nominating candidate for election must be received by the Hillrose Irrigation District by 5 p.m. on October 12, 2021. If not more than one qualified candidate has been nominated for the office of director, then the sole nominee shall be considered elected by acclamation and the election scheduled for December 7, 2021 will be canceled. Nomination petitions may be mailed to the Hillrose Irrigation District at 319 Emerson Street, P.O. Box 190, Hillrose, Colorado 80733 or hand delivered to the same address.

G. Allyn Wind Secretary

Published in the Akron News-Reporter First Publication: Wednesday, September 22, 2021 Last Publication: Wednesday, October 6, 2021