

STATE OF COLORADO

DIVISION OF RECLAMATION, MINING AND SAFETY

Department of Natural Resources

1313 Sherman St., Room 215
Denver, Colorado 80203
Phone: (303) 866-3567
FAX: (303) 832-8106



CONSTRUCTION MATERIALS REGULAR (112) OPERATION RECLAMATION PERMIT APPLICATION FORM

CHECK ONE: ☒ **There is a File Number Already Assigned to this Operation**

Permit # M - 1998 065 (Please reference the file number currently assigned to this operation)

☐ **New Application** (Rule 1.4.5)

☐ **Amendment Application** (Rule 1.10)

☒ **Conversion Application** (Rule 1.11)

Permit # M 1998 065 - (provide for **Amendments** and **Conversions** of existing permits)

The application for a Construction Materials Regular 112 Operation Reclamation Permit contains three major parts: (1) the application form; (2) Exhibits A-S, Addendum 1, any sections of Exhibit 6.5 (Geotechnical Stability Exhibit; and (3) the application fee. When you submit your application, be sure to include one (1) complete signed and notarized ORIGINAL and one (1) copy of the completed application form, two (2) copies of Exhibits A-S, Addendum 1, appropriate sections of 6.5 (Geotechnical Stability Exhibit, and a check for the application fee described under Section (4) below. Exhibits should **NOT** be bound or in a 3-ring binder; maps should be folded to 8 1/2" X 11" or 8 1/2" X 14" size. To expedite processing, please provide the information in the format and order described in this form.

GENERAL OPERATION INFORMATION

Type or print clearly, in the space provided, **ALL** information requested below.

1. **Applicant/operator or company name (name to be used on permit):** Washington County Dist 2
 - 1.1 Type of organization (corporation, partnership, etc.): County Government
2. **Operation name (pit, mine or site name):** Hayes Pit
3. **Permitted acreage (new or existing site):** 11.24 permitted acres
 - 3.1 Change in acreage (+) 132.82 acres
 - 3.2 Total acreage in Permit area 144.06 acres
4. **Fees:**
 - 4.1 New Application \$2,696.00 application fee
 - 4.2 New Quarry Application \$3,342.00 quarry application
 - 4.4 Amendment Fee \$2,229.00 amendment fee
 - 4.5 Conversion to 112 operation (set by statute) \$2,696.00 conversion fee
5. **Primary commoditie(s) to be mined:** Dobie Clay gravel
 - 5.1 Incidental commoditie(s) to be mined: 1. - lbs/Tons/yr 2. / lbs/Tons/yr
3. / lbs/Tons/yr 4. / lbs/Tons/yr 5. / lbs/Tons/yr
 - 5.2 Anticipated end use of primary commoditie(s) to be mined: Road Construction Material
 - 5.3 Anticipated end use of incidental commoditie(s) to be mined: Road Construction Material

EXHIBIT D - Mining Plan

Proposed Hayes gravel pit, located on located on the NE $\frac{1}{4}$ $\frac{1}{4}$ Section of the SE $\frac{1}{4}$ Section 32, Township 3 North, Range 50 West of the 6th Prime Meridian in Washington County, Colorado:

- a) Mining will continue, but proceed West as soon as permitted and end upon the depletion of the road material, which could take several years.
- b) An average of one foot of top soil will be removed using a CAT scraper, stockpiled and stabilized with a vegetative cover, at the Northwest corner of the permitted acreage until used in the reclamation project.
- c) The thickness of the overburden will be approximately one foot.
- d) The thickness of the deposit to be mined is unknown at this time.
- e) The access and exit route of the proposed pit will continue to be off of County Road QQ,
- f) Mining will done with a CAT Loader. Material will immediately be loaded into trucks for use in building roads.
- g) No crushing or screening equipment will be used in the operation of this pit.
- h) Mining operations will stay at a minimum of 200 ft. to the north of the gas pipeline the runs East to West, the length of the Southern border of the Quarter section.

EXHIBIT E - Reclamation Plan

The reclamation plan for the proposed Hayes gravel pit, located on the NE $\frac{1}{4}$ $\frac{1}{4}$ Section of the SE $\frac{1}{4}$ Section 32, Township 3 North, Range 50 West of the 6th Prime Meridian in Washington County, Colorado is as follows:

- 1) As the operations move west, the stockpiled overburden will be redistributed over areas being reclaimed 4:1 slopes. This will be done as we are opening more ground to the west. Overburden removed from the newly exposed areas will also be used to reclaim areas no longer being mined. This pit will continue operations unless no more material can be found. At that time the decision will be made whether to go back to farmland according to the landowner's discretion. Established practices for reclaiming in this area will be adhered to per the Soil Conservation Service or the Colorado Wildlife Service.
- 2) The specific details of the Reclamation Plan include the following:
 - a) The permit area will be smoothed out, leveling any remaining deposits of sand and gravel. Any overburden not suitable for mining will be replaced evenly over the slopes. All back sloping around the outside perimeter of the quarter will be at a slope of 4:1. Following final shaping, the mined area will be worked for a seedbed and seeded to a cover crop of sorghum-type forage.
 - i) The seeding mixture is a recommendation from the Washington County Natural Resource Conservation Service. They have proposed a grass mixture of 1.5 pounds PLS per acre of blue grama, 5 pounds of PLS per acre of green needlegrass, 8 pounds PLS per acre of western wheatgrass, 4.5 pounds PLS per acre of sideoats grama, 2.5 pounds PLS per acre of switchgrass, and 2.5 pounds PLS of sainfoin. All livestock would be kept off the quarter until a grass stand is fully established.
 - b) The site of the pit is currently cropland, which could be pastured by cattle. The post-mining activity is to return the site to cropland, if possible. If the affected area cannot be farmed, then we will stabilize the area with sterile sorghum and eventually be seeded as grassland using the recommended NRCS seed mixture in section 2(a)(i).**
 - c) The proposed plan of reclamation will meet the standards as outlined in Section 3.1 of the Regulations. Materials will be handled in a manner to control erosion and siltation of affected lands and to protect areas outside the affected pit area. Groundwater will not be encountered at the site. Wildlife does not occur in any great abundance at the existing site. However, mining and reclamation will be conducted in a manner which takes into account the safety and protection of wildlife that appears at the site. Topsoil will be removed and segregated from other material at the site. Vegetative cover will be established on those topsoil stockpiles which will be in place for a length of time where it will not be quickly replaced. There are no buildings or structures within 200 feet of the site. The site

will have a clearly posted operation sign, which states the name of the Operator, the name of the approved permit, and the permit number as issued by the Division of Reclamation, Mining and Safety.

- d) A recommended revegetation plan has been obtained from the Washington County Natural Conservation Reserve office in Akron. A copy of their recommendation is attached. The forage cover crop will be planted no later than July. Once the cover crop is established, grass seeding can generally take place any time between November and April.
- e) Partial reclamation will occur after two phases have been mined. Once those two phases have been mined, they will be sloped, have topsoil replaced, and then be seeded with the cover crop and ultimately the final seeding mixture.
 - i) Based upon our estimate, the first phase of reclamation might take place in ten years.
 - ii) The final phase of reclamation would take place in approximately 2051.
 - iii) The reclamation sequence will be as described in section below.
- f) The reclamation schedule will be:
 - i) Final grading for all back slopes of 4:1.
 - ii) Following final shaping, the mined area will be worked for a seedbed and seeded to a cover crop of sorghum-type forage. The cover crop will be planted no later than July. The previously recommended grass mixture will be planted. Grass seeding will occur between the November 1 and May 1. Seeding will not be done when the ground is frozen. The seedbed will be firm, moist, and clean of weeds.
 - iii) Soils tests will be taken prior to seeding of the cover crop. Based upon results of the soils, fertilizer maybe applied.
 - iv) Re-vegetation will include the grass mixture as proposed.
 - v) Topsoil replacement will be at depths of approximately 8 - 10 inches.

Exhibit G – Water Information

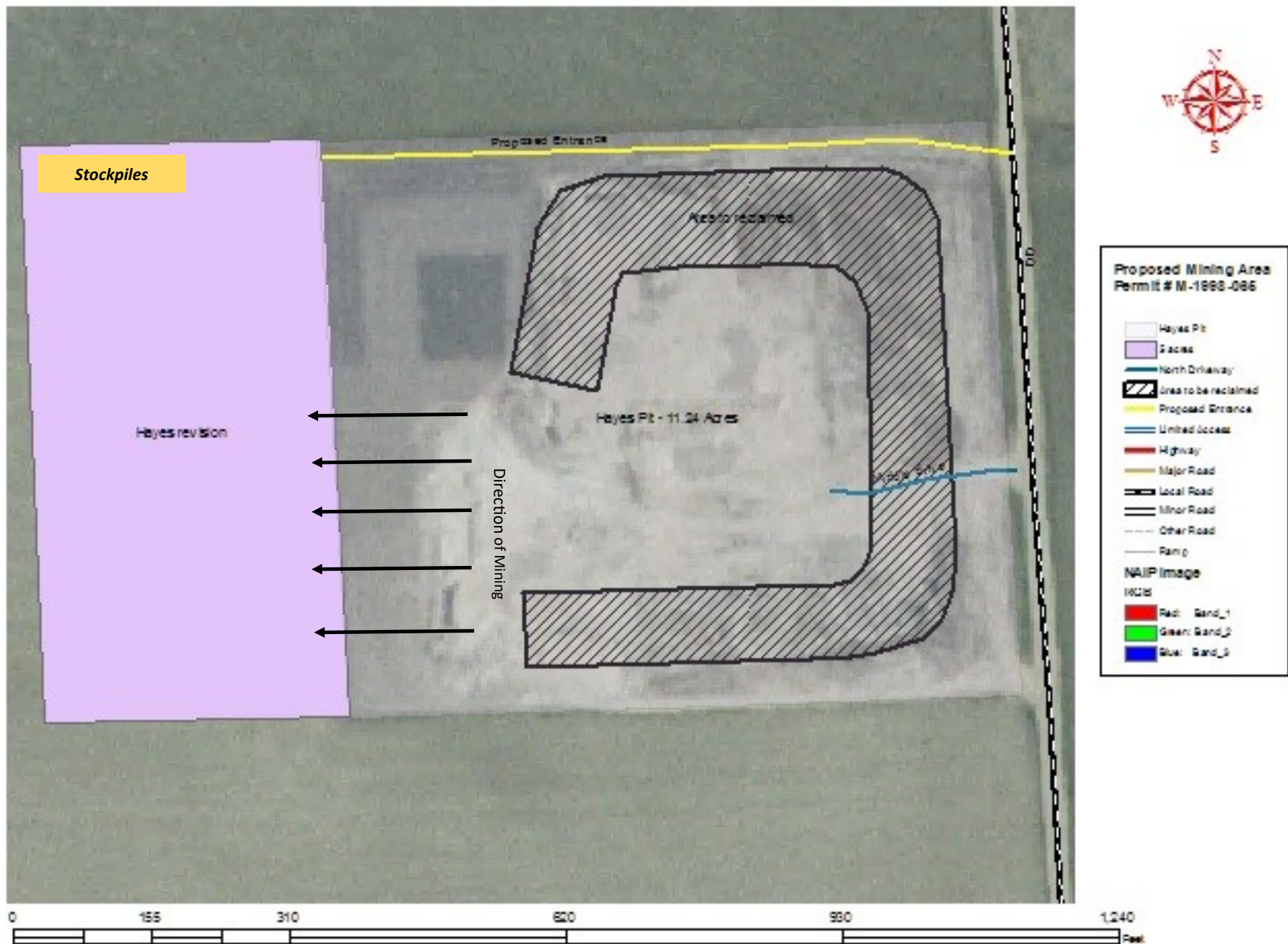
1. The operation is not expected to directly affect surface or groundwater systems. This project will not have any water requirements for its operation. The only surface water would be drainage that occurs because of a heavy rainfall.
2. There are some wells in the neighboring parcels, however, since we won't be going any deeper than 20 feet, Pit operation should not have any effect on those water sources.
3. If, in the operation of the Hayes Pit, Washington County were to unearth a groundwater source, we would cover the groundwater source with 24" of material and avoid excavating in that area.

Exhibit F—Reclamation Map



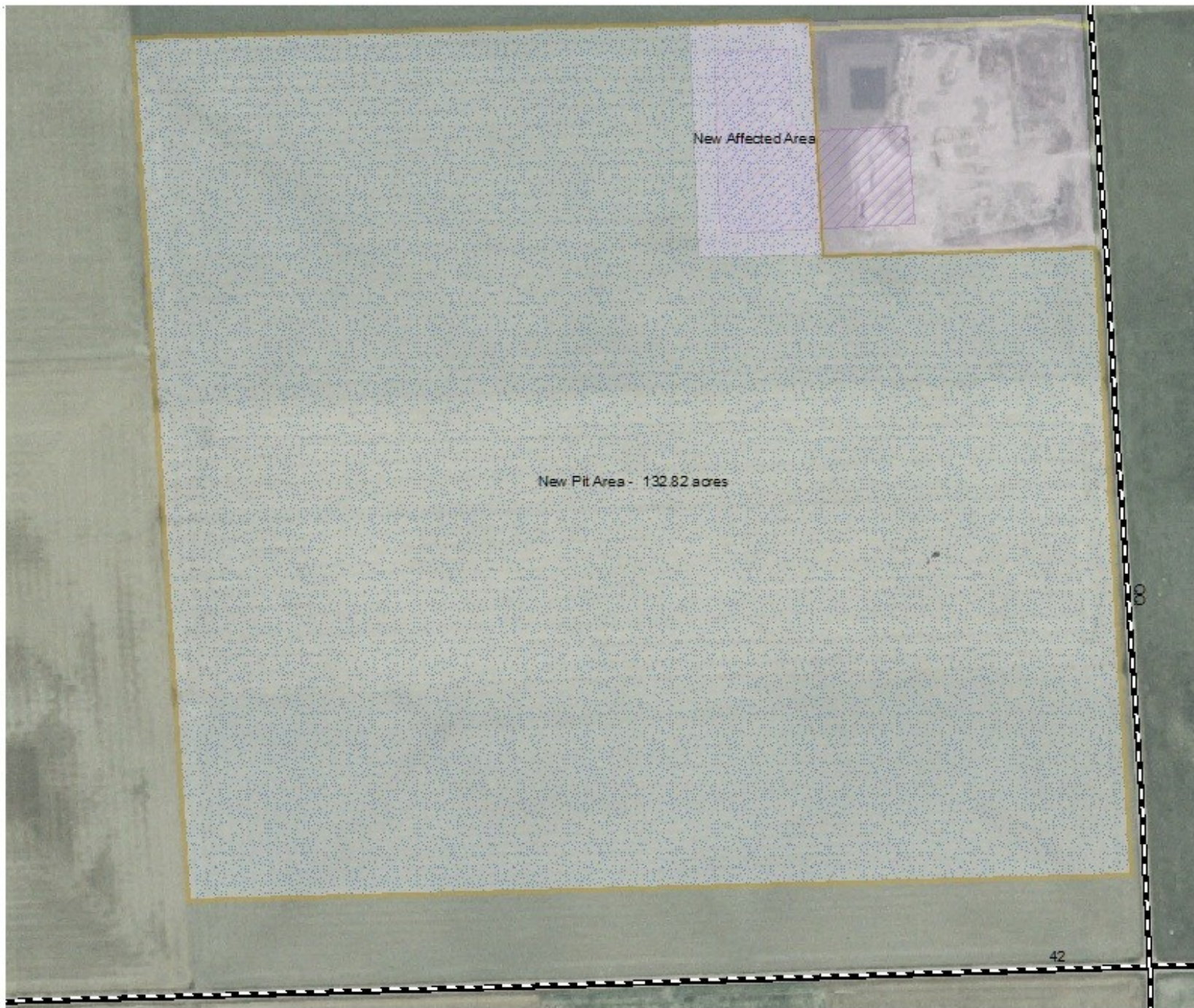
The reclamation plan for the proposed Hayes gravel pit, located on the NE ¼ ¼ Section of the SE ¼ Section 32, Township 3 North, Range 50 West of the 6th Prime Meridian in Washington County, Colorado is as follows: As the operations move west, the stockpiled overburden will be redistributed over areas being reclaimed 3:1 slopes. This will be done as we are opening more ground to the west. Overburden removed from the newly exposed areas will also be used to reclaim areas no longer being mined. This pit will continue operations unless no more material can be found.

Exhibit C Pre-Mining and Mining Map















Mining will continue, but proceed West as soon as permitted and end upon the depletion of the road material, which could take several years. An average of one foot of top soil will be removed, stockpiled and stabilized with a vegetative cover at the Northwest corner of the permitted acreage until used in the reclamation project.

Exhibit A— Hayes Conversion Map



**Propose Reclamation Area
Permit # M-1998-065**

-  Total proposed area
-  Hayes Pit
-  5 acres
-  Hayes reclamation 112221
-  Proposed Entrance
-  Limited Access
-  Highway
-  Major Road
-  Local Road
-  Minor Road
-  Other Road
-  Ramp

Map created by:

Rob Frick



Washington County Road &
Bridge Dist. 2

Legal Description: SE 1/4 Section 32, Township 3 North, Range 9 West of the 6th Prime Meridian

Cheryl Patterson

Otis Telegraph

November 22, 2021

I verify that the Notice for Reclamation permit 112C was printed in out paper for 4 weeks, Beginning on September 8, 2021 and final publication date of September 29, 2021 in the Otis Telegraph.

Cheryl Patterson- Owner and Editor

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Arickaree School District R-2 opening:
Bus route and Substitute drivers. We have a 4-day work week Monday-Thursday. Begin August 9, 2021. Competitive pay & benefits package. Position open until filled. Applications at www.arickaree.org, employment opportunities, classified application or 970-383-2202 ext. 103 or email: lisaw@arickaree.org EOE

Arickaree School District R-2 opening:
-1to1 Paraprofessional. Join our team and share in the delight of children learning! 4-day work week Monday-Thursday. Begin August 9, 2021. Competitive pay & benefits package. Position open until filled. Applications at www.arickaree.org, employment opportunities, classified application or 970-383-2202 ext. 103 or email: lisaw@arickaree.org EOE

Arickaree School District R-2 Classified Openings:

Custodian / Maintenance – full time, must be able to lift up to 50 lbs, standing most of day. Self motivated / directed individual. Cleaning & Safety needs during school and games, some weekends. Opportunity to grow and learn with a dynamic team

Wage: \$13.00 hourly depending on experience. Collaborative team member. Benefits: Single health insurance & meals during school year. Begin immediately, Monday-Thursday work week. Applications available online www.arickaree.org, employment, classified application or 970-383-2202 ext. 103 lisaw@arickaree.org. All positions require a back-ground check. Open until filled. EOE

Anton Coop is taking applications for an elevator operations assistant.
Duties include loading/unloading trucks; maintenance and basic repairs. Full time with benefits for qualified individual.

Obtain application in person at Anton Coop or download from www.antoncoop.com.

Send resumes to careers@antoncoop.com or call 970-383-2411.

Clean Harbors is seeking Ambitious, Career minded people
to work at our Deer Trail Hazardous Waste Facility located near Last Chance. This is an entry-level Facility Technician positions. This job requires individual to work in our warehouse and outdoors in all weather also requires the ability to wear protective equipment. Advancement possible within the Clean Harbors nation-wide network. Competency based pay, comes with full benefits and year-round work. Previous experience in oil-field, construction work, or agricultural is desired. Ability to run a forklift and heavy equipment also Haz-Mat experience desired. Clean background check and drug screen required. Starting pay \$18. Good driving record desirable.

Apply at cleanharbors.com under the Careers Tab also Call (970) 386-2293

TOWN OF OTIS REQUEST FOR BID
Description of Services Requested:
The Town of Otis is requesting bids for the tear down or restoration of the old Otis Hotel, located in Downtown Otis, CO

General Requirements:
Bids will be accepted by the Town of Otis, Town Council no Later than Friday September 24th, 2021. Bid documents must include Scope of work and Construction or demolition Phasing for the project. The Town of Otis is happy to discuss the project with any interested contractor.

Please contact Otis Town Hall at (970) 246-3235 or at townofotis@gmail.com. Bid proposals can be mailed, hand delivered to town hall or emailed.
Otis Town Hall PO BOX 95
OTIS, CO 80743

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Redneck Tourney Continued from front
ers with your best shooter being the A who would start with 40 rock, and so on, till the D shooter had to hit 10. At their halfway point, any of the four shooters could elect to hire a 4-H shooter to shoot half of their Blue Rock for a dollar a rock. Many teams elected to take advantage of this and try to have an edge on breaking the most rocks.
After the shooting event they headed back to the golf course to play 18 holes of scotch scramble with a few little twists, it was the

redneck way, as there were no out of bounds and you could throw it away from any obstacle. You also had a few unusual rules. On number two, you had to make sure your ball would go through a hoop before you could get it in the hole, on number six you had to hit it through a coffee container that had been cut in half as a tunnel to get to the hole. The twist on that was the coffee can was on the slope of the green, and on number 8 you could only use one club out of your bag from start to finish of the hole.

Business Directory

Storage Space Available Call Mike @ 970-520-4423 or Kay @ 554-0169	Yuma Chiropractic & Massage Therapy 211 S. Main in Yuma 970-848-5388
Sterling Vacuum Co. New & Used Broadway Plaza Shopping Center 522-9696 (Sales & Service)	H & W Fumigation Inc. Grain Fum. & Prairie Dog Control Tim Hunt 970-301-6457 970-345-2014 huntjr1985@hotmail.com

NEW! OTIS STORAGE UNITS
39250 County Rd. RR KEN@ 970-520-2397
10 X 10 or 5 X 10 or 10 X 20

Sito Inc is hiring for the truss manufacturing shop. Job duties will consist of cutting out lumber and helping assemble roof and floor trusses. Hours are 6 am to 5pm Monday to Thursday. Health Insurance, 401 (k), and vacation time are available. Any questions please call 970-246-3461 or stop by 409 E 1st Avenue, Otis CO.

Yuma Theater
Cry Mocho
Fri and Sat. 7:30
Sunday 6:00

Livestock Exchange LLC
Thursday September 16th - Combined Sale 9 AM
Saturday September 18th - Hay Sale 10 AM
Thursday September 23rd - Weigh Cows/Bulls 9 AM Pairs/Breds 1 PM
Livestock Exchange LLC
28601 U.S. Hwy 34 Brush, CO
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email: livestockexchange@hotmail.com
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WESLEY FINANCIAL Wesley Financial Group, LLC Timeshare Cancellation Experts Over \$50,000,000 in timeshare debt and fees canceled in 2019. Get Free informational package and learn how to get rid of your timeshare!! Free consultations! Over 450 positive reviews! Call: 855-396-5805	LIFE LINE SCREENING Stroke and Cardiovascular disease are leading causes of death, according to the American Heart Association. Screenings can provide peace of mind or early detection! Contact Life Line Screening to schedule your screening. Special offer - 5 screenings for just \$149 Call: 1-844-986-2208
INOGEN PORTABLE OXYGEN Portable Oxygen Concentrator May be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information Kit! Call 855-955-4723	WANTED TO BUY OR TRADE FREON WANTED: We pay \$\$\$ for cylinders and cans. R12 R290 R113 R134. Convenient. Certified Professionals. Call: 312-291-9169 or Visit RefrigerantFinders.com
LIFE ALERT One Press of a button sends HELP FAST! 24/7! At home and on the go. Mobile Pendant with GPS. FREE First Aid Kit (with subscription) Call: 833-386-0792 FREE Brochure!	AMERIGLIDE ACCESSIBILITY SOLUTIONS Don't let the stairs limit your mobility! Discover the ideal solution for anyone who struggles on the stairs, is concerned about a fall or wants to regain access to their entire home. Call AmeriGlide Today! 1-844-341-2349

ROAD AND BRIDGE EMPLOYEE
The Washington County Board of County Commissioners will be accepting applications for a Road & Bridge Employee for District 3 - Anton, CO. The position is available immediately. Responsibilities will include general maintenance of the County Roadway system, operation of heavy equipment and a valid Colorado Class A CDL. Monthly salary for this position is \$2400.00 without a CDL, and \$2500.00 with a CDL. A detailed job description is available by contacting the Commissioner's Office at 150 Ash Avenue, Akron CO 80720 (970-345-2701). Position is open until filled.
Washington County provides an excellent benefits package to its employees and is an equal opportunity employer.

Community Pantry in Otis
3rd Monday of the month
First Presbyterian Church
5:00-6:00

Storage Space Available
Call Mike @ 970-520-4423 or Kay @ 554-0169

support the fundraiser. The BBQ Cookoff judges came out to judged and enjoyed the barbecue too.
5 teams participated in the cook off. They were; Winners- Team Jeremy Mandell and Wes Perry, Team: James Farmer, Dalton Jefferson, Brandon Fincher, Team: Chad and Trent Leondhardt, Team: Trent Alexander and Kaleb Nelson, Team: Rick and Ryan Holcomb
Door prizes and raffle tickets were sold. The winner of the Trager grill was Drew Axsom of Anton. The winners of the Med Evac III helicopter rides were Jerry Morris of Last Chance and Syrena Thompson

At 4:30, North Colorado Med Evac III, the Akron based chopper, landed in the driving range to also take part in the festivities. One crew member was a judge at the BBQ contest. North Colorado Med Evac donated two certificates for helicopter rides for up to 3 people each to be arranged at a later date. Jerry Morris and Syrena Thompson were the winners of the helicopter ride.
The greatest part of the tournament was when everybody came in all the golfers were treated to the barbecue cookoff's delicious briskets, meatballs and pulled pork. About 50 people came out and paid for their meals and ate to



Left to right-Jerry Patterson, Putting through the hoops on #2, Collin Patterson, Jerry Morris, Shae and Dan Smith, and Mike Clough. Derek Knutzen on cart. Photo by Cheryl

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Legal PUBLIC NOTICE
Washington Co. R & B Dist. 2; 501 4th Avenue, Otis CO 80743 has filed an application for a Construction Materials Operation Regular Reclamation Permit (112C) with the Division of Reclamation, Mining, and Safety under provisions of the Colorado Land Reclamation Act for the Extraction of Construction Materials. The proposed mine is known as the Hayes Gravel Pit, and is located on the SE 1/4 of Section 32, Township 3 North, Range 50 West, of the 6th Prime Meridian.
The proposed date of commencement is as soon as permitted and will end upon the depletion of the road material, which could take several years. The proposed future use of the land is Farmland or Wildlife Habitat. Additional information and tentative decision date may be obtained from the Division of Reclamation, Mining, and Safety, 1313 Sherman Street, Room 215, Denver, Colorado 80203, (303) 866-3567, or at the Washington County Clerk and Recorder's office; old Washington County Courthouse, 150 Ash Avenue, Akron Colorado 80720, or the above-named applicant.
Comments must be in writing and must be received by the Division of Reclamation, Mining, and Safety by 4:00 p.m. ten days after this publication.
Please note that under the provisions of C.R.S. 34-32.5-101 et seq. Comments related to noise, truck traffic, hours of operation, visual impacts, effects on property values and other social or economic concerns are issues not subject to this Office's jurisdiction. These subjects, and similar ones, are typically addressed by your local governments, rather than the Division of Reclamation, Mining, and Safety or the Mined Land Reclamation Board.
Published: September 8-September 29, 2021 Otis Telegraph

Akron UMC Head Start is accepting applications for the following Non-Exempt/Part-Year/Part-time position:

Morning Bus Monitor/Classroom Support

Qualifications:
•High School Diploma or GED and;
•Experience working with young children
•Strong communication, interpersonal and organizational skills
•Bilingual (English/Spanish) preferred but not required.

Special Requirements:
•Must pass a pre-employment physical and drug test. Have a valid CO Driver's license. Ability to work with diverse families of socioeconomic status and various cultural backgrounds. Pass background check through TRAILS for child abuse/neglect, CBI, FBI criminal records check and the following trainings prior to being with children: First Aid, CPR, Standardized Precautions, FEMA, and Child Abuse Training.

Deadline for application is **Monday, September 27, 2021 at 12 p.m.** For complete job descriptions or to ask questions, contact Jen Mehning at 970-345-2695 ext. 1001 or jen.mehning@akronhheadstart.org.
Akron UMC Head Start is an Equal Opportunity Employer and ADA accessible.

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*Co-pagos y deducibles aplican. Aceptamos Medicare y seguros privados

son of Otis.
Tournament placings
Jeff Jones, Kaleb Jones, Brandy War, JJ Ward.....11
Kenny Brown, JR Patterson, Troy Law, Jason.....14
Tyler Thorn, Clay Brandon, Justin Brandon, Smith.....15
Jerry Morris, Collin Patterson, Jerry Patterson Derek Knutzen.....12
Jason B, Andy R, Luke N....WINNERS...18
Shae Smith, Mike Clough, Dan Smith, Cheryl Patterson.....9
Gilbert Perry, Wes Perry, Greg Wagers, Devin Bitterman.....5

Kraich Pioneer story continued from page 4
of cod liver oil...uggl! We still remember that awful stuff!
Bob relates of the time the folks were doctoring a badly cut toe for him. He told them he had stepped on a broken piece of glass. Only after he was married and had a home of his own did he confess the fact that brother Chris Jr. had accidentally shot him in the toe while they were rabbit hunting.
While visiting with Chris Jr. (De) when doing this story, he told us of the time Robert (Bob) became deathly sick and Mom and Dad couldn't find out why. Dad had a hired man helping at that time. His name was Bob Strong. He chewed plug tobacco, and Bob and De thought it sure looked good and tried it. De wasn't sick, but Bob sure was. He
Concludes on page 12

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Please contact Otis Town Hall at (970) 246-3235 or at townofotis@gmail.com. Bid proposals can be mailed, hand delivered to town hall or emailed.
Otis Town Hall PO BOX 95
OTIS, CO 80743

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Mon-Thurs: 8am-11pm, Fri-Sat: 8am-5pm, Sun: 2pm-8pm EST

Dear Abby Continues
to be home.
The way to "get past this" is to stay very busy in his absence. Make plans with friends during the evenings at home, stewing. And when he returns, do NOT give him the third degree.
DEAR ABBY: I am a 41-year-old mother of three, married less than two years. I now realize what a selfish lover my husband is. He expects things from me and refuses to reciprocate, which leaves me unhappy and unsatisfied. When I ask him to change things up or return

the same foreplay, it results in us not connecting at all. How do I get him to be less selfish without hurting his feelings? I'm on the verge of cheating. -- IT'S STALE IN THE MIDWEST
DEAR IT'S STALE: Cheating won't help your situation. It will likely make it worse. Instead of dealing with a selfish or sexually repressed husband, you will have, in addition, one who is outraged when he discovers your infidelity. Find a time when you are both calm to talk to him. Tell him you love him, but your sex life is unsatisfactory, and if he loves you, he will agree to talk things out with a li-

Business Directory

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Sterling Vacuum Co. New & Used Broadway Plaza Shopping Center 522-9696 (Sales & Service)	H & W Fumigation Inc. Grain Fum. & Prairie Dog Control Tim Hunt 970-301-6457 970-345-2014 huntjr1985@hotmail.com

NEW! OTIS STORAGE UNITS
39250 County Rd. RR KEN@ 970-520-2397
10 X 10 or 5 X 10 or 10 X 20

Sito Inc is hiring for the truss manufacturing shop. Job duties will consist of cutting out lumber and helping assemble roof and floor trusses. Hours are 6 am to 5pm Monday to Thursday. Health Insurance, 401 (k), and vacation time are available. Any questions please call 970-246-3461 or stop by 409 E 1st Avenue, Otis CO.

Yuma Theater
Cry Mocho
Fri and Sat. 7:30
Sunday 6:00

Livestock Exchange LLC
Thursday September 23rd - Weigh Cows/Bulls 9 AM Pairs/Breds 1 PM
Friday September 24th - Yearling Special 10 AM
Thursday September 30th - Weigh Cows/Bulls 9 AM
Livestock Exchange LLC
28601 U.S. Hwy 34 Brush, CO
www.livestockexchange.org
email: livestockexchange@hotmail.com
Brush, CO 970-842-5115 (O) 970-380-3798 (C)

coloradopress
To place a 25-word COSCAN Network ad in 91 Colorado newspapers for only \$300, contact your local newspaper or email Colorado Press Association Network at rtolledo@coloropress.net

WESLEY FINANCIAL Wesley Financial Group, LLC Timeshare Cancellation Experts Over \$50,000,000 in timeshare debt and fees canceled in 2019. Get Free informational package and learn how to get rid of your timeshare!! Free consultations! Over 450 positive reviews! Call: 855-396-5805	LIFE LINE SCREENING Stroke and Cardiovascular disease are leading causes of death, according to the American Heart Association. Screenings can provide peace of mind or early detection! Contact Life Line Screening to schedule your screening. Special offer - 5 screenings for just \$149 Call: 1-844-986-2208
INOGEN PORTABLE OXYGEN Portable Oxygen Concentrator May be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information K! Call: 855-955-4723	WANTED TO BUY OR TRADE FREON WANTED: We pay \$\$\$ for cylinders and cans. R12 R500 R11 R113 R114. Convenient. Certified Professionals. Call: 312-291-9169 or Visit RefrigerantFinders.com
LIFE ALERT One Press of a button sends HELP FAST! 24/7! At home and on the go. Mobile Pendant with GPS. FREE First Aid Kit (with subscription) Call: 833-386-6792 FREE Brochure!	AMERIGLIDE ACCESSIBILITY SOLUTIONS Don't let the stairs limit your mobility! Discover the ideal solution for anyone who struggles on the stairs, is concerned about a fall or wants to regain access to their entire home. Call AmeriGlide Today! 1-844-341-2349

ROAD AND BRIDGE EMPLOYEE
The Washington County Board of County Commissioners will be accepting applications for a Road & Bridge Employee for District 3 - Anton, CO. The position is available immediately. Responsibilities will include general maintenance of the County Roadway system, operation of heavy equipment and a valid Colorado Class A CDL. Monthly salary for this position is \$2400.00 without a CDL, and \$2500.00 with a CDL. A detailed job description is available by contacting the Commissioner's Office at 150 Ash Avenue, Akron CO 80720 (970-345-2701). Position is open until filled.
Washington County provides an excellent benefits package to its employees and is an equal opportunity employer.

Community Pantry in Otis
3rd Monday of the month
First Presbyterian Church
5:00-6:00

Storage Space Available
Call Mike @ 970-520-4423 or Kay @ 554-0169

Legal
District Court, Washington County, State of Colorado
26861 Highway 34 P.O. Box 455 Akron, CO 80720 (970) 345-2756

In the Matter of the Estate of
BILLY LANE GESKE a/k/a BILLY L. GESKE a/k/a BILLY GESKE,

Deceased

Attorney for Personal Representative:
Kelly S. Hansen
Hansen Law LLC
117 Main Ave., P.O. Box 400
Akron, CO 80720

Phone Number: (970) 345-2219
E-mail: hansenk@centurylink.net
Attv. Reg. #: 34568

COURT USE ONLY
Case Number: 2021 PR30023
Division: A Courtroom

censed marriage and family therapist. If he refuses or things don't improve, you may want to consult a lawyer.
DEAR ABBY: I have been married for nearly 10 years. I guess I never noticed this while we were dating, but as our marriage has progressed, it's becoming increasingly apparent he's a complete "mama's boy." He calls her constantly with updates (some I'd prefer she didn't know about) and

NOTICE TO CREDITORS BY PUBLICATION PURSUANT TO § 15-12-801, C.R.S.

NOTICE TO CREDITORS

Estate of **BILLY LANE GESKE a/k/a BILLY L. GESKE a/k/a BILLY GESKE, Deceased**
Case Number 2021 PR30023

All persons having claims against the above named estate are required to present them to the personal representative or to
☒ District Court of Washington County, Colorado or
☐ Denver Probate Court of the City and County of Denver, Colorado

on or before **January 22, 2022**, or the claims may be forever barred.

Kristie M. Geske
Personal Representative
c/o Kelly S. Hansen
Hansen Law LLC
117 Main Ave., P.O. Box 400
Akron, CO 80720
(970) 345-2219

First Print: September 22, 2021
Last Print: October 6, 2021
Otis Telegraph

Guns.Ammo.Targets

Store
970-848-2308
Cell
970-630-3936
YUMA GUNS LLC
BUY SELL TRADE
502 E. 7th Ave.
Yuma, CO 80759

Legal PUBLIC NOTICE
Washington Co. R & B Dist. 2; 501 4th Avenue, Otis CO 80743 has filed an application for a Construction Materials Operation Regular Reclamation Permit (112C) with the Division of Reclamation, Mining, and Safety under provisions of the Colorado Land Reclamation Act for the Extraction of Construction Materials. The proposed mine is known as the Hayes Gravel Pit, and is located on the SE 1/4 of Section 32, Township 3 North, Range 50 West, of the 6th Prime Meridian.
The proposed date of commencement is as soon as permitted and will end upon the depletion of the road material, which could take several years. The proposed future use of the land is Farmland or Wildlife Habitat. Additional information and tentative decision date may be obtained from the Division of Reclamation, Mining, and Safety, 1313 Sherman Street, Room 215, Denver, Colorado 80203, (303) 866-3567, or at the Washington County Clerk and Recorder's office; old Washington County Courthouse, 150 Ash Avenue, Akron Colorado 80720, or the above-named applicant.
Comments must be in writing and must be received by the Division of Reclamation, Mining, and Safety by 4:00 p.m. ten days after this publication.
Please note that under the provisions of C.R.S. 34-32.5-101 et seq. Comments related to noise, truck traffic, hours of operation, visual impacts, effects on property values and other social or economic concerns are issues not subject to this Office's jurisdiction. These subjects, and similar ones, are typically addressed by your local governments, rather than the Division of Reclamation, Mining, and Safety or the Mined Land Reclamation Board.
Published: September 8-September 29, 2021 Otis Telegraph

Akron UMC Head Start is accepting applications for the following Non-Exempt/Part-Year/Part-time position:

Morning Bus Monitor/Classroom Support

Qualifications:
•High School Diploma or GED and;
•Experience working with young children
•Strong communication, interpersonal and organizational skills
•Bilingual (English/Spanish) preferred but not required.

Special Requirements:
•Must pass a pre-employment physical and drug test. Have a valid CO Driver's license. Ability to work with diverse families of socioeconomic status and various cultural backgrounds. Pass background check through TRAILS for child abuse/neglect, CBI, FBI criminal records check and the following trainings prior to being with children: First Aid, CPR, Standardized Precautions, FEMA, and Child Abuse Training.

Deadline for application is **Monday, September 27, 2021 at 12 p.m.** For complete job descriptions or to ask questions, contact Jen Mehring at 970-345-2695 ext. 1001 or jen.mehring@akronhheadstart.org.
Akron UMC Head Start is an Equal Opportunity Employer and ADA accessible.

¿Eres Diabético?
Recibe tus suministros para la diabetes en la puerta de su casa completamente gratis*
Suscríbete en 3 simples pasos...1,2,3...
1 Llama al 1-866-886-2953
2 Habla con nuestros especialistas para ordenar sus productos ...
3 Recibe los suministros en la puerta de su casa.
¡Llama Ahora! 1-866-886-2953
*Inscríbete hoy y recibirás estas medidas especiales para diabéticos completamente gratis!
BCC
*Co-pagos y deducibles aplican. Aceptamos Medicare y seguros privados
MediEnvios
"MEDICAMENTOS SE OCUPAN DE TODO"

Legal
District Court, Washington County, State of Colorado
26861 Highway 34 P.O. Box 455 Akron, CO 80720 (970) 345-2756

In the Matter of the Estate of
RALPH HENRY GOEGLEIN, SR. a/k/a RALPH H. GOEGLEIN, SR. a/k/a RALPH GOEGLEIN, SR. a/k/a RALPH HENRY GOEGLEIN a/k/a RALPH H. GOEGLEIN a/k/a RALPH GOEGLEIN,

Deceased

Attorney for Personal Representative:
Kelly S. Hansen
Hansen Law LLC
117 Main Ave., P.O. Box 400
Akron, CO 80720
Phone Number: (970) 345-2219
E-mail: hansenk@centurylink.net
Atty. Reg. #: 34568

COURT USE ONLY
Case Number: 2021 PR30022
Division: B Courtroom

NOTICE TO CREDITORS BY
My mother-in-law is a nice person, but I need my space. After work, I want to come home and spend time with my husband and children without another person always being there. It has reached the point that I'm starting to resent her, and that's not fair to her. Please help. -- CROWDED IN

PUBLICATION PURSUANT TO § 15-12-801, C.R.S.
NOTICE TO CREDITORS

Estate of **RALPH HENRY GOEGLEIN, SR. a/k/a RALPH H. GOEGLEIN, SR. a/k/a RALPH GOEGLEIN, SR. a/k/a RALPH HENRY GOEGLEIN a/k/a RALPH H. GOEGLEIN a/k/a RALPH GOEGLEIN, Deceased**
Case Number 2021 PR30022

All persons having claims against the above named estate are required to present them to the personal representative or to
☒ District Court of Washington County, Colorado or
☐ Denver Probate Court of the City and County of Denver, Colorado

on or before **January 22, 2022**, or the claims may be forever barred.

Rosalynne Crystal Darlynnne Spielmann
Personal Representative
c/o Kelly S. Hansen
Hansen Law LLC
117 Main Ave., P.O. Box 400
Akron, CO 80720
(970) 345-2219

First Print: September 22, 2021
Last Print: October 6, 2021
Otis Telegraph

WISCONSIN
DEAR CROWDED: You're right, it isn't fair that you are aiming your resentment at your mother-in-law. The person who should be the target of your displeasure is your husband. I assume you have already tried communicating to him the legiti-
Continued on page 12

COMMUNITY/LEGAL NOTICES

Stress management training

Continued from Page 6

About the Instructor: Ron Biegler retired after a 26-year career as a Denver firefighter. Ron holds a Master of Divinity from Denver Seminary, Master of Arts in Human Services Counseling, Bachelor of Science Business-Management, Associate of Science in Fire Science Technology, and was Ordained to the Ministry of Fire Chaplaincy in 2014. Since 2017 he has been the Lead Chaplain for the Denver Fire Department and a longstanding member of the Department’s Peer Support Team. Ron is a certified instructor for the International Critical Incident Stress Foundation. He is President of the Colorado Fire Chaplains Association (CFCA) and holds membership with the American Association of Christian Counselors (AACC), Federation of Fire Chaplains (FFC), Association of Professional Chaplains (APC), American Academy of Experts in Traumatic Stress (AAETS) and the National Center for Crisis Management (NCCM). You can connect with him at Ron@Ron-

Biegler.com. This 2-day training cost \$295 per registrant, and includes manual, beverages and snacks. Lunch will be on your own. Location is the Riverview Event Center, 19201 Rd 24, Brush, Colorado, 80723. Best Western Plus is offering a 20% discount for those who mention “Training at Riverview Event Center” at booking. Class check-in begins at 7:30am with the class starting at 8:00am and lasting until 5:30pm each day. The class is limited to 40 participants. A limited number of scholarships have been provided by The Resilience Resource (TRR) for individuals not being sponsored by a Fire Department or agency. TRR is facilitating on-line registration and can be found on their website under the “Courses & Workshop” > “Course Schedule & Event Calendar” buttons. Visit <https://theresilienceresource.org/events/assisting-individuals-in-crisis/> to register. The deadline for registration is October 28, 2021. For

questions, please call Janie @ 970.556.1513 or email Michelle at nrsfdchaplains@gmail.com.

Fun Tidbits

Another way to say thanks
The struggling employees of an eatery in Gainesville, FL that was hard hit by the coronavirus epidemic got a lift recently when a patron paid his \$144.66 dinner tab, adding a \$10,000 tip, according to the Association of Mature American Citizens [AMAC]. When the unnamed philanthropist, his wife and son finished their meals he asked the owner of the Wahoo Seafood Grill if he would gather his staff so he could have a word with them. The diner thanked the restaurant’s ten employees, informing them of the big tip each of them had earned -- \$1,000 each. Shawn Shepherd, who owns the Wahoo Grill, took to Instagram to express his thanks, writing: “I’m not usually an emotional guy, but this really got me. I’m blown away. We’re ALL blown away by his generosity. The last year and a half hasn’t been easy on this industry. We’re hurting and we’re exhausted, but this incredible act of kindness has restored our faith in humanity.”

CDPHE adds vaccine breakthrough data to COVID-19 website

As the delta variant spreads, contact tracing continues to be critical. The Colorado Department of Public Health and Environment asks Coloradans to participate in contact tracing with local public health agencies, which may call or email you after you test positive for the virus or are exposed to someone while they are infectious. Local public health agencies play a central role in contact tracing, getting information for people who have tested positive for the virus, and tracing and informing others who may have been exposed. They may also connect people to health navigators to ensure they have the resources they need to isolate or quarantine to prevent further spread. CDPHE provides technical assistance and resources to local public health agencies. CDPHE’s role is complementary to the local public health agencies’ role, partic-

ularly when disease spread is heightened. In Colorado, most disease investigation is initiated at the local level, and local public health agencies are granted statutory authority as the experts. This aligns with how the state handles other communicable disease investigations and creates a more sustainable investigation response at this point in the pandemic. “Contact tracing is an important tool in our public health tool box to help minimize disease transmission,” Dr. Rachel Herlihy, state epidemiologist, said. “Through contract tracing, case investigators are able to quickly provide isolation and quarantine instructions, which prevents additional contacts from contracting COVID-19.” In May, local public health agencies received funding through the federal Epidemiology and Laboratory Capac-

ity cooperative agreement to sustain and increase their case investigation and contact tracing resources. The money is intended to be used for case investigation, contact tracing, outbreak investigation, and testing efforts. The state has provided a framework to local public health agencies detailing how to prioritize investigations, when needed, and will continue to collaborate and provide surge support when needed. When rates of transmission increase, both local public health agencies and CDPHE may need to use case, contact and outbreak prioritization strategies to mitigate outbreaks and protect high-risk Coloradans. The state is closely monitoring disease transmission and will make any needed adjustments in order to protect public health. Continue to stay up to date by visiting covid19.colorado.gov.

LEGAL NOTICES

PUBLIC NOTICE
Washington Co. R & B Dist. 2; 501 4th Avenue, Otis CO 80743 has filed an application for a Construction Materials Operation Regular Reclamation Permit (112C) with the Division of Reclamation, Mining, and Safety under provisions of the Colorado Land Reclamation Act for the Extraction of Construction Materials. The proposed mine is known as the **Hayes Gravel Pit**, and is located on the **SE 1/4** of Section **32**, Township **3 North**, Range **50 West**, of the **6th** Prime Meridian. The proposed date of commencement is **as soon as permitted and will end upon the depletion of the road material, which could take several years.** The proposed future use of the land is **Farmland or Wildlife Habitat.** Additional information and tentative decision date may be obtained from the Division of Reclamation, Mining, and Safety, 1313 Sherman Street, Room 215, Denver, Colorado 80203, (303) 866-3567, or at the Washington County Clerk and Recorder’s office; old Washington County Courthouse, 150 Ash Avenue, Akron Colorado 80720, or the above-named applicant. Comments must be in writing and must be received by the Division of Reclamation, Mining, and Safety by **4:00 p.m. ten days after this publication.** *Please note that under the provisions of C.R.S. 34-32.5-101 et seq. Comments related to noise, truck traffic, hours of operation, visual impacts, effects on property values and other social or economic concerns are issues not subject to this Office’s jurisdiction. These subjects, and similar ones, are typically addressed by your local governments, rather than the Division of Reclamation, Mining, and Safety or the Mined Land Reclamation Board.* Published in the Akron News-Reporter
First Publication: Wednesday, September 8, 2021
Last Publication: Wednesday, September 29, 2021

ORDINANCE NO. 580
An ordinance adding a new Chapter 11 to Title 6 of the Akron Municipal Code.

WHEREAS, the Town of Akron owns and operates a known as the “Akron Fishing Pond;” and
WHEREAS, the Board of Trustees for the Town of Akron finds it necessary and proper, pursuant to its general police powers, to add a new Chapter 11 to Title 6 of the Akron Municipal Code to establish certain rules and regulations for the Akron Fishing Pond.”
NOW, THEREFORE BE IT ORDAINED by the Board of Trustees of the Town of Akron that the following Chapter 11 to Title 6 be added to the Akron Municipal Code:
Chapter 11 – The Akron Fishing Pond
6-11-1: Definitions
6-11-2: Hours of Operation
6-11-3: Prohibited Activities
6-11-4: Penalties
6-11-1 Definitions:
AKRON FISHING POND: That pond and surrounding area located at 39543 Hwy 63, Akron, CO 80720, and generally known as the “Akron Fishing Pond.”
6-11-2 HOURS OF OPERATION:
The hours of operation for the Akron Municipal Pond are from 5:00 a.m to 11:00 p.m. It shall be unlawful for any person to be present at the Akron Municipal Pond outside of the hours of operation without a permit issued by the Town of Akron.
6-11-3 PROHIBITED ACTIVITIES:
• The following are prohibited at the Akron Municipal Pond:
• Swimming or wading.
• Use of gas-powered boat engines.
• Unattended fires or fires outside of designated fire pits or grills.
• Failure to pick up pet excrement.
• Failure to wear a life vest in the pond.
• Use of motorized vehicles outside of maintained road or designated parking areas.
• Use of drones outside of Federal Aviation Administration Regulations.
• Use of amplified sound systems.
• Camping without a Town-issued permit.
• Selling any goods or services.
• Use of fireworks.
• Possession of glass containers.
• Hunting or recreational shooting.
• Misuse or destruction of Town of Akron property.
6-11-4 PENALTIES:
Anyone convicted of any violation of any of the provisions of this Chapter 11, Title 6 of the Akron Municipal Code shall be punishable by a fine not to exceed \$2,650.00.

Mayor Brittani Kusel
(Seal)
ATTEST: _____
DENCIA RAISH, CMC
Town Clerk/Administrator
First Reading: September 7, 2021
Published in the Akron News-Reporter
Publication Date: Wednesday, September 15, 2021

ORDINANCE NO. 579
An ordinance amending Section 6-8-1(B) of the Akron Municipal Code regarding hours of restriction for prohibited noises.

WHEREAS, Section 6-8-1 of the Akron Municipal Code prohibits making of unnecessary and unusual noises with the Town during particular hours; and

WHEREAS, the Board of Trustees for the Town of Akron finds it necessary and proper, pursuant to its general police powers, to amend Section 6-8-1(B) of the Akron Municipal Code to modify the hours during which unnecessary and unusual noises are prohibited.
NOW, THEREFORE BE IT ORDAINED by the Board of Trustees of the Town of Akron that Section 6-8-1(B) of the Akron Municipal Code are hereby amended as follows:

1. Section 6-8-1(B) of the Akron Municipal Code is hereby deleted in its entirety and replaced with the following:
Hours Of Restriction: It is unlawful for any person to make, continue to or cause to be made or continued any unnecessary or unusual noise between the hours of ten o'clock (10:00) P.M. and six o'clock (6:00) A.M. which either annoys, injures or endangers the comfort, repose, health or safety of others.
2. Except as amended herein, all other provisions of the Akron Municipal Code shall remain in full force and effect.

Mayor Brittani Kusel
(Seal)
ATTEST: _____
DENCIA RAISH, CMC
Town Clerk/Administrator
First Reading: September 7, 2021
Published in the Akron News-Reporter
Publication Date: Wednesday, September 15, 2021

ORDINANCE NO. 578
An ordinance approving a non-exclusive franchise agreement with Plains Communication Services, LLC for the provision of broadband and telecommunication services within the Town of Akron.

WHEREAS, the Town of Akron (“Town”) and Plains Communication Services, LLC (“Plains”) have negotiated a non-exclusive Franchise Agreement establishing the terms and conditions upon which Plains may utilize Town rights of way in connection with Plains’ provision of broadband and telecommunication services within the Town; and
WHEREAS, the Town and Plains have agreed that the terms and conditions of the non-exclusive Franchise Agreement, including the 2% franchise fee, are reasonable and appropriate relative to the cost of the oversight and administration of the Franchise Agreement; and
WHEREAS, the Board of Trustees for the Town of Akron finds that the non-exclusive Franchise Agreement is in accordance with applicable law and preserves and promotes the health, safety, and general welfare of the Akron community; and
NOW, THEREFORE BE IT ORDAINED by the Board of Trustees of the Town of Akron that:
1. The ten-year non-exclusive Franchise Agreement with Plains appended hereto as Exhibit A and incorporated by reference is hereby approved upon the terms and conditions more particularly set forth therein.
2. If any section, part of provision of this Ordinance is declared unconstitutional or invalid by a court of competent jurisdiction, then it is expressly provided and it is the intention of the Board of Trustees for the Town of Akron in passing this Ordinance that its parts shall be severable and all other parts of this Ordinance shall not be affected thereby, and they shall remain in full force and effect.
3. This Ordinance shall take effect thirty days after its passage and publication, as required under Akron Municipal Code § 1-5-8-(D).

Mayor Brittani Kusel
(Seal)
ATTEST: _____
DENCIA RAISH, CMC
Town Clerk/Administrator
First Reading: September 7, 2021
Published in the Akron News-Reporter
Publication Date: Wednesday, September 15, 2021

DISTRICT COURT, WATER DIVISION 1, COLORADO
AUGUST 2021 WATER RESUME PUBLICATION
TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN WATER DIV. 1

Pursuant to C.R.S. 37-92-302, you are notified that the following is a resume of all water right applications and certain amendments filed in the Office of the Water Clerk during the month of **AUGUST 2021 for each County affected.**
21CW3164 B & L, LLC, 17401 Road 14, Atwood, CO 80722. Please send correspondence and pleadings to: Ryan M. Donovan and Rebecca E. Spence, Lawrence Custer Grasmick Jones & Donovan, LLP, 5245 Ronald Reagan Blvd. Suite 1, Johnstown, CO 80534; Phone: (970) 622-8181; ryan@lcwaterlaw.com; rebecca@lcwaterlaw.com. **CONCERNING THE APPLICATION TO TERMINATE AUGMENTATION PLAN DECREED IN CASE 05CW52, IN LOGAN, MORGAN AND WASHINGTON COUNTIES. 2. Summary of Application.** This Application seeks to terminate the augmentation plan decreed in Case No. 05CW52 (“Accomasso Plan”) so that the structures augmented pursuant to that plan may be added to the Logan Well Users, Inc. (“Logan”) augmentation plan decreed in Case No. 03CW195 (“Logan Plan”). The Accomasso Plan currently provides augmentation water to replace out of priority depletions from two wells, which were transferred to B and L, LLC on November 2, 2020, and can be described as: B and L, LLC Well (Accomasso No. 1) Permit Nos: 59462-F and 66490-F; and B and L, LLC Well (Accomasso No. 2) Permit No: 59463-F (together, the “Wells”). The addition of the Wells to the Logan Plan is permitted by ¶49.6 of the 03CW195 Decree and is described in the application in Case

No. 20CW3166, which is currently pending in Division 1 Water Court. 3. **Structures Included in the Accomasso Plan** 3.1. **Name of Structure:** B and L, LLC Well (Accomasso No. 1). 3.1.1. Owner: B and L, LLC, 17401 CR 14, Atwood, CO 80722. 3.1.2. Permit Nos.: 59462-F and 66490-F. 3.1.3. Location: In the SE1/4 NE1/4, Section 9, Township 6 North, Range 53 West of the 6th P.M., Logan County, Colorado, at a point 2,630 feet South and 1,320 feet West of the Northeast corner of said Section 9. UTM Coordinates (NAD 83 Zone 13) Easting 644051, Northing 4484826. 3.1.4. Appropriation Date: June 30, 1954. 3.1.5. Amount: 6.66 c.f.s, absolute. 3.1.6. Source: Groundwater Tributary to South Platte River. 3.1.7. Use: Irrigation of approximately 150 acres in the SE1/4NE1/4 and part of the SW 1/4 and the NE1/4 of Section 9; 80 acres in the W1/2 NW1/4 of Section 10, and 25 acres in the S1/2 SW1/4 SW ¼ of Section 3, all located in the Township 6 North, Range 53 West of the 6th P.M., Logan County, Colorado. 3.1.8. Prior Decrees: Case Nos. W-3278, 98CW339, 05CW52, and pending – 20CW3166. 3.2. **Name of Structure:** B and L, LLC Well (Accomasso No. 2). 3.2.1. Owner: B and L, LLC, 17401 CR 14, Atwood, CO 80722. 3.2.2. Permit No.: 59463-F. 3.2.3. Location: In the SE1/4 NW1/4, Section 10, Township 6 North, Range 53 West of the 6th P.M., Logan County, Colorado, at a point 2,630 feet South and 1,330 feet East of the Northwest corner of said Section 10. UTM Coordinates (NAD 83 Zone 13) Easting 644942, Northing 4484852. 3.2.4. Appropriation Date: August 10, 1960. 3.2.5. Amount: 4.58 c.f.s, absolute. 3.2.6. Source: Groundwater Tributary to South Platte River. 3.2.7. Use: Irrigation of approximately 80 acres in the E1/2 NW1/4 of Section 10, and 40 acres in the SE1/4 SW1/4 of Section 3, all located in the Township 6 North, Range 53 West of the 6th P.M., Logan County, Colorado. 3.2.8. Prior Decrees: Case Nos. W-3278, 98CW339, 05CW52, and pending – 20CW3166. 3.3. **Remarks:** 3.3.1. Applicant’s predecessor in interest, the Accomasso Brothers, obtained a decree in Case No. 98CW339 approving the use of the Wells as alternate points of diversion for 30 shares in the Davis Brothers Ditch and 23 acre rights of the Logan Prewitt Reservoir. Applicant acquired the subject 30 Shares in the Davis Brothers Ditch and the 23 Logan Prewitt acre rights from the Accomasso Brothers. Nothing herein is intended to nor does it modify the terms and conditions of the 98CW339 Decree. 3.3.2. Paragraph 20 of the 98CW339 Decree states the following: “Annual net withdrawals in excess of the volumes permitted in ¶ 13 [of the 98CW339 Decree] are not authorized pursuant to this decree, and must be authorized pursuant to a separate change of water rights decree for Applicant’s interest in the Schneider Ditch and/or augmented pursuant to an adjudicated augmentation plan, or legally sufficient substitute supply or replacement plan.” 3.3.3. In Case No. 05CW52, the Accomasso Brothers decreed an augmentation plan in compliance with the terms of Paragraph 20 of the 98CW339 Decree. Included among the decreed sources of augmentation supply are recharge accretions attributed to the delivery of water pursuant to the Schneider Ditch Recharge Project decreed in the 03CW195 Decree. Accomasso Brothers owned 19.5 of the 125 total outstanding shares in the Schneider Ditch, or 15.6%. Applicant acquired 17.5 of the subject Schneider Ditch Shares, and the recharge credits associated with such shares are proposed to be transferred to the Logan Plan, as described in the application pending in 20CW3166. 3.3.4. The Wells are included in the pending application filed by Logan in Case No. 20CW3166. In 20CW3166, Logan has asked, among other claims, for approval from the Court to add the Wells to the Logan Plan. The Logan Plan satisfies the requirements of paragraph 20 of Case No. 98CW339 and covers depletions that may occur when the Davis Brothers Ditch is not in priority and/or in excess of the pumping allocation set forth in 98CW339, paragraph 13. A copy of the 20CW3166 application is attached as **Exhibit 1**. 3.3.5. Out of priority depletions from the Wells are presently augmented pursuant to the terms of that Corrected Substitute Water Supply Plan approval dated March 4, 2021. 4. **Claim to Terminate Accomasso Plan.** Applicant hereby requests approval from the Court to terminate the Accomasso Plan subject to the following terms and conditions. Any post pumping depletions resulting from withdrawals authorized under the Accomasso Plan and the current SWSP Approval shall be replaced by Logan. Future diversions from the Wells in amounts in excess of the 30 Shares in the Davis Brothers Ditch and the 23 Logan Prewitt acre rights must be authorized and augmented pursuant to the terms of a subsequent approved substitute water supply plan or the Logan Plan, once a decree is entered in 20CW3166, or any other legally sufficient substitute supply or replacement plan as required by Paragraph 20 of the 98CW339 Decree. 5. **Names and Address of Owners of the Structures and Land on Which Structures are Located.** The Applicant owns the structures and the land described in this Application.

The original format of this application is five pages in length plus one exhibit. WATER RIGHTS CLAIMED OR HERETOFORE ADJUDICATED THE WATER RIGHTS CLAIMED BY THESE APPLICATIONS MAY AFFECT IN PRIORITY ANY WITHIN THIS DIVISION AND OWNERS OF AFFECTED RIGHTS MUST APPEAR TO OBJECT WITHIN THE TIME PROVIDED BY STATUTE OR BE FOREVER BARRED. YOU ARE HEREBY NOTIFIED that any party who wishes to oppose an application, or an amended application, may file with the Water Clerk, P. O. Box 2038, Greeley, CO 80632, a verified Statement of Opposition, setting forth facts as to why the application should not be granted, or why it should be granted only in part or on certain conditions. Such Statement of Opposition must be filed by the last day of **OCTOBER 2021** (forms available on www.courts.state.co.us or in the Clerk’s office) and must be filed as an Original and include \$192.00 filing fee. A copy of each Statement of Opposition must also be served upon the Applicant or Applicant’s Attorney and an affidavit or certificate of such service of mailing shall be filed with the Water Clerk. Published in the Akron News-Reporter
Publication Date: Wednesday, September 15, 2021

LEGAL NOTICES

LEGAL NOTICES

Because the public must know ...

Town of Akron Bills for the Month of June, 2021		
Payee	Description	Amount
PAYROLL	JUNE PAYROLL	\$38,296.59
PAYROLL	FICA, COLORADO, CRA	\$19,929.44
RETIRED FIREMEN	24 PENSION	\$4,140.00
AFLAC	SUPPLEMENTAL INSURANCE	\$445.16
AKRON DENTAL CLINIC	DILLON DENTAL EXPENSE	\$129.00
AKRON HARDWARE	TOWN AND FIRE SUPPLIES	\$467.23
AKRON PUBLIC LIBRARY	QUARTERLY EXPENSES	\$4,000.00
ALEX BOWIN	UMPIRING 5/26/2021-6/09/2021	\$150.00
ALEX BOWIN	UMPIRING 6/10/21-6/25/21	\$150.00
ALEXANDER MOAK	DEPOSIT REFUND	\$54.54
AMERICAN HERITAGE LIFE INS. CO	LIFE INSURANCE A8571	\$29.28
ANDRE BAUCKE	UMPIRING 05/15/2021	\$30.00
ANNALISE GLOSSON	UMPIRING 5/26/2021-6/09/2021	\$60.00
APEX SHREDDING, INC	1 CONSOLE 8 WEEKS	\$60.00
ARCOSA LIGHTWEIGHT, LLC	184.09 TON CHIPSEAL	\$11,888.79
BADGER METER INC.	BEACON BADGER SYSTEM-METERS - FLANGE KIT, GASKETS, NUTS	\$173.58
BADGER METER INC.	MOBILE READ MODULE SERVICE UNITS (12)	\$900.00
BLACK HILLS ENERGY	SEWER NATURAL GAS	\$672.09
BRAMMER LAW OFFICE	Municipal Judge-JUNE COURT	\$650.00
BRENDA BALLARD	UTILITY REFUND	\$68.05
BRODY CHEMICAL	ACID MAGIC 15 GAL DRUM, LIQUID CHLORINE	\$2,995.29
BRODY CHEMICAL	WIPE OUT 50# (2)	\$482.99
CAMERON W BIRCH	RAISH DENTAL	\$299.00
CAPITAL ONE BANK	TEMP & PRESSURE GAUGE	\$982.03
CASELLE INC	SEWER SUPPORT	\$926.00
CEBT	LIFE INSURANCE	\$12,067.00
CENTURYLINK	ADMIN PHONE	\$337.28
CHS	2-4D & HERBICIDE	\$520.70
CLINT WALKER	POND INFORMATION CENTER, EAGLE SCOUT PROJECT DONATION	\$200.00
CODY LANDSTROM	MAGICIAN FOR SUMMER READING	\$275.00
COLLINS COMMUNICATIONS	FCC FREQUENCY COORDINATION & FILING WRMW633-License Airport Unicom Granted 6/15/21	\$450.00
COLONIAL LIFE	ACCID.INSUR. E4668414	\$464.84
COLORADO ANALYTICAL LABORATORY	WASTEWATER TESTS	\$99.90
COLORADO ANALYTICAL LABORATORY	WATER TESTS	\$90.10
COLORADO DIV. OF AERONAUTICS	CREDIT FOR FINAL ASOS TRANS. AIP-020, 7A	\$263.76
CULLEN GLOSSON	UMPIRING 5/26/2021-6/09/2021	\$60.00
DAVID NICHOLS	DEPOSIT REFUND	\$65.29
DIRT ROAD REPAIR LLC	2019 FREIGHTLINER TRASH TRCK REPAIRS - DIAGNOSE & REPAIR DERATE	\$243.00
DISPLAY SALES	(2) 5' X 8' POLYESTER US FLAG WITH HEADER & GROMMET	\$149.00
DPC INDUSTRIES	CHLORINE & CYLINDER RENT	\$90.00
EASI FILE	EASI FILE CABINET SUPPLIES - STAPLE STRIPS, ENVELOPES, DIVIDER CARDS	\$293.57
EHRMAN AUTO & AG	1996 LINCOLN CONTINENTAL REPAIRS	\$460.20
ELEMENT ENGINEERING, LLC.	SEWER LINER COORDINATION	\$420.00
FAMILY SUPPORT REGISTRY	W/H - #15652217	\$699.00
FIVE STAR DINING AND GRILL	TACO BAR-11, COUNTY MEETING 5/25/21 & 8 BURGERS REVIEW MEETING 6/15/21 w/tip 20%	\$251.47
FYR-TEK, INC.	50/50 AIR PAK O-RINGS	\$5.25
GARRETSON'S SPORT CENTER	BASEBALL SUPPLIES - RIBBONS & MEDALS	\$170.36
GREAT COPIER SERVICE	COPY COUNT B/W-4322, C-2166 05/28/2021-06/27/2021	\$227.32
HAYES AVIATION	MANAGEMENT SERVICES	\$1,500.00
IN THE SWIM	CHLORINE 3 - 200lbs"	\$629.95
IN THE SWIM	POOL SHOCK x2	\$239.98
J & H AUTO	FIRE AND TOWN SUPPLIES	\$782.97
J & S CONTRACTORS SUPPLY	LOADER CENTER BLADE, BOLT ON LOADER EDGE, PLOW BOLT & NUT	\$803.73
JADEN HOTTINGER	UMPIRING 6/10/21-6/25/21	\$60.00
JAX KUSEL	FUNDAMENTAL 6/01/21-6/30/21	\$70.00
JD'S QUIK STOP	WATER FUEL	\$485.95
KALEN KEMP	REIMBURSE FUEL EXPENSE	\$17.77
KASHLEE RANDEL	FUNDAMENTAL 6/01/21-6/30/21	\$57.50
KATIE HOCHEDER	REIMBURSE FOR SOFTBALL UNIFORMS	\$0.00
KATIE HOCHEDER	REIMBURSE FOR SOFTBALL UNIFORMS	\$300.00
KELSEY N. STRAND	OFFICE CLEANING CONTRACT	\$150.00
KENT JOSTES	DEPOSIT REFUND	\$3.93
KOLTEN RANDEL	FUNDAMENTAL 6/01/21-6/30/21	\$57.50
LORI BAER	REIMBURSE DENTAL EXPENSE	\$129.00
MEREK CHARNEY	UMPIRING 6/10/21-6/25/21	\$60.00
MIKE'S PEST CONTROL	SEWER PEST CONTROL	\$145.00
NOLAN CAMACHO	FUNDAMENTAL 6/01/21-6/30/21	\$17.50
NORTHEAST COLORADO HEALTH DEPT	CEMETERY ON-SITE WASTEWATER TREATMENT SYSTEM - START OF SEPTIC SYSTEM	\$500.00
PRAIRIE MOUNTAIN MEDIA	VISIT OUR WEBSITE, APRIL BILLS, ORD #575, 576, MUNICIPAL CODE, EXPLORE MAGAZINE-SPECIAL EVENTS	\$864.48
QUALITY HEATING & COOLING	REPAIR A/C	\$110.00
RMMI	DESKTOP SCANNER-REMOTE MAINT. CONTRACT-YEARLY	\$150.00
RMMI	IMAGE SILO Q3 @ \$48/MON (QUANTITY 6)	\$288.00
RUHL DISTRIBUTING	CANDY FOR POOL	\$120.85
RUHL DISTRIBUTING	PAPER PRODUCTS	\$33.96
RUHL DISTRIBUTING	POOL CONSESSIONS	\$115.47
SHANI'S STITCH IN TIME	SUMMER REC-BASEBALL-13 TSHIRTS	\$234.00
SHELLY DILLON	REIMBURSE DENTAL EXPENSE	\$500.00
STRETCH'S BODY & RESTORATION LLC	REPAIRS TO 2003 CHEV - BOTH DOOR GLASS REGULATORS	\$248.96
SWIM HARMONY	1 RECERT FOR LG & 1 NEW LGI CERT	\$450.00
TANNER WATSON	UMPIRING 5/26/2021-6/09/2021	\$180.00
TANNER WATSON	UMPIRING 6/10/21-6/25/21	\$90.00
THARP ENTERPRISE INC	CABLE TIE, ELECTRICAL TAPE	\$49.96
THE CART GUY LLC	95M GAL CANS YP	\$1,946.15
TJ HERNANDEZ	MOWED NUISANCE YARD @ 81 BENT, 6 HOURS	\$390.00
TRIGG WEIS	FUNDAMENTAL 6/01/21-6/30/21	\$17.50
TUCKER STAHN	UMPIRING 05/26/2021-06/09/2021	\$150.00
TUCKER STAHN	UMPIRING 6/10/21-6/25/21	\$30.00
TY LUCERO	UMPIRING 05/26/2021-06/09/2021	\$30.00
TY LUCERO	UMPIRING 6/10/21-6/25/21	\$60.00
TYLER PICKENS	UMPIRING 6/10/21-6/25/21	\$120.00
UTILITY NOTIFICATION CENTER OF COLORADO	COLORADO 811 TICKETS (12)	\$15.84
VIAERO WIRELESS	ADMIN INTERNET	\$1,908.15
WASHINGTON COUNTY COMMISSIONERS	CONTRACT	\$18,036.00
WASHINGTON COUNTY COMMISSIONERS	LANDFILL FEES x 2 MONTHS	\$7,994.25
WASHINGTON COUNTY CREDIT ASSOCIATION	CREDIT BULLETIN - 3RD QUARTER	\$30.00
WASHINGTON COUNTY SHERIFFS OFFICE	SUBPOENA-PAT LARSON, PROCESS #1821 CASE #20-26048	\$15.90
WASHINGTON COUNTY TREASURER	USE TAX REMITTANCE	\$292.12
WASHINGTON NATIONAL INSURANCE CO	SUPPLEMENTAL INS.	\$47.90
WESLEY LEWIS	FUNDAMENTAL 6/01/21-6/30/21	\$25.00
WEX BANK	CEMETERY FUEL	\$2,049.16
WEX BANK	TOWN FUEL	\$192.73
WILMA HOYER	WELL	\$500.00
XAVIER LIVESAY	UMPIRING 6/10/21-6/25/21	\$120.00
Y-W ELECTRIC ASSOC	CEMETERY ELECTRICITY	\$11,911.38
Y-W ELECTRIC ASSOC	POLE & LED LIGHT 3/26/2021	\$537.48
Y-W ELECTRIC ASSOC	POLE FOR SIREN	\$545.00
ZACH BOWIN	FUNDAMENTAL 6/01/21-6/30/21	\$80.00
ZORN & RICHARDSON, P.C.	MUNI PROSECUTOR	\$2,500.00
		\$164,873.12

PUBLIC NOTICE

Washington Co. R & B Dist. 2; 501 4th Avenue, Otis CO 80743 has filed an application for a Construction Materials Operation Regular Reclamation Permit (112C) with the Division of Reclamation, Mining, and Safety under provisions of the Colorado Land Reclamation Act for the Extraction of Construction Materials. The proposed mine is known as the **Hayes Gravel Pit**, and is located on the **SE 1/4** of Section **32**, Township **3 North**, Range **50 West**, of the **6th** Prime Meridian.

The proposed date of commencement is **as soon as permitted and will end upon the depletion of the road material, which could take several years.** The proposed future use of the land is **Farmland or Wildlife Habitat**. Additional information and tentative decision date may be obtained from the Division of Reclamation, Mining, and Safety, 1313 Sherman Street, Room 215, Denver, Colorado 80203, (303) 866-3567, or at the Washington County Clerk and Recorder's office; old Washington County Courthouse, 150 Ash Avenue, Akron Colorado 80720, or the above-named applicant.

Comments must be in writing and must be received by the Division of Reclamation, Mining, and Safety by **4:00 p.m. ten days after this publication.**

Please note that under the provisions of C.R.S. 34-32.5-101 et seq. Comments related to noise, truck traffic, hours of operation, visual impacts, effects on property values and other social or economic concerns are issues not subject to this Office's jurisdiction. These subjects, and similar ones, are typically addressed by your local governments, rather than the Division of Reclamation, Mining, and Safety or the Mined Land Reclamation Board.

Published in the Akron News-Reporter

First Publication: Wednesday, September 8, 2021

Last Publication: Wednesday, September 29, 2021

NOTICE AS TO PROPOSED BUDGET

THE BOARD OF DIRECTORS of the Hillrose Irrigation District has a proposed budget for the ensuing year. The 2022 proposed budget will be considered at a regular meeting of the Hillrose Irrigation District Board of Directors to be held at 319 Emerson Street, Hillrose, Colorado, on Tuesday, October 12, 2021 at 9 a.m. The budget will be available for inspection at that time.

Respectfully Submitted,
G. Allyn Wind, Secretary

Published in the Akron News-Reporter

First Publication: Wednesday, September 22, 2021

Last Publication: Wednesday, October 6, 2021

NOTICE OF DEADLINE FOR NOMINATIONS OF CANDIDATES FOR DIRECTOR OF HILLROSE IRRIGATION DISTRICT

The owners of land assessed taxes by the Hillrose Irrigation District are hereby notified that on December 7, 2021, an election will be held to fill the expiring term of office of Charles H. Snyder, Jr., as Director for Division 3. Any owner or entry man of agricultural or horticultural lands, within said Division over the age of 18, who is a citizen of the United States, or who had declared the intention to become a citizen of the United States, and who is a resident of the State of Colorado, and who has paid real property taxes, including Hillrose Irrigation taxes on said lands is eligible for nomination to be a director. A corporation organized or qualified to do business in Colorado and that owns agricultural or horticultural lands within Division No. 3 and that has paid real property taxes, may authorize an agent who meets the age and residency requirements stated above to be eligible for nomination to fill the vacancy on the Board of Directors.

A Petition nominating candidate for election must be received by the Hillrose Irrigation District by 5 p.m. on October 12, 2021. If not more than one qualified candidate has been nominated for the office of director, then the sole nominee shall be considered elected by acclamation and the election scheduled for December 7, 2021 will be canceled. Nomination petitions may be mailed to the Hillrose Irrigation District at 319 Emerson Street, P.O. Box 190, Hillrose, Colorado 80733 or hand delivered to the same address.

G. Allyn Wind
Secretary

Published in the Akron News-Reporter

First Publication: Wednesday, September 22, 2021

Last Publication: Wednesday, October 6, 2021

NOTICE BY PUBLICATION

The Akron Board of Education met September 14th at their regularly scheduled board meeting. During this meeting the board adopted a resolution cancelling the school board election, which was to be held Tuesday, November 2nd, as there were not any contested seats or any other ballot issues. Two petitions were turned in for two board vacancies. The following individuals will be declared elected, Fred Raish and Megan Bower. They will take the oath of office on Tuesday, November 9th at the re-organizational meeting of the Akron Board of Education.

Published in the Akron News-Reporter

Publication Date: Wednesday, September 22, 2021

Town of Akron Bills for the Month of July, 2021		
Payee	Description	Amount
PAYROLL	JULY PAYROLL	\$47,815.36
PAYROLL	FICA, COLORADO, CRA	\$20,580.80
RETIRED FIREMEN	24 PENSION	\$4,140.00
AFLAC	SUPPLEMENTAL INSURANCE	\$445.16
AKRON HARDWARE	FIELD MARKERS (17)	\$373.81
AKRON SCHOOL DISTRICT	CUMULATIVE ELECTRICTY FOR 2021 SPRING/SUMMER FIELDS	\$200.00
AMERICAN HERITAGE LIFE INS. CO	LIFE INSURANCE A8571	\$29.28
ARCOSA LIGHTWEIGHT, LLC	99.94 TON CHIPSEAL	\$8,200.30
ARNOLD POOL COMPANY	POOL CHEMICALS	\$132.77
BADGER METER INC.	NEW REMOTE WATER METERS TO REPLACE OLD METERS	\$3,300.54
BLACK HILLS ENERGY	SEWER NATURAL GAS	\$1,472.37
BRAMMER LAW OFFICE	Municipal Judge-JUNE COURT	\$650.00
CAPITAL ONE BANK	CREDIT CARD LATE FEES & INTEREST	\$2,775.22
CASELLE INC	SEWER SUPPORT	\$926.00
CEBT	LIFE INSURANCE	\$12,067.00
CENTURYLINK	ADMIN PHONE	\$229.18
CIRSA	DEDUCTIBLE FOR TOWN FIRE TRUCK WRECK 5/1/21	\$1,000.00
COLONIAL LIFE	ACCID.INSUR. E4668414	\$464.84
COLORADO ANALYTICAL LABORATORY	WASTEWATER TESTS	\$200.70
COLORADO ANALYTICAL LABORATORY	WATER TESTS	\$90.10
COLORADO DEPT. OF LABOR & EMPLOY U.I.	Q2 2021 UI PREMIUM	\$500.72
DACT, LLC	RHEA DOT TESTING	\$45.00
DAVIS BROS INC	50/50 FUEL, MOWER TIRES, LOADER TIRES	\$2,321.08
DENCIA RAISH	REIMBURSE POND - DOG LITTER BAGS, NO PETS & VIDEO SURVEILANCE SIGNS	\$277.74
DEVIN THORN	REIMBURSE VISION EXPENSE	\$766.62
DPC INDUSTRIES	CHLORINE 150# CYL X 2	\$459.61
DPC INDUSTRIES	CYLINDER RENT	\$90.00
FAMILY SUPPORT REGISTRY	W/H - #15652217	\$699.00
FREEDOM MAILING	POSTAGE	\$399.53
GERTGE TECHNOLOGY, LLC	COMPUTER SERVICE, ONLINE BACKUP, NETWORK DEVICES-Q3	\$573.00
HAYES AVIATION	MANAGEMENT SERVICES	\$1,500.00
INDUSTRIAL HEALTH SERVICES	ANNUAL FEE	\$274.90
J & H AUTO	50/50 COMPRESSER FILTER AT FIREHALL, WRECK AT STOPLIGHT - OIL ABSORB	\$205.97
J & H AUTO	MOWER BLADES	\$473.40
JD'S QUIK STOP	RECREATION FUEL	\$481.05
JEREMIAH SMITH	TOA PURCHASED 2 USED BLACK CANS @ \$90 EACH	\$180.00
KATHRYN CARLILE	DEPOSIT REFUND	\$6.84
KATIE HOCHEDER	SOFTBALL COACH SUMMER 2021 48 GAMES, 30 KIDS	\$600.00
KAYLA MILES	GOLF COACH SUMMER 2021 6 WEEKS, 56 KIDS	\$500.00
LAWSON PRODUCTS INC	CUT-OFF WHEEL, FLAT WASHERS, HEX CAP SCREWS	\$279.08
LORI BAER	REIMBURSE DENTAL EXPENSE	\$139.00
MCCRACKEN BROS.	TILLING VOLLEYBALL COURT	\$70.00
MEGA MUSIC LLC	DEPOSIT FOR CRAZY DAY STAGE/CONCERT	\$400.00
MESENGER	TEMPORARY MARKERS	\$776.84
MIKE'S PEST CONTROL	SEWER PEST CONTROL	\$143.00
ODELLS SUPERS	TRASH BAG, BAND-AIDS, WATER	\$143.20
PAYMENTECH	CHASE C.C. JUNE MERCHANT COST	\$155.68
PRAIRIE MOUNTAIN MEDIA	AKRON SWIMMING POOL	\$457.25
REBEKAH TIRRELL	DEPOSIT REFUND	\$24.18
ROCKY MOUNTAIN RESERVE	MONTHLY RMR CARD BENEFIT	\$624.48
ROCKY MOUNTAIN RESERVE	RMR 2021 Q3 ADMIN FEES	\$281.40
RUHL DISTRIBUTING	CANDY FOR POOL	\$569.28
SHANE WATSON	DENTAL REIMBURSEMENT	\$228.00
SHELLY DILLON	REIMBURSE ADOBE PROGRAMS-PHOTOSHOP, ILLUSTRATOR, INDESIGN, ACROBAT, BRIDGE	\$599.88
SIMON EAST REGION CO	GRADING FOR STREET REPAIRS, 40.20 TONS	\$2,693.40
TANNER WATSON	UMPIRING 6/22/2021	\$30.00
THARP ENTERPRISE INC	KRYLON RUST SPRAY, CLAMPS	\$79.41
THE AHBE GROUP	2022 AIRPORT LIABILITY INSURANCE	\$5,025.00
TIMBER LINE ELECTRIC & CONTROL	KUSEL WELL SCADA RADIO ISSUES	\$1,975.90
UPPER CASE PRINTING INK	BILLS & #10 ENVELOPES 11,000	\$656.70
VIAERO WIRELESS	ADMIN INTERNET	\$401.91
WASHINGTON COUNTY COMMISSIONERS	CONTRACT	\$18,036.00
WASHINGTON COUNTY TREASURER	USE TAX REMITTANCE	\$27.84
WASHINGTON NATIONAL INSURANCE CO	SUPPLEMENTAL INS.	\$47.90
WEX BANK	AIRPORT FUEL	\$2,042.86
WEX BANK	TOWN FUEL	\$293.09
WILMA HOYER	WELL	\$500.00
XPRESS BILL PAY	CC TRANSACTIONS & FEES - JUNE	\$158.75
Y-W ELECTRIC ASSOC	CEMETERY ELECTRICITY	\$14,507.94
ZORN & RICHARDSON, P.C.	MUNI PROSECUTOR	\$2,500.00
		\$96,779.70

CLASSIFIED

HELP WANTED



Melissa Memorial Hospital

1001 E. Johnson St., Holyoke, CO

Melissa Memorial Hospital currently has the following openings:

EMR	Medical Assistant
EMT	OR Registered Nurse
HR Director	Paramedic
LPN	Registered Nurse

Melissa Memorial Hospital was selected a Top 100 Healthcare to work for in 2019. We strive to provide the best quality and patient experience that we can. We value integrity, collaboration, courage, service, passion, and ownership. For more information, please reach out to HR at 970-854-2241. To apply for the position, please go to <http://melissamemorial.org/about-us/careers/>. East Phillips County Hospital District is an equal opportunity provider and employer.

The Washington County Golf Club (WCGC) is seeking a self-motivated individual to fill the position of *part-time greenskeeper*.

The greenskeeper will work under the direction of the WCGC Board of Directors. The duties include grounds maintenance, repairing sprinklers and water leaks, and mowing. Must be 18 years of age and be able to interact with the public, so having good people skills would be beneficial. The time of employment is now through October 31 and has the opportunity for future part-time or full-time employment.

20-30 hours per week with schedule flexibility per the completion of required tasks. Hourly wage is dependent on experience and there are no benefits at this time.

If interested, stop in or contact the WCGC clubhouse at 970-554-0525, 10 a.m. - 8 p.m. daily, for an application, or email Collin at med519secret@gmail.com for an application. Mail applications to Washington County Golf Club, P.O. Box 277, Akron, CO 80720 or deliver to the WCGC clubhouse during business hours at 39469 Highway 63, two miles south of Akron.

Premier Farm Credit – Sterling, Fort Morgan, or Yuma, CO

We're seeking a Marketing/Operations Specialist! We need someone who can lead, develop, coordinate, and monitor Association communication, marketing activities, public relations, digital strategy, and advertising activities to enhance the image of the Association as a competitive provider of financial products and services. Responsibilities include managing promotions, media relations, social media, website, and sponsorships. Develops the Association's marketing and public relations plans, including budgets and resulting action plans. In addition, this position may serve as the legislative contact and provide project and operational support to the management team. The successful candidate will have strong interpersonal skills and a collaborative working style to ensure that each department's needs are fulfilled. Ag background and Bachelor's degree in marketing, communication, business administration or a related field preferred. Experience preferred, but entry level candidates are encouraged to apply. We are seeking a full-time candidate, however part-time arrangements may be considered. Grade and salary commensurate with experience with a base salary range of \$45,000-\$70,000 plus team bonus opportunity. Excellent benefit package includes 401(k) with up to 9% matching, 12 vacation days, 15 paid sick days and 10 paid holidays, medical, dental, and vision. Position will be open until filled. Send your cover letter, resume, and application, found at this link: <https://premieraca.com/about/careers/> to Recruiting05@PremierACA.com or to PO Box 1785, Sterling, CO 80751.

EOE/AA/M/F/V/D

LEGAL NOTICES

PUBLIC NOTICE

Washington Co. R & B Dist. 2: 501 4th Avenue, Otis CO 80743 has filed an application for a Construction Materials Operation Regular Reclamation Permit (112C) with the Division of Reclamation, Mining, and Safety under provisions of the Colorado Land Reclamation Act for the Extraction of Construction Materials. The proposed mine is known as the **Hayes Gravel Pit**, and is located on the **SE 1/4** of Section **32**, Township **3 North**, Range **50 West**, of the **6th** Prime Meridian.

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First Publication: Wednesday, September 8, 2021
Last Publication: Wednesday, September 29, 2021

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Respectfully Submitted,
G. Allyn Wind, Secretary

Published in the Akron News-Reporter
First Publication: Wednesday, September 22, 2021
Last Publication: Wednesday, October 6, 2021

HELP WANTED

ARICKAREE SCHOOL DISTRICT R-2 OPENINGS

BUS ROUTE & SUBSTITUTE DRIVERS – We have a four-day work week, Monday-Thursday. Begin August 9, 2021. Competitive pay and benefits package. Position open until filled. Applications at www.arickaree.org, employment opportunities, classified application, 970-383-2202 ext. 103 or email: lisaw@arickaree.org. EOE.

1-TO-1 PARAPROFESSIONAL – Join our team and share in the delight of children learning! Four-day work week, Monday-Thursday. Begin August 9, 2021. Competitive pay and benefits package. Position open until filled. Applications at www.arickaree.org, employment opportunities, classified application, 970-383-2202 ext. 103 or email: lisaw@arickaree.org. EOE.

CUSTODIAN/MAINTENANCE – Full-time, must be able to lift up to 50 lbs., standing most of day; self-motivated/directed individual; cleaning and safety needs during school and games, some weekends. Opportunity to grow and learn with a dynamic team. Wage: \$13.00 hourly, depending on experience, collaborative team member. Benefits: single health insurance and meals during school year. Begin immediately, Monday-Thursday work week. Applications available online at www.arickaree.org, employment, classified application, 970-383-2202 ext. 103 or email lisaw@arickaree.org. All positions require a background check. Open until filled. EOE.

REBATES AVAILABLE

REBATES AVAILABLE on Electric Motors, Heat Pumps and Water Heaters. Call Y-W Electric for details. (970) 345-2291.

WANTED

The Rural Communities Resource Center is considering new individuals for our Board of Directors.

We are a 501 c3 non-profit organization serving Yuma and Washington Counties and the surrounding area. If you are familiar with our work, have a passion for the well-being of our community, and are interested in learning more please email Margo Ebersole at margo@rcrcenter.info or call her at 848-3867.

El Rural Communities Resource Center esta considerando personas nuevas para nuestra Mesa Directiva.

Somos una organizacion 501 c3 sin fines de lucro sirviendo a los condados Yuma y Washington Counties y la area alrededor. Si usted conoce nuestro trabajo, tienes pasión para el bienestar de nuestra comunidad, y te interesa saber mas, favor de mandar un correo electronico a Margo Ebersole at margo@rcrcenter.info o llame 848-3867.

LAND FOR SALE

WELLS CRP & DRYLAND

313± Total Acres

- Located 5± mi N/W of Akron, CO
- Legal: SW1/4 Sec 21; NW1/4 Sec 28, less tract S of Hwy 34, T3N, R53W, Washington County
- Could be re-enrolled in CRP, farmed, or grazed
- 158.7 ac CRP, expires 2022, \$4,744/yr.
- 155.2± ac expired CRP/grass
- Domestic/stock well on-site
- Several potential building sites
- Listing #212207
- Asking Price: \$375,000



FOR FURTHER INFORMATION:
Ben Gardiner, Broker Associate
Marc Reck, Broker
970-522-7770 or 1-800-748-2589
www.reckagri.com

FOR RENT



For Rent: 2 bed,
1 bath home south of town.
References required.

142 Main Avenue • Akron
(970) 345-2203

LEGAL NOTICES

NOTICE OF DEADLINE FOR NOMINATIONS OF CANDIDATES FOR DIRECTOR OF HILLROSE IRRIGATION DISTRICT

The owners of land assessed taxes by the Hillrose Irrigation District are hereby notified that on December 7, 2021, an election will be held to fill the expiring term of office of Charles H. Snyder, Jr., as Director for Division 3. Any owner or entry man of agricultural or horticultural lands, within said Division over the age of 18, who is a citizen of the United States, or who had declared the intention to become a citizen of the United States, and who is a resident of the State of Colorado, and who has paid real property taxes, including Hillrose Irrigation taxes on said lands is eligible for nomination to be a director. A corporation organized or qualified to do business in Colorado and that owns agricultural or horticultural lands within Division No. 3 and that has paid real property taxes, may authorize an agent who meets the age and residency requirements stated above to be eligible for nomination to fill the vacancy on the Board of Directors. A Petition nominating candidate for election must be received by the Hillrose Irrigation District by 5 p.m. on October 12, 2021. If not more than one qualified candidate has been nominated for the office of director, then the sole nominee shall be considered elected by acclamation and the election scheduled for December 7, 2021 will be canceled. Nomination petitions may be mailed to the Hillrose Irrigation District at 319 Emerson Street, P.O. Box 190, Hillrose, Colorado 80733 or hand delivered to the same address.

G. Allyn Wind
Secretary

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