
J. E. STOVER & ASSOCIATES, INC.

2352 NORTH 7TH STREET, UNIT B
GRAND JUNCTION, COLORADO 81501
PHONE: (970) 245-4101, FAX 242-7908

MINE ENGINEERING
MINE RECLAMATION

CIVIL ENGINEERING
CONST. MANAGEMENT

August 4, 2021

Rob Zuber
Division of Reclamation, Mining and Safety
1313 Sherman St., Room 215
Denver, CO 80203

Re: Minrec, Inc. North Thompson Creek Mine
Request for Final Bond Release
Permit No. C-1981-025

Dear Mr. Zuber:

The follow information comprises Minrec's application for a final bond release for its North Thompson Creek Mines.

1. Date of Request: August 4, 2021
2. Permittee: Minrec, Inc.
3. Permit No. C-1981-025
4. Date Permit was approved:
Initial Permanent Program Permit Issuance August 15, 1983
Current Renewal Permit Issued August 15, 2018
5. Mine Name: North Thompson Creek Mines
6. Phase of Bond Release Requested: Phase III
7. Number of Acres: 4.1 Acre developed water resources area and 1093.5 acre permit area.
8. Bond Company: Certificate of Deposit
9. Bond: Number N/A
10. Current Total Bond Amount: \$ 10,000
11. Original Total Bond Amount: \$1,750,000

12. Dollar Amount Requested for Release: \$ 10,000
13. Legal Description of Area Requested: The permit area legal description follows:
- Township 8 South, Range 89 West, 6th P.M.
Section 27: S/2SE/4SW/4, W/2SE/4, W/2E/2SE/4
Section 34: SE/4, E/2NW/4, S/2NE/4, NW/4NE/4, W/2NE/4NE/4
Section 35: W/2SW/4, Portions of E/2SW/4, SW/4NW/4, W/2W/2SE/4NW/4
E/2S/2N/2SE/4NW/4, E/2W/2S/2N/2SE/4NW/4
- Township 9 South, Range 89 West, 6th P.M.
Section 2: NW/4NW/4, SW/4NW/4, W/2NE/4NW/4, Portions of
E/2NE/4NW/4, Portions of SE/4NW/4, NW/4SW/4, Portions of
W/2NE/4SW/4
Section 3: NE/4, N/2SE/4
14. Maps Showing Area: Figures 1 and 2 are attached.
15. Dates Reclamation Work Performed: The major portion of the reclamation work was performed during 1986 and 1987. Some ponds were reclaimed during 1994 and the No. 1 Mine Portal area was contoured and seeded late in 1998.
16. A description of results achieved: In 2009 DRMS through its permit action SL-06 granted Phase III bond release to all of the mine disturbed and affected areas except certain underground mine workings and the 4.1 acre developed water resources area. The 4.1 acre developed water resources area has been approved as a permanent feature at the site.
17. Copies of the written notice to seek release to parties identified in Rule 3.03.2(1): A Certificate of Service which documents the notices required under Rule 3.03.2(1) have been mailed is enclosed.
18. Copy of newspaper advertisement: Proof of publication of the public notice is attached.

Please call if you have any questions.

Sincerely,

J. E. Stover

J. E. Stover, P.E.
Consulting Engineer

Enclosures

Cc: Office of Surface Mining
Garfield County Clerk & Recorder

Certification Statement

STATE OF COLORADO)
) ss.
COUNTY OF MESA)

I, James Stover, hereby certify that all applicable reclamation activities performed at Minrec's North Thompson Creek Mines, mining permit C-1981-025, have been accomplished in accordance with the requirements of the Act, the rules and the approved reclamation program.


James Stover

Subscribed and sworn to or affirmed before me this 4th day of August 2021 in the County of Mesa, State of Colorado.


Signature of Notary My Commission expires: 12-09-2022

TONYA HAMMOND
Notary Public
State of Colorado
Notary ID # 19884005365
My Commission Expires 12-09-2022

CERTIFICATE OF SERVICE

NORTH THOMPSON CREEK MINES

FINAL RELEASE OF BOND LIABILITY – North Thompson Creek Mines

Rule 3.03.2(1) requires that notice of intention to seek release from bond be sent to adjoining property owners, surface owners, appropriate local government bodies, municipalities, regional planning commissions, boards of county commissioners, county planning agencies, sewage and water treatment authorities, and water conservancy and water conservation districts.

I hereby certify that I have served a true and correct copy of the attached final bond release letter for adjacent landowners and local governing bodies by placing same in the U.S. Mail, first class postage prepaid, on August 04, 2021.

Crystal River Ranch Company
555 17th Street
Denver, CO 80202

North Thompson-Four Mile
Mineral and Land Corporation
4239 Highway 133
Carbondale, CO 81623

Carbondale Town Government
511 Colorado Avenue
Carbondale, CO 81623

Garfield County Commissioners
108 8th Street, Suite 101
Glenwood Springs, CO 81601

Pitkin Board of County Commissioners
530 E. Main Street, Suite 302
Aspen, CO 81611

Colorado River Water Conservation District
P.O. Box 1120
Glenwood Springs, CO 81602

Division of Water Resources
Water Division No. 5
P.O. Box 396
Glenwood Springs, CO 81602

U. S. Forest Service
900 Grand Avenue
Glenwood Springs, CO 81601

Bureau of Land Management
2300 River Frontage Road
Silt, CO 81652

Cindy Houben
Aspen/Pitkin
Community Development Director
530 E. Main Street, Suite 205
Aspen, CO 81611

Region 10 League for Economic
Assistance and Planning
145 S Cascade Ave
Montrose, CO 81401

Colorado Department of Transportation
222 So. 6th #317
Grand Junction, CO 81501-2769

Colorado Parks and Wildlife
711 Independent Avenue
Grand Junction, CO 81505


James E. Stover

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CONST. MANAGEMENT

August 4, 2021

FINAL BOND RELEASE LETTER FOR ADJACENT LANDOWNERS AND LOCAL GOVERNING BODIES

Dear People:

Minrec, Inc. is responsible for the North Thompson Creek Mines under Division of Reclamation, Mining & Safety, Permit No. C-1981-025. The major portion of the reclamation work at the mine was performed during 1986 and 1987. Some ponds were reclaimed during 1994 and the No. 1 Mine Portal area was contoured and seeded late in 1998. In 2009 DRMS through its permit action SL-06 granted Phase III bond release to all of the mine disturbed and affected areas except certain underground mine workings and the 4.1 acre developed water resources area. The 4.1 acre developed water resources area has been approved as a permanent feature at the site.

One provision of the Division of Reclamation, Mining & Safety's Rules is that the mine must be bonded for the estimated reclamation cost. Minrec, Inc. has formerly requested a final bond release from the Division of Reclamation, Mining & Safety. Minrec, Inc. has a bond of \$10,000 and has requested the entire bond be released. In accordance with the Division's Rule 3.03.2(1), Minrec, Inc., is required to send written notice of its bond release request to adjacent land owners, surface owners and various local governing bodies.

The areas for which bond release are being requested are the permit areas overlying the underground coal mine workings and the 4.1 acre developed water resources area. The permit area consists of the lands located in Sections 27, 34 and 35, T. 8 S., R. 89 W., 6th P.M. and Sections 2 and 3 T. 9 S., R. 89 W., 6th P.M. The North Thompson Creek mines are located approximately 9.5 miles from the bridge across the Crystal River up County Road 108, (North Thompson Creek Road) in Pitkin County.

Sincerely,

J. E. Stover

J. E. Stover, P.E.
Consulting Engineer

Ad #: 0000704247-01

Customer: J.E. STOVER & ASSOC. INC.,

Your account number is: 1023398

**PROOF OF PUBLICATION
GLENWOOD SPRINGS POST INDEPENDENT
STATE OF COLORADO
COUNTY OF GARFIELD**

I, Samantha Johnston, do solemnly swear that I am Associate General Manager of the GLENWOOD SPRINGS POST INDEPENDENT, that the same daily newspaper printed, in whole or in part and published in the County of Garfield, State of Colorado, and has a general circulation therein; that said newspaper has been published continuously and uninterrupted in said County of Garfield for a period of more than fifty-two consecutive weeks next prior to the first publication of the annexed legal notice or advertisement and that said newspaper has published the requested legal notice and advertisement as requested.

The GLENWOOD SPRINGS POST INDEPENDENT is an accepted legal advertising medium, only for jurisdictions operating under Colorado's Home Rule provision.

That the annexed legal notice or advertisement was published in the regular and entire issue of every number of said daily newspaper for the period of 4 insertions; and that the first publication of said notice was in the issue of said newspaper dated 7/12/2021 and that the last publication of said notice was dated 8/2/2021 in the issue of said newspaper.

In witness whereof, I have here unto set my hand this day, 8/3/2021.



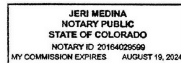
Samantha Johnston, Associate General Manager

Subscribed and sworn to before me, a notary public in and for the County of Garfield, State of Colorado this day 8/3/2021.



Jeri Medina, Notary Public

My Commission Expires: August 19, 2024



PUBLIC NOTICE

Minrec, Inc., P.O. Box 117, Grand Junction, CO 81502, has submitted an application for a Phase III bond release to the Division of Reclamation, Mining and Safety (DRMS) for its mining permit No. C-1981 025. The mining permit was initially approved on August 15, 1983 and was last renewed on August 15, 2018. The current reclamation bond value is \$ 10,000 and is in the form of a Certificate of Deposit. This permit action will release the entire reclamation bond. The areas for which bond release are being requested are the permit areas overlying the underground coal mine workings and the 4.1 acre developed water resources area. The Colorado Department of Public Health and Environment (CDPHE) is in the process of terminating Minrec's discharge permit.

The major portion of the reclamation work was performed during 1986 and 1987. Some ponds were reclaimed during 1994 and the No. 1 Mine Portal area was contoured and seeded late in 1998. In 2009 DRMS through its permit action SL-06 granted Phase III bond release to all of the mine disturbed and affected areas except certain underground mine workings and 4.1 acre developed water resources area. The 4.1 acre developed water resources area has been approved as a permanent feature at the site.

The permit area consists of the lands located in Sections 27, 34 and 35, T. 8 S., R. 89 W., 6th P.A. and Sections 2 and 3 T. 9 S., R. 89 W., 6th P.A. The mine permit area encompasses 1093.5 acres. The surface of the mine permit area is owned by the North Thompson Four Mile Mineral and Land Corporation (portions of sections 27, 34, 35 T8S), the Crystal River Ranch Company (portions sections 2, 3 T9S, and sections 34, 35 T8S, and the U. S. Forest Service (portion of sections 34 T8S).

The mine permit area is located approximately 9.5 miles from the bridge across the Crystal River up County Road 108, (North Thompson Creek Road).

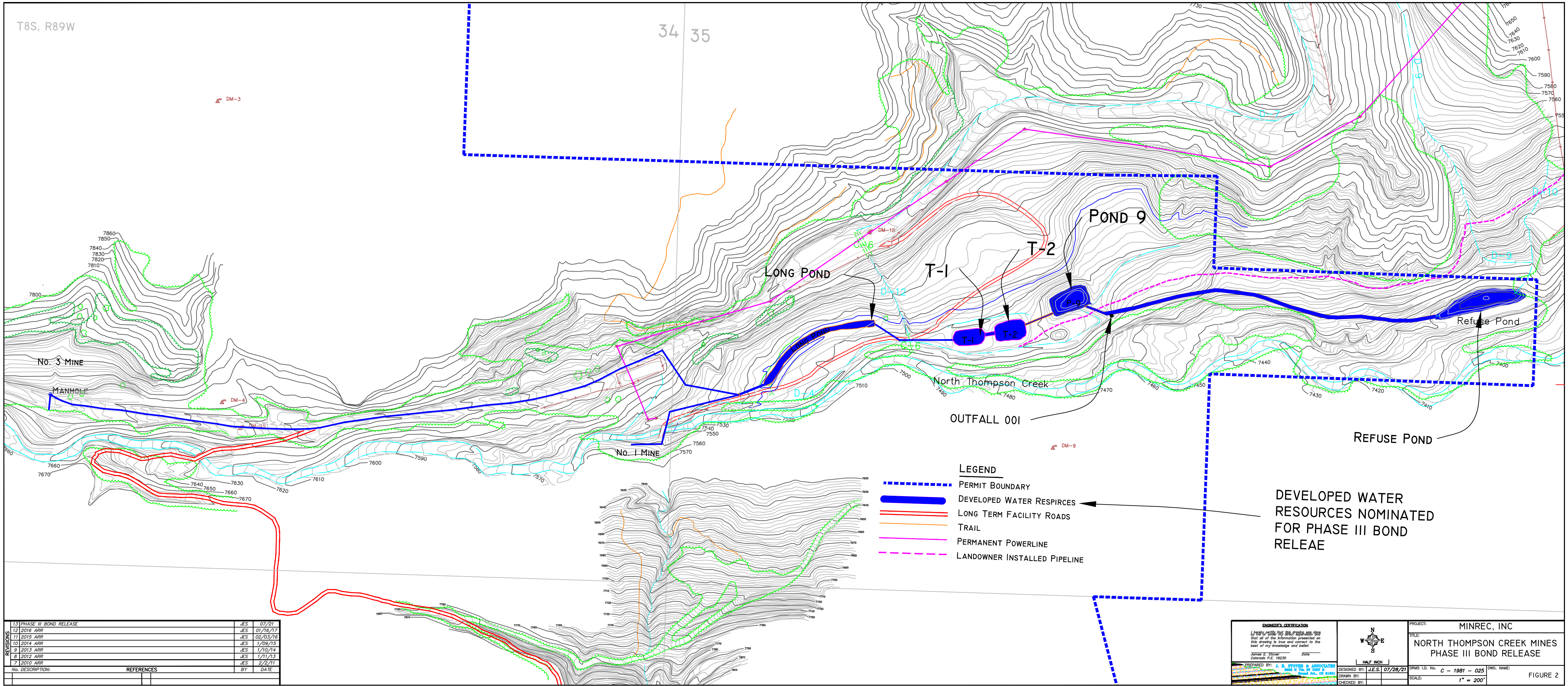
The mine permit area can be located on the U.S.G.S. 7.5 minute Stony Ridge, CO quadrangle map. The total permit area is 1093.5 acres of which 20 acres are on Federal land.

A copy of the bond release application is available for public inspection at the Garfield County Clerk and Recorder's office, Garfield County Court House, 109 8th Street, Glenwood Springs CO, and at the offices of the Division of Reclamation, Mining & Safety, 1313 Sherman St., Room 215, Denver, CO, 80203, (303) 866-3567. Written comments or objections to the proposed release, and a request for a public hearing or informal conference may be submitted to and additional information obtained from the Division of Reclamation, Mining & Safety. Comments, objections or requests for a public hearing or informal conference must be submitted to the Division of Reclamation, Mining & Safety within thirty (30) days of the last publication of this notice or within thirty (30) days of the completed bond release inspection, whichever is later.

Published in the Glenwood Post Independent on July 12, 19, 26, and August 2 2021. 0000704247

T8S, R89W

34 35




REVISIONS	13	PHASE III BOND RELEASE	JES	07/21
	12	2016 ARR	JES	01/16/17
	11	2015 ARR	JES	02/03/16
	10	2014 ARR	JES	1/09/15
	9	2013 ARR	JES	1/10/14
	8	2012 ARR	JES	1/11/13
	7	2010 ARR	JES	2/2/11
No. DESCRIPTION:			BY	DATE
REFERENCES				

LEGEND

- PERMIT BOUNDARY
- DEVELOPED WATER RESPIRES
- LONG TERM FACILITY ROADS
- TRAIL
- PERMANENT POWERLINE
- LANDOWNER INSTALLED PIPELINE

DEVELOPED WATER
RESOURCES NOMINATED
FOR PHASE III BOND
RELEASE

<div>ENGINEER'S CERTIFICATION</div> <div><i>I hereby certify that this drawing was done by me or under my direct supervision and that all of the information presented on this drawing is true and correct to the best of my knowledge and belief.</i></div> <div>James E. Stover Colorado P.E. 19230 Date _____</div>	<div></div> <div>HALF INCH</div>	PROJECT: MINREC, INC	
		TITLE: NORTH THOMPSON CREEK MINES PHASE III BOND RELEASE	
		DESIGNED BY: J.E.S. 07/28/21	DRMS I.D. No. C - 1981 - 025
		DRAWN BY: _____	DWG. NAME: FIGURE 2
		CHECKED BY: _____	SCALE: 1" = 200'