

Simmons - DNR, Leigh <leigh.simmons@state.co.us>

## **Oxbow Mining LLC Bond Release SL-04: Certified Mail Receipts**

savageandsavage@earthlink.net <savageandsavage@earthlink.net> Reply-To: savageandsavage@earthlink.net To: Leigh Simmons <Leigh.Simmons@state.co.us> Cc: doug.smith@oxbow.com Tue, Dec 22, 2020 at 3:10 PM

Leigh,

Attached are copies of the certified mail receipts for notices mailed to potentially interested or affected parties for the Oxbow SL-04 bond release. Thanks,

Mike Savage Savage and Savage, Inc. 4610 Haystack Dr Windsor, CO 80550 970.674.8080 voice savageandsavage@earthlink.net email



Certified Mail Receipts Oxbow SL-04.pdf 1756K

OXBOW SL-04			
AFFECTED PARTY NOTIFICATION RECEIPTS			
ADDRESSEE	CERTIFIED #	MAILING	RECEIPT
		DATE	DATE
BLM Uncompahgre Field Office	7016 1370 0000 7231 7016	12/8/2020	12/10/2020
Delta County Commissioners	7016 1370 0000 7231 7023	12/8/2020	12/10/2020
Gunnison County Community Development	7016 1370 0000 7231 7030	12/8/2020	12/10/2020
Gunnison County Commissioners	7016 1370 0000 7231 7047	12/8/2020	12/10/2020
Brian Kip Farmer, Hotchkiss Ranches	7016 1370 0000 7231 7054	12/8/2020	12/10/2020
North Fork Water Conservancy District	7016 1370 0000 7231 7061	12/8/2020	12/11/2020
Region 10 League for Economic Assistance &	7016 1370 0000 7231 7078	12/8/2020	12/11/2020
USFS Paonia Ranger District	7016 1370 0000 7231 7085	12/8/2020	12/17/2020





