

STATE OF
COLORADO

Lennberg - DNR, Patrick <patrick.lennberg@state.co.us>

GCC Pueblo - Request to Extend Deadline for Annual Groundwater Report Submittal

2 messages

Furman Diana <dfurman@gcc.com>

Wed, Dec 2, 2020 at 3:39 PM

To: "Lennberg - DNR, Patrick" <patrick.lennberg@state.co.us>

Cc: Lotito Gina <glotito@gcc.com>, Alarcon Alejandro <aalarcon@gcc.com>, "Landon Beck - Resource Hydrogeologic Services (lbeck@resourcehydrogeologic.com)" <lbeck@resourcehydrogeologic.com>, Furman Diana <dfurman@gcc.com>

Good Afternoon Patrick

GCC is requesting the extension to move the submittal of our annual groundwater monitoring report from 1/31/2021 to 2/28/2021. This is to ensure adequate time to collect the samples (including purging low yielding well, MW-8), validate data and prepare the report, particularly with the monthly monitoring of MW-8. Please advise.

Thanks,

**DIANA FURMAN**

ENVIRONMENTAL ENGINEER

+1 (719) 647 6861

+1 (719) 252 2412

dfurman@gcc.com

3372 Lime Road
Pueblo, CO 81004

www.gcc.com

Building Together®

Lennberg - DNR, Patrick <patrick.lennberg@state.co.us>

Thu, Dec 3, 2020 at 10:04 AM

To: Furman Diana <dfurman@gcc.com>

Cc: Lotito Gina <glotito@gcc.com>, Alarcon Alejandro <aalarcon@gcc.com>, "Landon Beck - Resource Hydrogeologic Services (lbeck@resourcehydrogeologic.com)" <lbeck@resourcehydrogeologic.com>, Furman Diana <dfurman@gcc.com>

Good Morning Diana,

The Division acknowledges and approves the extension request to the due date for the annual groundwater monitoring report from January 31, 2021 to February 28, 2021. The Division appreciates the open dialogue and communication around the challenging circumstances in collecting a representative sample from MW-8.

Thank you,
Patrick

[Quoted text hidden]

--

Patrick Lennberg
Environmental Protection Specialist**COLORADO**
Division of Reclamation,
Mining and Safety
Department of Natural Resources

P 303.866.3567 x8114 | F 303.832.8106

12/3/2020

State.co.us Executive Branch Mail - GCC Pueblo - Request to Extend Deadline for Annual Groundwater Report Submittal

[1313 Sherman Street, Room 215, Denver, CO 80203](#)

Patrick.Lennberg@state.co.us | [DRMS Home Page](#)