

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)

DISCHARGE MONITORING REPORT (DMR)
(2-16) (17-19)

Form Approved.

OMB No. 2040-0004

Approval expires 10-31-94

COG- 502112
PERMIT NUMBER

DISCHARGE NUMBER

FACILITY GODSEND LODGE CLAWA
LOCATION TELLER CO. NEAR CR3 + CRS1
ATTENTION

MONITORING PERIOD						
YEAR	MO	DAY	TO	YEAR	MO	DAY
2019	10	01		2019	12	31

NO DISCHARGE

NOTE: Read instructions before completing this form.

PARAMETER (32-37)	SAMPLE MEASUREMENT PERMIT	(3 Card Only) (46-53)		QUANTITY OR LOADING (54-61)		UNITS	(4 Card Only) (38-45)		QUALITY OR CONCENTRATION (46-53)		(54-61)		UNITS	NO. EX (62-63)	FREQUENCY OF ANALYSIS (64-66)	SAMPLE TYPE (69-70)
		AVERAGE	MAXIMUM	AVERAGE	MAXIMUM		MINIMUM	AVERAGE	MAXIMUM							
	SAMPLE MEASUREMENT PERMIT	*****	*****	*****	*****	*****	*****	*****	*****	*****	*****	*****				
	REQUIREMENT	*****	*****	*****	*****	*****	*****	*****	30-DAY AVG	*****	*****	*****				* NO SAMPLES TAKEN
	SAMPLE MEASUREMENT PERMIT	*****	*****	*****	*****	*****	*****	*****	30-DAY AVG	*****	*****	*****				
	REQUIREMENT	*****	*****	*****	*****	*****	*****	*****	30-DAY AVG	*****	*****	*****				
	SAMPLE MEASUREMENT PERMIT	*****	*****	*****	*****	*****	*****	*****	30-DAY AVG	*****	*****	*****				
	REQUIREMENT	*****	*****	*****	*****	*****	*****	*****	30-DAY AVG	*****	*****	*****				
	SAMPLE MEASUREMENT PERMIT	*****	*****	*****	*****	*****	*****	*****	30-DAY AVG	*****	*****	*****				
	REQUIREMENT	*****	*****	*****	*****	*****	*****	*****	30-DAY AVG	*****	*****	*****				
	SAMPLE MEASUREMENT PERMIT	*****	*****	*****	*****	*****	*****	*****	30-DAY AVG	*****	*****	*****				
	REQUIREMENT	*****	*****	*****	*****	*****	*****	*****	30-DAY AVG	*****	*****	*****				
	SAMPLE MEASUREMENT PERMIT	*****	*****	*****	*****	*****	*****	*****	30-DAY AVG	*****	*****	*****				
	REQUIREMENT	*****	*****	*****	*****	*****	*****	*****	30-DAY AVG	*****	*****	*****				
	SAMPLE MEASUREMENT PERMIT	*****	*****	*****	*****	*****	*****	*****	30-DAY AVG	*****	*****	*****				
	REQUIREMENT	*****	*****	*****	*****	*****	*****	*****	30-DAY AVG	*****	*****	*****				

NAME/TITLE PRINCIPAL EXECUTIVE OFFICER
JEAN COWMAN

PERMIT ADMINISTRATOR

TYPED OR PRINTED

I CERTIFY UNDER PENALTY OF LAW THAT I HAVE PERSONALLY EXAMINED AND AM FAMILIAR WITH THE INFORMATION SUBMITTED HEREIN, AND BASED ON MY INQUIRY OF THOSE INDIVIDUALS IMMEDIATELY RESPONSIBLE FOR OBTAINING THE INFORMATION, I BELIEVE THE SUBMITTED INFORMATION IS TRUE, ACCURATE AND COMPLETE. I AM AWARE THAT THERE ARE SIGNIFICANT PENALTIES FOR SUBMITTING FALSE INFORMATION, INCLUDING THE POSSIBILITY OF FINE AND IMPRISONMENT. SEE 18 U.S.C. § 1001 AND 33 U.S.C. § 1319.
(Penalties under these statutes may include fines up to \$10,000 and or maximum imprisonment of between 6 months and 5 years.)

SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT
Jean Cowman

AREA CODE NUMBER
719-314-8945

DATE
2020 04 30

* SEE COLOR LETTER