



SENT VIA DIGITAL SUBMISSION

September 28, 2020

Mr. Tim Cazier, P.E.  
Environmental Protection Specialist  
Office of Mined Land Reclamation  
Division of Reclamation, Mining and Safety  
1313 Sherman Street, Room 215  
Denver, CO 80203

**Re: Providence Mine Permit M-2012-052, 2020 Annual Fee, Report, and Map**

Dear Mr. Cazier:

Newmont Goldcorp Mining Corporation hereby submits the annual report form, map, and annual fee of \$518 for the Cripple Creek & Victor Gold Mining Company (CC&V) Providence Mine Permit M-2012-052. This report covers the 2019-2020 reporting period.

On January 23, 2019, the Colorado Division of Reclamation, Mining, and Safety (the Division) and the Colorado Mined Land Reclamation Board approved CC&V's Notice of Temporary Cessation of the Providence Mine. The period of temporary cessation is effective July 5, 2018 through July 5, 2023.

The current observations were made during a site visit on July 9<sup>th</sup> of 2020:

1. No evidence of new erosion was observed. Stormwater controls are adequate (see photos 1 and 2)
2. Noxious weeds were sprayed in 2019 and 2020.
3. Signs were placed at the primary entrance and perimeter boundary in 2019. Signs include permit number, site name and site owner.

Stipulation No. 1 of the issued permit requires CC&V to perform annual testing of all ore and waste rock brought to land surface. No ore or waste rock was produced during the 2019-2020 reporting period at this location; therefore, no geochemical test results are enclosed with the annual report.

CC&V will began executing the approved closure plan in early Q2 of 2021. Please find the included electronic payment in the amount of \$518 to satisfy the permit annual fee.



Should you require further information, please do not hesitate to contact Jessie Darby at 719-689-4285, or Jessica.Darby@Newmont.com, or me at 719-689-4042, or Justin.Raglin@Newmont.com.

Sincerely,

DocuSigned by:  
  
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Justin Raglin  
Sustainability and External Relations Manager  
Cripple Creek & Victor Mine

Attachments:

Attachment 1 - Photos

Attachment 2 - 2020 Annual Report Map

JR/JD