



STATE OF
COLORADO

Simmons - DNR, Leigh <leigh.simmons@state.co.us>

Oxbow 2020 Phase II bond release application package (SL-03): Addendum

1 message

savageandsavage@earthlink.net <savageandsavage@earthlink.net>

Wed, Aug 19, 2020 at 7:10 AM

Reply-To: savageandsavage@earthlink.net

To: doug.smith@oxbow.com, Leigh.Simmons@state.co.us

Doug and Leigh,

The last certified mail receipt for SL03 arrived late yesterday, so I am forwarding it to include in yesterday's SL03 submittal.

Mike Savage



Certified Mail Receipt Gunnison County SL03.jpg
232K

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Gunnison County Commissioners
200 E. Virginia Ave.
Gunnison, Colorado 81230



9590 9402 4947 9063 5501 61

2. Article Number (Transfer from service label)

7016 1370 0000 7231 6965

PS Form 3811, July 2015 PSN 7530-02-000-9053

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X

☐ Agent☐ Addressee

B. Received by (Printed Name)

C. Date of Delivery

08-12-20

D. Is delivery address different from item 1?

☐ Yes

If YES, enter delivery address below:

☐ No

3. Service Type

☐ Adult Signature☐ Adult Signature Restricted Delivery☒ Certified Mail®☐ Certified Mail Restricted Delivery☐ Collect on Delivery☐ Collect on Delivery Restricted Delivery☐ Insured Mail☐ Insured Mail Restricted Delivery
(over \$500)☐ Priority Mail Express®☐ Registered Mail™☐ Registered Mail Restricted
Delivery☐ Return Receipt for
Merchandise☐ Signature Confirmation™☐ Signature Confirmation
Restricted Delivery

Domestic Return Receipt