


# Fremont County Weed Management Record

Records are on file at Fremont County Weed Management: 201 N. 6th Street, Room 118, Canon City, CO 81212; Phone 719-276-7317

## Picture of Site Location

## Landowner Information

<b>Landowner Name:</b> Tezak/ Colorado Quarries	<b>Phone:</b>	<b>Record #:</b>
<b>Location/Address/Directions:</b> Westcliffe, Black Obsidian Mine		
<b>GPS Location:</b>  LAT: 38.13860855    LNG: -105.44685155    ALT: 2408    ACC: 5		

<b>County:</b> Custer	<b>Type of Management:</b> chemical
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## Date & Time

<b>Date:</b> 6/3/2020	<b>Start Time:</b> 7:00 AM	<b>End Time:</b> 10:30 AM	<b>Total Hrs:</b> 3.5
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## Weather

<b>Sky Conditions:</b> clear	<b>Temp:</b> 71-80	<b>Wind Direction:</b>	<b>Wind Speed:</b> calm	<b>Weather Comments:</b>
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## Site

<b>Site:</b> other	<b>Other Site:</b> Quarry
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## I.D. of Waters (if applicable)

<b>Water Type:</b> Na	<b>Name:</b>		
<b>Type of Application:</b> weedalgae	<b>GPS Location:</b>		<b>Location Notes:</b>
	LAT:    LNG:		
	ALT:    ACC:		
<b>Water Application Notes:</b>			

## Equipment Usage & Hours

<b>John Deere Hrs:</b> 2.5	<b>Bobcat Hrs:</b>	<b>2009 Dodge Hrs:</b> 1	<b>2012 Dodge Hrs:</b> 1	<b>Small Equipment Used:</b>
<b>Total ATV Hrs:</b> 2.5		<b>Total Truck Hrs:</b> 2		<b>Other notes:</b>

## Calibration

<b>John Deere GPA:</b> 25	<b>Notes:</b>	<b>Other equipment used/modified/calibrated:</b>
<b>Bobcat GPA:</b>	<b>Notes:</b>	

### Target Species

Weed Name	Other Weed Name	% Coverage	Acreage	Other Weed % Coverage	Other Weed Acreage
weedname	weednameother	pctacreage	acreage	othpctacreage	othacreage
Diffuse Knapweed		95	0.57		
Canada Thistle		5	0.03		

### Herbicides & Rates Used

Chemical / Additive Name	Other Chemical / Additive Name	Rate	Unit
chemname	chemnameother	herbrate	herbunit
Premier 90		12	OZ
Milestone, EPA Reg 62719-519		7	OZ
Escort XP, EPA Reg 432-1549		1	OZ
Alligare Supermarking Dye		2	OZ

### Mixing Information

Total Gal. H2O Mixed	Total Gal. Carried Over	Application Rate (GPA)	Amt. Applied (Gal.)	Ending Amt. (Gal.)
25	0	25	15	10

### Biological Control

Biological Control Agent (Type):	Amount (#) Used:
<b>Location/Notes:</b> LAT:    LNG:    ALT:    ACC:	

### Mechanical Control

Equipment Used:	Acres:
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### Cultural Control

Actions Taken:
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### Total Area Treated

o.6 Ac.	Lin. Ft.
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### Monitoring

Monitoring During Application? yes	Observable Adverse Incidents? no
<b>Monitoring Notes:</b>	
<b>Date of Post-Treatment Monitoring:</b> _____	<b>Post Treatment Monitoring Notes:</b>


### Additional Comments

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### Operator Info.(Contact info. Above)

Operator	Other Operator	Hours
Donna Landrum, Specialist, 33156, Expires 1-16-2023		3-5
Brittany Pierce, Director, 38085, Expires 5-9-2023		3-5

### Operator's Signature:

	
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