

1313 Sherman St. Room 215 Denver, CO 80203

NOTICE Consideration of 110(1) Hard Rock Reclamation Permit Application

DATE: March 5, 2019

TO: US Army Corps of Engineers

Albuquerque Distr. Southern Regulatory Office

201 West 8th Street, Suite 350 Pueblo, Colorado 81003

RE: JJ Collecting Project #1, File No. M-2018-064

Please be advised that on February 20, 2019, 2nd Generation Mining, LLC, whose address and telephone number are 14454 Cottage Grove, Baxter, MN 56425; (218) 330-5697, filed an application to conduct a(n) Surface mining and reclamation operation, at or near Section 10, Township 12S, Range 71W, 6th Principle Meridian, in Teller County. Please be advised that the permit area may be located in more than one Section, Township, and Range. Affected lands will be reclaimed to support a post-mining land use. The application decision date is scheduled for March 21, 2019.

A copy of the application is available for review at the Teller County Clerk & Recorder's office and at the office of the Division of Reclamation, Mining and Safety.

The application, as well as all other permit documents, can be found at https://dnrweblink.state.co.us/drms/ by searching M2018064 in the "Permit No" field. A user guide is available to help first time users of the imaged document system and can be viewed at

http://mining.state.co.us/SiteCollectionDocuments/Laserfische%20User%20Guide.pdf.

To be considered in the review process, comments or objections on the application must be submitted in writing within ten (10) days of the date of the last newspaper public notice. You should contact the applicant for the newspaper publication date. The Office will assume you have no comment or objection to the proposed activity if none are received by the end of the public comment period.

If you need additional information or have any questions regarding the above-named application, please contact Elliott Russell at the Division of Reclamation, Mining and Safety, 1313 Sherman Street, Room 215, Denver, CO 80203, by telephone at 303-866-3567 x 8132, or by email at Elliott.russell@state.co.us.

M-AP-05B

