



STATE OF
COLORADO

Simmons - DNR, Leigh <leigh.simmons@state.co.us>

SL-12 Phase I Bond Release - Affidavit and Certified Receipts

1 message

Welt, Kathy <KWelt@archcoal.com>

Mon, Jan 28, 2019 at 11:33 AM

To: "Simmons - DNR, Leigh" <leigh.simmons@state.co.us>

Attached is a copy of the Affidavit of Publication and a copy of the Certified Mail Receipts of the notification letters sent to landowners to complete the application for the

SL-12 Phase I Bond Release application submitted early last month.

Please let me know if you have questions or require additional information.

Kathy Welt,

Environmental Engineer III

Mountain Coal Company, LLC

West Elk Mine

5174 Highway 133

Somerset, CO 81434

Phone (970) 929-2238

Cell (970) 433-1022

Fax (970) 929-5050

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2 attachments



Affidavit of Publication.pdf

94K



Landowner Certified Return Receipts.pdf

288K

U.S. Postal Service[™]
CERTIFIED MAIL[®] RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com

OFFICIAL US

Certified Mail Fee \$ 3.45
Extra Services & Fees (check box, and fee as appropriate)
☒ Return Receipt (hardcopy) \$ 2.75
☐ Return Receipt (electronic) \$
☐ Certified Mail Restricted Delivery \$
☐ Adult Signature Required \$
☐ Adult Signature Restricted Delivery \$
Postage \$
Total Postage and Fees \$ 6.67

Field Office-Manager
BLM-Uncompahgre Field Office
2465 S. Townsend Avenue
Montrose, CO 81401

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☐ Adult Signature Restricted Delivery \$
Postage \$
Total Postage and Fees \$ 6.67

Mr. Levi Broyles
District Ranger
USDA Forest Service-Paonia
P.O. Box 1030
Paonia, CO 81428

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☐ Adult Signature Required \$
☐ Adult Signature Restricted Delivery \$
Postage \$
Total Postage and Fees \$ 6.67

Gunnison Board of
County Commissioners
Gunnison County Courthouse
200 E. Virginia, Suite 104
Gunnison, CO 81230

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Minnesota Canal &
Reservoir Company
41103 Lamborn Mesa Rd
Paonia, CO 81428

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Mr. Greg Larson
Field Office Manager
BLM-Uncompahgre Field Office
2465 S. Townsend Avenue
Montrose, CO 81401

9590 9403 0323 5155 5362 56

2. Article Number (Transfer from service label)

7016 0340 0000 2377 3696

PS Form 3811, April 2015 PSN 7530-02-000-9053

COMPLETE THIS SECTION ON DELIVERY

- A. Signature ☒ Agent ☐ Addressee
- B. Received by (Printed Name) C. Date of Delivery
- D. Is delivery address different from item 1? ☐ Yes ☐ No
If YES, enter delivery address below:

3. Service Type

- ☐ Adult Signature ☐ Priority Mail Express[®]
☐ Adult Signature Restricted Delivery ☐ Registered Mail[™]
☒ Certified Mail[®] ☐ Registered Mail Restricted Delivery
☐ Certified Mail Restricted Delivery ☒ Return Receipt for Merchandise
☐ Collect on Delivery ☐ Signature Confirmation[™]
☐ Insured Mail ☐ Signature Confirmation Restricted Delivery
☐ Insured Mail Restricted Delivery (over \$500)

Domestic Return Receipt

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☐ Adult Signature Restricted Delivery ☐ Registered Mail[™]
☒ Certified Mail[®] ☐ Registered Mail Restricted Delivery
☐ Certified Mail Restricted Delivery ☒ Return Receipt for Merchandise
☐ Collect on Delivery ☐ Signature Confirmation[™]
☐ Insured Mail ☐ Signature Confirmation Restricted Delivery
☐ Insured Mail Restricted Delivery (over \$500)

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