



COLORADO

**Division of Reclamation,
Mining and Safety**

Department of Natural Resources

1313 Sherman Street, Room 215
Denver, CO 80203

October 16, 2018

Larimer County Board of Commissioners
200 West Oak Street, Suite 2200
Fort Collins, Colorado

**RE: Notice of Formal Board Hearing, Pre-hearing Conference,
and Recommendation Date for a 112c Application,
North Weld County Water District,
Lamb Lakes, File No. M-2018-039**

To whom it may concern,

The application for the Lamb Lakes was submitted to the Colorado Division of Reclamation Mining and Safety (DRMS or Division) on July 25, 2018, by North Weld County Water District (Applicant). The application was considered filed for review on July 26, 2018. The public comment period for the application closed on September 10, 2018. The review period for the application will close on October 23, 2018.

The Division has received written objections to the application. Therefore, pursuant to Rule 1.4.9(2)(a) and 1.7.4(2), the Division has scheduled the application for a Formal Board Hearing for consideration. The hearing has been scheduled for the November 14 and 15, 2018 Board meeting, which will occur at 1313 Sherman Street, Room 318, Denver, Colorado, beginning at 9:00 a.m. or as soon thereafter as the matter can be considered. During the hearing the Board will consider the application with objections and may decide to approve, approve with conditions, or deny the application for the Lamb Lakes.

Pursuant to Rule 2.7, the Division has scheduled a Pre-hearing Conference to occur on Friday October 26, 2018 beginning at 9:15am and will end no later than 11:30am. The Pre-hearing Conference will be held to describe the Division's review process, to explain the rights and responsibilities of parties, to discuss and resolve issues to the extent possible, to describe the Board Hearing processes, to propose a list of issues under the Board's jurisdiction, to simplify that list, and to identify parties. The Pre-hearing Conference will occur at the Council Tree Library at 2733 Council Tree Ave. #200, Fort Collins, Colorado 80525 in Meeting Room C.

Pursuant to Rule 1.4.9, on or before October 23, 2018, the Division shall issue its recommendation to the Board for approval, approval with conditions, or denial of the



October 16, 2018

application. A copy of the Division's recommendation will be forwarded to all parties and interested persons.

Please contact me at the Division's office at 1313 Sherman Street, Room 215, Denver Colorado 80523 or at (303) 866-3567 ext. 8120, if you have any questions.

Sincerely,

A handwritten signature in blue ink, appearing to read "Jared Ebert", with a stylized flourish at the end.

Jared Ebert

Environmental Protection Specialist III

cc: Michael Cunningham, DRMS Senior Environmental Protection Specialist



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Fort Collins Conservation District
2150 Centre Avenue, Building A, Suite 116
Fort Collins, Colorado 80526

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